AFN #2009173119 Recorded 06/15/09 at 03:23 PM DocType: POA Filed by: US RECORDINGS INC Page: 1 of 5 Auditor J. Michael Garvison Skamania County, WA

Return Address:

US Recordings, Inc. 2925 Country Drive St. Paul, MN 55117

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)					
Document Title(s) (or transactions contained therein): (all areas applicable to your document must be					
filled in) REAL PROPERTY AND MANUFACTURED HOME					
LIMITED POWER OF ATTORNEY					
Reference Number(s) of related Documents:					
Additional reference #'s on page of document					
Grantor(s) (Last name, first name, initials)					
CONNOLLY, MARY, K					
CONNOLLY, ROBERT, L					
Additional names on page of document.					
Grantee(s) (Last name first, then first name and initials)					
WELLS FARGO BANK					
Additional names on page of document.					
Trustee					
Hustee					
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)					
TRCT OF LAND LOC IN SW 1/4 OF SEC 19, T 2 N, R 5 E, W.M. COMMENC AT NW					
CORN OF NE 1/4 OF SW 1/4 OF SEC 19, T 2 N, R 5 E, W.M. COUNTY OF					
SKAMANIA, STATE OF WASHINGTON					
Additional legal is on page 5 of document					
Assessor's Property Tax Parcel/Account Number					
assigned					
02051900130300					
The Auditor/Recorder will rely on the information provided on the form. The staff will not					
read the document to verify the accuracy or completeness of the indexing information					
provided herein. USR / 75709026-1					

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NMFL # 7110 (MALA) Rev 2/4/2008

0098469208

Record and Return [] WFHM FENAL DOOS X 405 SW 5TH STREET DES MOINES IA 50	2599-024 309-4600	= B# 32- C# 310	14415 52548	
REAL PROPERTY	AND MANUFA	CTURED HOME LIMI	TED POWER	OF ATTORNEY
(To execute or release title, proceeds.)	mortgage or deed of t	rust, security filing, transfer of	equity and insuranc	e documents and
The undersigned borro at: 162 HARDER ROAD	wer(s), whether o	one or more, each referre	d to below as "I	l" or "me," residing
4 4		Street Address		
WASHOUGAL, WA 986	71		("Present Address").
City, State Zip, Count I am the Buyer/Owner	-	nanufactured home (the '		
USED 1980 FUQUA	1	TIMBER RIDGE	TIMBER RID	048 _X 023
New/Used Year Manuf 8122301515	acturer's Name 8122301515	Model Name or Mo	del No.	Length x Width
Serial No.	Serial No.	Serial No.	Serial No.	A STATE OF THE STA
	the real property	located at 162 HARDER	ROAD	
WASHOUGAL, CLARK, City, County, State Zi	WA 98671		Stree	rt Address dress") and as more

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particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated executed by me in favor of Lender, (2) to complete, execute and deliver, in MAY 13, 2009 my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Page 2015 Initial: MICERE

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WITNESS my hand and seal this	th day of May 2009
mary & Cenny Opi	
Borrower MARY K CONNOLLY	Witness
Rober & Connoller	
Borrower ROBERT L. CONNOLLY	Witness
Borrower	Witness
	*. []
Borrower	Witness
STATE OF washington)	. (1)
} ss.:	
COUNTY OF CLARCE	7003
On the 13 th day of May before me, the undersigned, a Notary Public in and f	in the year 2001 or said State, personally appeared
personally known to me or proved to me on the basi whose name(s) is(are) subscribed to the within instru	s of satisfactory evidence to be the individual(s)
he/she/they executed the same in his/her/their capacithe instrument, the individual(s), or the person on be	ity(ies), and that by his/her/their signature(s) on
the instrument.	ilian or willon the individually acted, excepted
Gridy 7 km	JUDY F. RUSS
Notary Signature Judy F. Ross	Notary Printed Name
Notary Public, State of <u>Washington</u>	Qualified in the County of <u>CLANIK</u>
My Commission expires: <u>\(\begin{aligned} \frac{125}{3610} \end{aligned}\)</u>	Notary Public
Official Seal:	State of Washington
	JUDY F ROSS MY COMMISSION EXPIRES
	June 25, 2010
	Check if Construction Loan
Loan Number: 0098469208	
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CHICAGO TITLE INSURANCE COMPANY AS ISSUING AGENT 1-800-943-1196

Title No TI-3102547

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Skamania, STATE OF Washington, AND IS DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, STATE OF WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE EAST ALONG THE QUARTER LINE 330 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; SAID POINT BEING THE NORTHEAST CORNER OF THAT CERTAIN PARCEL SOLD ON CONTACT TO PATRICK S. CONNOLLY, RECORDED APRIL 14,1976, UNDER AUDITORS FILE NO, 82006, BOOK 70, PAGE 813, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE SOUTH ALONG THE EAST LINE OF THE SAID CONNOLLY TRACT DISTANCE OF 660 FEET; THENCE EAST 330 FEET TO THE SOUTHWEST CORNER OF THAT PARCEL SOLD ON CONTRACT TO CHARLES R. CROSWELL, ET UX, BY INSTRUMENT RECORDED APRIL 14, 1976, UNDER AUDITOR'S FILE NO 82007, BOOK 70, PAGE 815, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE NORTH ALONG THE WEST PINE OF SAID CROSWELL PARCEL 660 FEET TO THE NORTHWEST CORNER THEREOF; THENCE WEST 330 FEET TO THE TRUE POINT OF BEGINNING. THE SAME BEING LOT 2 OF THE PHIL HARDER SHORT PLAT RECORDED IN BOOK 1 OF SHORT PLATS, PAGE 13.

PARCEL ID: 02051900130300.

Commonly known as 162 Harder Road, Washougal, WA 98671 However, by showing this address no additional coverage is provided

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