

Return Address: Antony Clarke
1000 Pope Road
Honolulu, HI 96822

Skamania County Community Development Department

Skamania County Courthouse Annex
Post Office Box 790
Stevenson, Washington 98648
509 427-3900 FAX 509 427-3907

Letter Amendment to Administrative Decision NSA-05-07-L4

APPLICANT: Antony Clarke

FILE NO.: Amendment to NSA-05-07

REFERENCE NO.: Administrative Decision for NSA-05-07, recorded as Auditor's File # 2005156973, recorded on the 18th day of April 2005, Letter Amendment #1, recorded on April 14, 2006, Auditor's File #2006161204, and Letter Amendment #2 recorded on April 14, 2006, Auditor's File # 2006161205, and Letter Amendment #3, recorded on 4/20/09, Auditor's File # 2009172721 in the Skamania County Auditor's Office.

PROJECT: Remodel and addition of an existing cabin (totaling approx. 962 sq. ft.), construction of an accessory structure (672 sq. ft.), well, water tank, and associated utilities.

LOCATION: End of Snowberry Lane off of Smith Cripe Road in Skamania County; Section 6 of T1N, R6E, W.M. and identified as Skamania County Tax Lot #01-06-06-0-0-0324-00.

LEGAL: See attached page 78.

ZONING: Special Management Area – Forest (F).

May 14, 2009

Dear Mr. Clarke,

Amendment NSA-05-07
Page 2

The Community Development Department issued a final Administrative Decision on March 25, 2005 for the above referenced application. On March 21, 2009 we received a letter from you requesting an amendment in order to alter the design of the accessory structure to include an external stairway and a 12' x 3' walking bridge for more direct access from the house.

This amendment will require the attached elevation drawings for the accessory structure to be known as your final elevation for the accessory structure (see attached page(s) 5-6).

Pursuant to SCC §22.06.080(B), a change or alteration to an approved action, if determined to be minor by the Director, may be "deemed consistent with the provisions of this Title and the findings and conclusions on the original application." The proposed request constitutes a minor change; therefore, the original decision shall be amended as stated above.

All of the original conditions in the Administrative Decision and previous three Letter Amendments are still valid and shall be complied with. As a reminder, **this letter amendment needs to be recorded at the County Auditor's office**, as was your Administrative Decision previous Letter Amendments. If you have any questions, please give me a call at 509-427-3900.

Sincerely,

Jessica Davenport by *NH*

Jessica Davenport
Associate Planner

APPEALS

This Administrative Decision of the Director shall be final unless reversed or modified on appeal. A written Notice of Appeal may be filed by an interested person within 20 days from the date hereof. Notice of Appeal forms are available at the Department Office.

WARNING

On November 30, 1998 the Columbia River Gorge Commission overturned a Skamania County Director's Decision 18 months after the 20-day appeal period had expired. You are hereby warned that you are proceeding at your own risk and Skamania County will not be liable for any damages you incur in reliance upon your Administrative Decision or any amendments thereto.

Amendment NSA-05-07

Page 3

cc: Skamania County Building Division
Persons w/in 500 feet
Yakama Indian Nation
Confederated Tribes of the Umatilla Indian Reservation
Confederated Tribes of the Warm Springs
Nez Perce Tribe
Cowlitz Indian Tribe
Columbia River Gorge Commission
U.S. Forest Service - NSA Office
Board of County Commissioners
Friends of the Columbia Gorge
Department of Archaeology and Historic Preservation
Washington Department of Community Development – Valerie Grigg Devis

Attached: Letter request for Amendment
Amended elevation drawings
Legal Description
Vicinity Map

Antony and Rose Clarke
1000 Pope Rd.
Honolulu, HI
96822

Ms. Jessica Davenport
Skamania County Community Development Dept.
Post Office Box 790
170 N.W. Vancouver Avenue
Stevenson, WA 98648

April 21, 2009

RECEIVED
SKAMANIA COUNTY
APR 28 2009

COMMUNITY DEVELOPMENT
DEPARTMENT

Dear Ms. Davenport et al;

Please find enclosed our \$50 check for our request for a new letter amendment to my original approved construction under NSA-05-07 at 392 Snowberry Lane off Smith-Cripe Rd. in Skamania Co. Our earlier application of Feb 21, 2009 included a two car garage (24'x28') that was approved but I have modified this now to include an external stairway and a 12' x 3' walking bridge for more direct access of the workshop from the house. You mentioned that you have the final drawings that I sent to the Building Department. These show the relevant changes, so I will not include them here.

