

Return Address: Antony Clarke  
1000 Pope Road  
Honolulu, HI 96822

## Skamania County Community Development Department

Skamania County Courthouse Annex  
Post Office Box 790  
Stevenson, Washington 98648  
509 427-3900 FAX 509 427-3907

### Letter Amendment to Administrative Decision NSA-05-07-L4

**APPLICANT:** Antony Clarke

**FILE NO.:** Amendment to NSA-05-07

**REFERENCE NO.:** Administrative Decision for NSA-05-07, recorded as Auditor's File # 2005156973, recorded on the 18<sup>th</sup> day of April 2005, Letter Amendment #1, recorded on April 14, 2006, Auditor's File #2006161204, and Letter Amendment #2 recorded on April 14, 2006, Auditor's File # 2006161205, and Letter Amendment #3, recorded on 4/20/09, Auditor's File # 2009172721 in the Skamania County Auditor's Office.

**PROJECT:** Remodel and addition of an existing cabin (totaling approx. 962 sq. ft.), construction of an accessory structure (672 sq. ft.), well, water tank, and associated utilities.

**LOCATION:** End of Snowberry Lane off of Smith Cripe Road in Skamania County; Section 6 of T1N, R6E, W.M. and identified as Skamania County Tax Lot #01-06-06-0-0-0324-00.

**LEGAL:** See attached page 78.

**ZONING:** Special Management Area – Forest (F).

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May 14, 2009

Dear Mr. Clarke,

Amendment NSA-05-07  
Page 2

The Community Development Department issued a final Administrative Decision on March 25, 2005 for the above referenced application. On March 21, 2009 we received a letter from you requesting an amendment in order to alter the design of the accessory structure to include an external stairway and a 12' x 3' walking bridge for more direct access from the house.

This amendment will require the attached elevation drawings for the accessory structure to be known as your final elevation for the accessory structure (see attached page(s) 5-6).

Pursuant to SCC §22.06.080(B), a change or alteration to an approved action, if determined to be minor by the Director, may be "deemed consistent with the provisions of this Title and the findings and conclusions on the original application." The proposed request constitutes a minor change; therefore, the original decision shall be amended as stated above.

All of the original conditions in the Administrative Decision and previous three Letter Amendments are still valid and shall be complied with. As a reminder, **this letter amendment needs to be recorded at the County Auditor's office**, as was your Administrative Decision previous Letter Amendments. If you have any questions, please give me a call at 509-427-3900.

Sincerely,

*Jessica Davenport by NH*

Jessica Davenport  
Associate Planner

#### APPEALS

This Administrative Decision of the Director shall be final unless reversed or modified on appeal. A written Notice of Appeal may be filed by an interested person within 20 days from the date hereof. Notice of Appeal forms are available at the Department Office.

#### WARNING

On November 30, 1998 the Columbia River Gorge Commission overturned a Skamania County Director's Decision 18 months after the 20-day appeal period had expired. You are hereby warned that you are proceeding at your own risk and Skamania County will not be liable for any damages you incur in reliance upon your Administrative Decision or any amendments thereto.

Amendment NSA-05-07

Page 3

cc: Skamania County Building Division  
Persons w/in 500 feet  
Yakama Indian Nation  
Confederated Tribes of the Umatilla Indian Reservation  
Confederated Tribes of the Warm Springs  
Nez Perce Tribe  
Cowlitz Indian Tribe  
Columbia River Gorge Commission  
U.S. Forest Service - NSA Office  
Board of County Commissioners  
Friends of the Columbia Gorge  
Department of Archaeology and Historic Preservation  
Washington Department of Community Development – Valerie Grigg Devis

Attached: Letter request for Amendment  
Amended elevation drawings  
Legal Description  
Vicinity Map

Unofficial  
Copy

Antony and Rose Clarke  
1000 Pope Rd.  
Honolulu, HI  
96822

Ms. Jessica Davenport  
Skamania County Community Development Dept.  
Post Office Box 790  
170 N.W. Vancouver Avenue  
Stevenson, WA 98648

April 21, 2009

RECEIVED  
SKAMANIA COUNTY  
APR 28 2009

COMMUNITY DEVELOPMENT  
DEPARTMENT

Dear Ms. Davenport et al;

Please find enclosed our \$50 check for our request for a new letter amendment to my original approved construction under NSA-05-07 at 392 Snowberry Lane off Smith-Cripe Rd. in Skamania Co. Our earlier application of Feb 21, 2009 included a two car garage (24'x28') that was approved but I have modified this now to include an external stairway and a 12' x 3' walking bridge for more direct access of the workshop from the house. You mentioned that you have the final drawings that I sent to the Building Department. These show the relevant changes, so I will not include them here.

