AFN #2009173198 Recorded 06/25/09 at 09:42 AM DocType: ASGN Filed by: Pat Sajdack Page: 1 of 1 Auditor J. Michael Garvison Skamania County, WA

When Recorded Return To:
Washington State Department of Community,
Trade and Economic Development
Housing Division
906 Columbia Street Southwest
Post Office Box 42525

Attention: Rosie Hughes, (360) 725-2975

Olympia, WA 98504-2525

Document Title:

Assignment of Mortgage

Assignor:

Washington Gorge Action Programs (formerly Klickitat-

Skamania Development Council)

Assignee:

Washington State Department of

Community, Trade and Economic Development

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Washington Gorge Action Programs ("Assignor") hereby grants, conveys, assigns and transfers to Washington State Department of Community, Trade and Economic Development ("CTED") whose address is 906 Columbia Street Southwest, Post Office Box 42525, Olympia, WA 98504-2525, all beneficial interest under that certain Mortgage dated May 8, 1995, executed by Doug and Diana Smith as Mortgagors, naming Klickitat Skamania Development Council as Mortgagee, recorded on May 8, 1995, under Auditor's File No. 122254, Book 149, Page 744 in the records of Skamania County, Washington, describing land therein as:

A 1971 Sahara 12 x 65 Mobile Home located in Bigfoot Trailer Park space #8 M.P. 1.84 Metzger Road, Carson, WA. 98610.

(the "Property"), together with the Promissory Note therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

DATED 4-29-09

Washington Gorge Action Program (formerly Klickitat-Skamania Development Council)

Blenda Schneider Linga Schneider, Executive Director

STATE OF WASHINGTON

) ss.

COUNTY OF KLICKITAT

I certify that I know or have satisfactory evidence that Linda Schneider, is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the Executive Director of Washington Gorge Action Programs, a Washington nonprofit corporation, to be the free and voluntary act and deed of such nonprofit corporation for the uses and purposes mentioned in the instrument.

ST PRINTING THE PR

Notary Public in and for the State of Washington residing at 1/1/2K/14 County

My commission expires $\frac{5-19}{5}$

Print Name