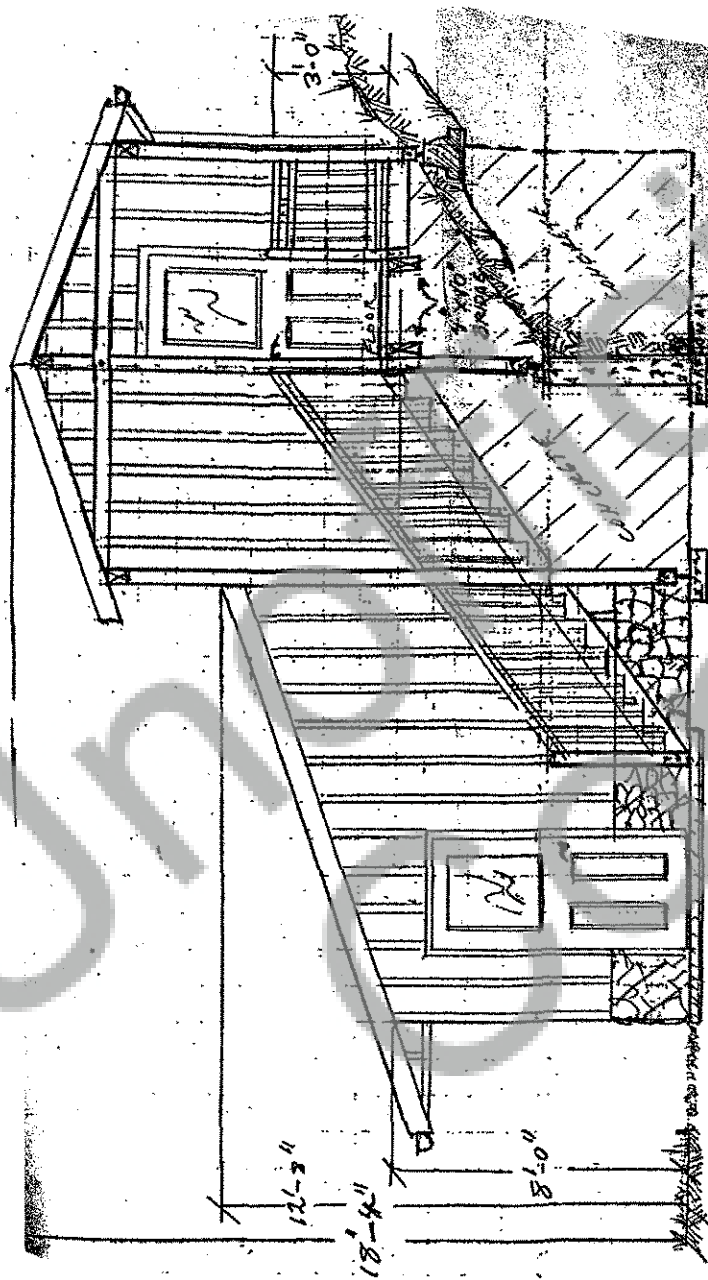
You also mentioned that you would facilitate the recording of the earlier amendment if I sent a check for same. I was informed that the recording fee for 11 pages will be \$52. Consequently, I have enclosed both checks needed here.

Thank you for your help and please let me know if you need anything further.