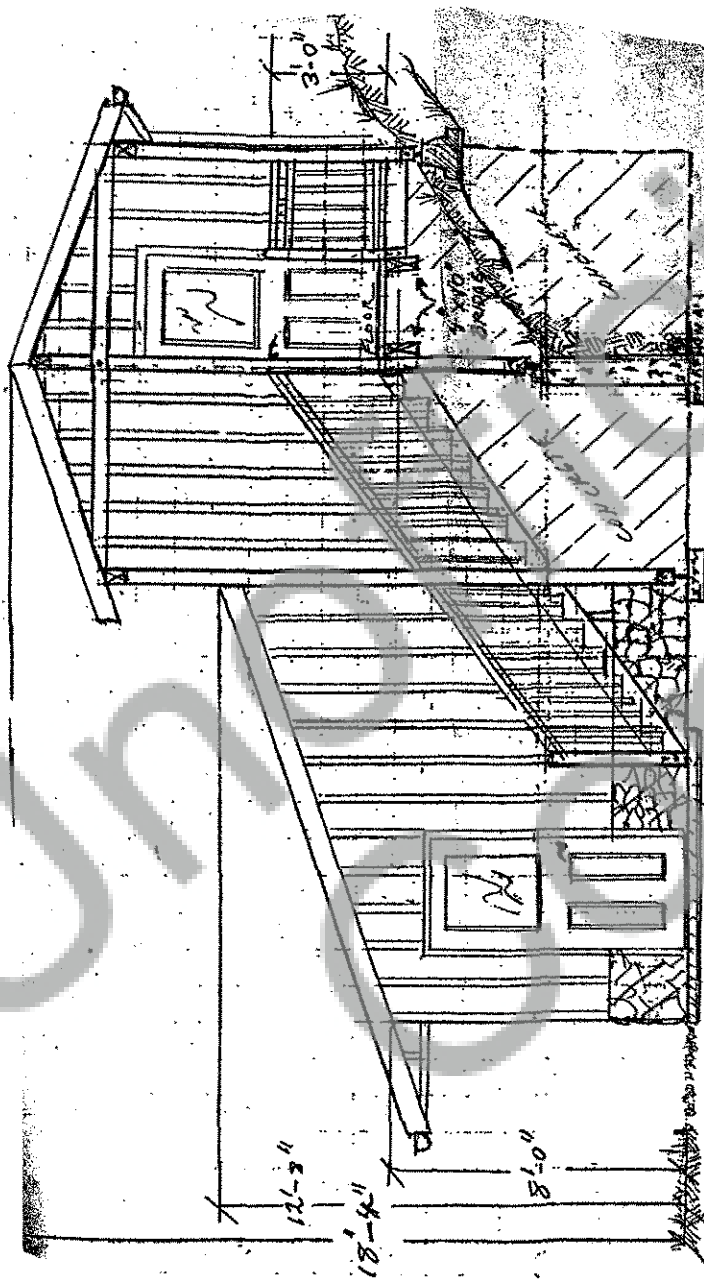
You also mentioned that you would facilitate the recording of the earlier amendment if I sent a check for same. I was informed that the recording fee for 11 pages will be \$52. Consequently, I have enclosed both checks needed here.

Thank you for your help and please let me know if you need anything further.

