

**WHEN RECORDED RETURN TO:**

WFHM FINAL DOCS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600

CCT 00126843 SP

**DOCUMENT TITLE(S):**

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:**

**GRANTOR:**

1. DUANE K WOODRUFF
2. RUTH M WOODRUFF

**GRANTEE:**

1. WELLS FARGO BANK, N.A.
- 2.

**ABBREVIATED LEGAL DESCRIPTION:**

#200 Section 22, Township 2N, Range 5E

Full Legal Description located on Page 6

**TAX PARCEL NUMBER(S):**

02 05 22 4 0 02(X)00

☐ If this box is checked, then the following applies:

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010.  
I understand that the recording processing requirements may cover up or otherwise obscure some part of  
the text of the original document.

\_\_\_\_\_  
Signature

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Record and Return ☐ by Mail ☐ by Pickup to:

WFHM FINAL DOCS X2599-024

405 SW 5TH STREET

DES MOINES, IA 50309-4600

This Instrument Prepared By:

COOPER, LORRAINE X31312

Preparer's Name

2501 SEAPORT DR, 3RD FLOOR, SUITE

Preparer's Address 1

CHESTER, PA 190132241

Preparer's Address 2

0105926877

Loan Number

Tax Acct # 02 05 22 4 0 0200 00

Abb Legal #200 Section 22, Township 2 N, Range 5 EWM

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**DUANE K WOODRUFF**  
**RUTH M WOODRUFF**

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1998	FLEETWOOD	16329	066 x 040
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
WAFLW31A16329WC13	WAFLW31B16329WC13	WAFLW31C16329WC13		
Serial No.	Serial No.	Serial No.	Serial No.	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

**14491 WASHOUGAL RIVER ROAD, WASHOUGAL, SKAMANIA, WA 98671**

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

**SEE ATTACHED LEGAL DESCRIPTION**

**TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701, NEWARK, NJ 071014701**

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home [ ] is [ ] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:  
**[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:**
  - ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - ☐ The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.
  - ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 20 day of

July, 2009.

Duane K. Woodruff

Homeowner #1 (SEAL)

**DUANE K WOODRUFF**

Witness

Ruth M Woodruff

Homeowner #2 (SEAL)

**RUTH M WOODRUFF**

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF WA

COUNTY OF Clark

) ss.:  
)

On the 20 day of July in the year 2009  
before me, the undersigned, a Notary Public in and for said State, personally appeared

Duane K Woodruff and Ruth M Woodruff  
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

SP Pitts

Notary Signature

Stephanie A Pitts

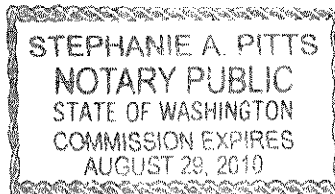
Notary Printed Name

Notary Public, State of WA

Qualified in the County of Clark

My Commission expires: 8-29-10

Official Seal:



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**EXHIBIT "A"**

All of that portion of the South half of the Southeast quarter of the Southeast quarter of Section 22, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, lying West of the Washougal River Road.

Unofficial  
Copy