Sincerely;

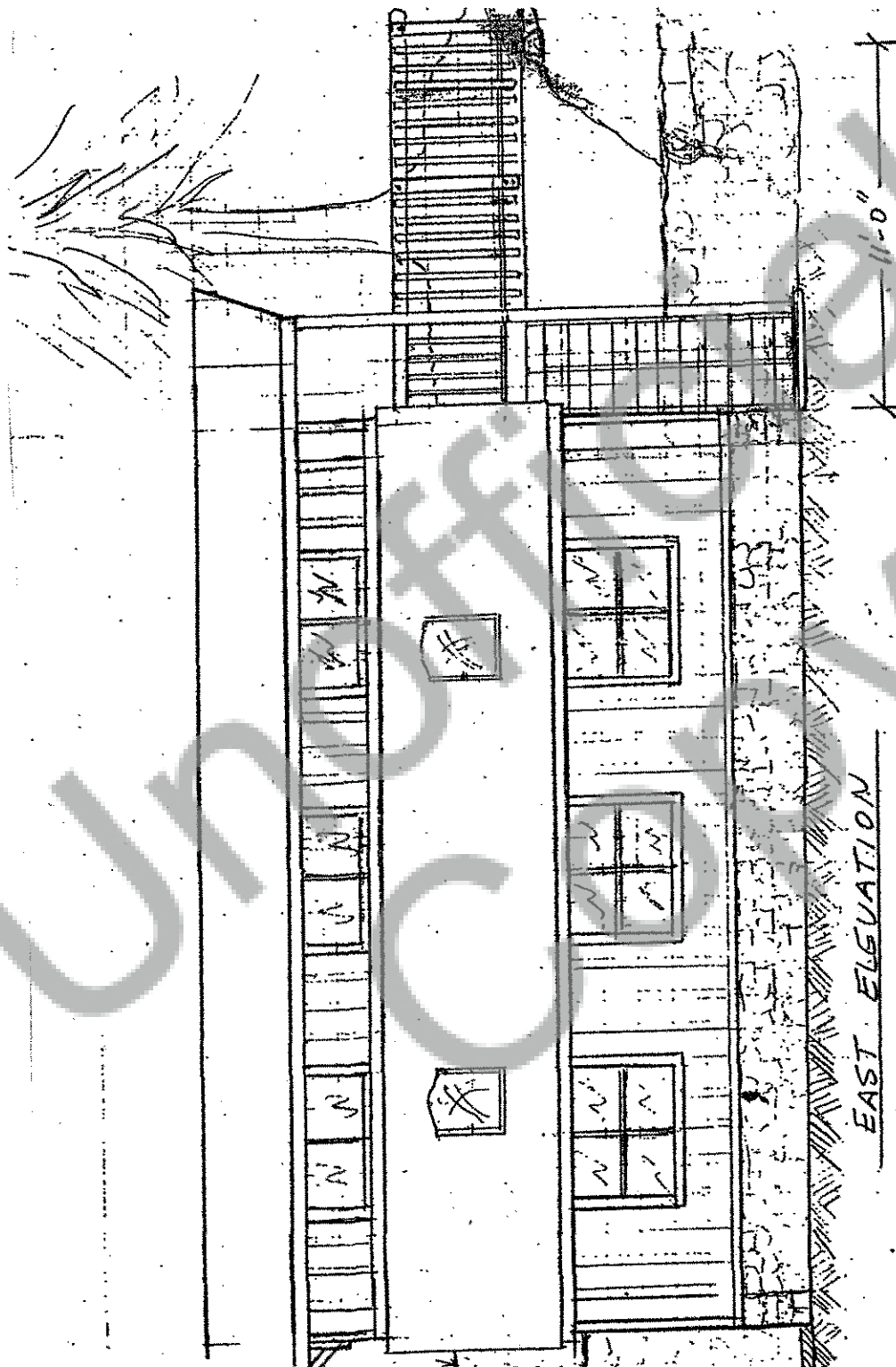


Antony D. Clarke



NORTH ELEVATION

1'-6"



87043

BOOK 15 PAGE 1

THIS DOCUMENT WAS FURNISHED
THROUGH THE COURTESY OFPIONEER NATIONAL
TITLE INSURANCEPIONEER NATIONAL
TITLE INSURANCE

A TITOL COMPANY

Filed for Record at Request of

AFTER RECORDING MAIL TO:

THIS INSTRUMENT IS CORRECT IN
COUNTY OF SHAWANNA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Anthony D. Clarke
AT *Shawanna, Aug 18, 1978*
WAS RECORDED IN BOOK 15
OF *Page 1* AT PAGE 211
RECORDS OF SHAWANNA COUNTY, WASH.