Sincerely;

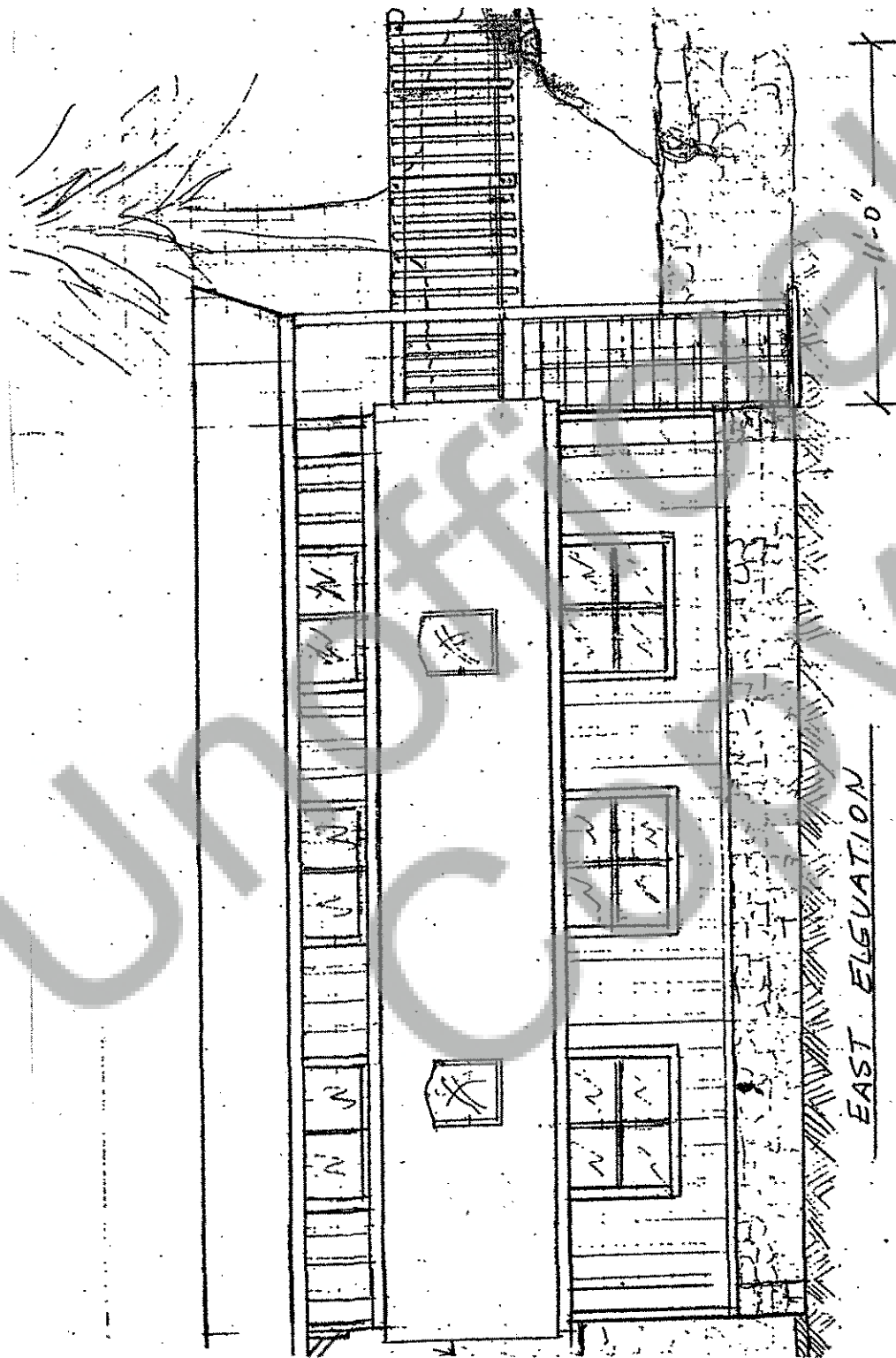


Antony D. Clarke



NORTH ELEVATION





EAST ELEVATION

87043

BOOK 15 PAGE 11 THIS DOCUMENT WAS FURNISHED THROUGH THE COURTESY OF

PIONEER NATIONAL TITLE INSURANCE

A TITOL COMPANY  
Filed for Record at Request of

AFTER RECORDING MAIL TO:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF WASHINGTON DEPT. OF COMMERCE AND TRADE  
COUNTY OF SKAMANIA  
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY Anthony D. Clarke ON August 18, 1978 WAS RECORDED IN BOOK 15 OF Page 11 AT PAGE 211 RECORDS OF SKAMANIA COUNTY, WASH.  
Bob Todd  
COUNTY CLERK

PIONEER NATIONAL TITLE INSURANCE COMPANY  
695-4499

REGISTERED  
INDEXED BY  
INDEXED BY  
RECORDED  
COMPARED  
INDEXED

### Quit Claim Deed

FORM 2 56 8

THE GRANTEE MARK S. XAEN

for and in consideration of \$10.00 and other valuable considerations does hereby convey and quit claim to ANTHONY D. CLARKE

the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which greater may hereafter acquire:

That portion of Section 6, Township 1 North, Range 5 E.T.Y., described as follows: Beginning at a point of where the south line of the North Half of the South Half of the Northeast Quarter (N 1/2 of S 1/2 of NE 1/4) of said Section 6 intersects with the centerline of a certain canyon through which Sasquatch Creek runs; thence West along said South line of the North Half of the South Half of the Northeast Quarter (N 1/2 of S 1/2 of NE 1/4) a distance of 200 feet, more or less, to an iron pipe set in concrete markers; thence North 200 feet more or less to an iron pipe set in concrete markers; thence East to the centerline of said certain canyon thence Southeasterly along the centerline of said canyon to the point of beginning.

RECEIVED  
AUG 1978  
SKAMANIA COUNTY  
AUDITOR  
PROVISION, WASH.

No. G084  
TRANSACTION-EXCISE TAX  
AUG 18 1978

Witness this 18th

day of August, 1978.

Anthony D. Clarke (SEAL)  
Mark S. Xaen (SEAL)

STATE OF WASHINGTON,  
County of Skamania.

On this day personally appeared before me Anthony D. Clarke and Mark S. Xaen to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act, and that the contents and purposes thereof are as therein mentioned.

GIVEN under my hand and official seal this 18th day of August, 1978.

Bob Todd  
COUNTY CLERK

87043

PIONEER NATIONAL  
TITLE INSURANCE

A TITLOR COMPANY

Filed for Record at Request of

AFTER RECORDING MAIL TO:

BOOK 15 PAGE 381 THIS DOCUMENT WAS FURNISHED THROUGH THE COURTESY OF

PROCEEDINGS IN L  
HIGH COURT OF THE STATE OF WASHINGTON

STATE OF WASHINGTON DEPARTMENT OF REVENUE  
COUNTY OF SKAMAMIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY

*Anthony D. Clarke*

*OF Skamania County, Wash.*

*AS RECORDER AUG 18 1978*

*OF Skamania County, Wash.*

*AS RECORDER IN BOOK 15*

*AT PAGE 381*

*OF Skamania County, Wash.*

*AS RECORDER*

*OF Skamania County, Wash.*

*AS RECORDER*

*OF Skamania County, Wash.*

*AS RECORDER*

*OF Skamania County, Wash.*



685-4499

REGISTERED  
INDEXED  
RECORDED  
COMPANIES  
DAILY

Quit Claim Deed

FORM 156

THE GRANTOR MARG S. KAHN

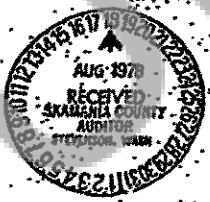
for and in consideration of \$10.00 and other valuable considerations does hereby

convey and quit claim to ANTHONY D. CLARKE

the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which grantor may hereafter acquire:

That portion of Section 6, Township 1 North, Range 5 E.S.Y., described as follows: Beginning at a point of where the South line of the North Half of the South Half of the Northeast Quarter (N 1/2 of S 1/2 of NE 1/4) of said Section 6 intersects with the centerline of a certain canyon through which Squatch Creek runs; thence West along said South line of the North Half of the South Half of the Northeast Quarter (N 1/2 of S 1/2 of NE 1/4) a distance of 200 feet, more or less, to an iron pipe set in concrete marker; thence North 200 feet more or less to an iron pipe set in a concrete marker; thence East to the centerline of said certain canyon; thence Southwesterly along the centerline of said canyon to the point of beginning.



Dated this 18th

6084  
TRANSACTION EXCISE TAX

AUG 18 1978

Amount Paid

Skamania County Treasurer  
*Anthony D. Clarke*

18th August 1978

*Anthony D. Clarke* (SEAL)  
*Marg S. Kahn* (SEAL)

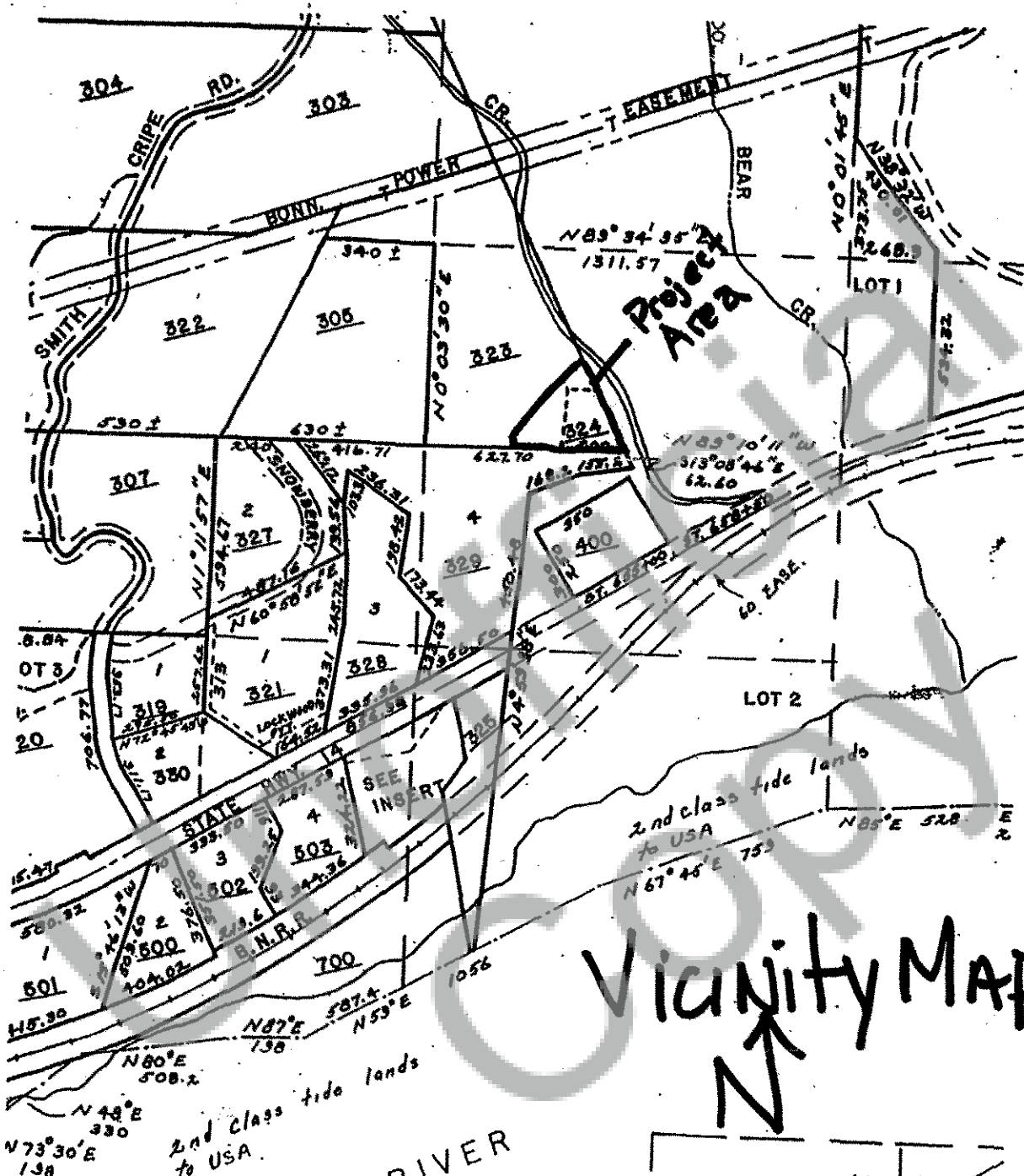
STATE OF WASHINGTON  
County of Skamania

On this day personally appeared before me *Anthony D. Clarke* and *Marg S. Kahn* known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act, and that the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of August 1978

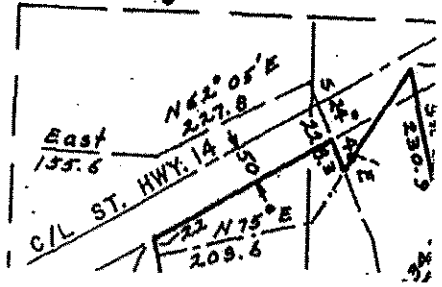
*Anthony D. Clarke*  
Auditor





Vicinity Map

↑



COLUMBIA RIVER