Anthony D. Clarke
COUNTY CLERK

695-4493

REGISTERED
INDEXED
RECORDED
COMPARED
MAILED

Quit Claim Deed

FORM 2-56-8

THE GRANTOR

HARVEY S. KARN

for and in consideration of \$10.00 and other valuable considerations does hereby
convey and quit claim to ANTHONY D. CLARKE
the following described real estate, situated in the County of Shawanna

State of Washington including any interest therein which greater may hereafter acquire:

That portion of Section 6, Township 1 North, Range 5 E.T.Y., described
as follows: Beginning at a point of where the South line of the North Half of
the South Half of the Northeast Quarter (N 1/2 of S 1/2 of NE 1/4) of
said Section 6 intersects with the centerline of a certain canyon
through which Sasquatch Creek runs; thence West along said South line
of the North Half of the South Half of the Northeast Quarter (N 1/2 of S 1/2
of NE 1/4) a distance of 200 feet, more or less, to an iron pipe set
in a concrete marker; thence North 200 feet more or less to an iron pipe
set in a concrete marker; thence West to the centerline of said certain
canyon; thence Southeast along the centerline of said canyon to
the point of beginning.



No. 6084
TRANSACTION EXCISE TAX
AUG 18 1978
Amount Paid \$10.00
Shawanna County, Washington
by *Anthony D. Clarke*

Signed this

18th

day of August, 1978.

Anthony D. Clarke (SEAL)
Harvey S. Karn (SEAL)

STATE OF WASHINGTON,
County of *Shawanna*

On this day personally appeared before me *Anthony D. Clarke* and *Harvey S. Karn*
to me known to be the individuals described in and who executed the within and foregoing instrument, and
acknowledged that they signed the same as their free and voluntary act and deed, and that the
same were their true and lawful intentions.

GIVEN under my hand and official seal this

18th day of August, 1978.

Anthony D. Clarke
COUNTY CLERK

87043



PIONEER NATIONAL
TITLE INSURANCE

A TICO COMPANY

Filed for Record at Request of

AFTER RECORDING MAIL TO:

BOOK 15 PAGE 31

THIS DOCUMENT WAS FURNISHED
THROUGH THE COURTESY OF

PROCEEDINGS IN L

RECORDS

ALL INFORMATION CONTAINED HEREIN IS
PROPERTY OF SKAMANIA COUNTY

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY

Anthony D. Clarke

OF *Skamania County, WA*

IS RECORDED IN BOOK 15

ON *August 18, 1978*

AT PAGE 31

RECORDS OF SKAMANIA COUNTY, WASH.

685-4499

REGISTERED	<i>L</i>
INDEXED	<i>ML</i>
RECORDED	<i>8</i>
COMPARED	
FILED	

Quit Claim Deed

FORM 1-56-7

THE GRANTOR

MARG S. KERN

for and in consideration of \$10.00 and other valuable considerations does hereby

convey and quit claim to ANTHONY D. CLARKE

the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which grantor may hereafter acquire:

That portion of Section 6, Township 1 North, Range 5 E. S. 1/4, described as follows: Beginning at a point of where the South line of the North Half of the South Half of the Northeast Quarter (N 1/2 of S 1/2 of NE 1/4) of said Section 6 intersects with the centerline of a certain canyon through which Squatch Creek runs; thence West along said South line of the North Half of the South Half of the Northeast Quarter (N 1/2 of S 1/2 of NE 1/4) a distance of 200 feet, more or less, to an iron pipe set in concrete marker; thence North 200 feet more or less to an iron pipe set in a concrete marker; thence East to the centerline of said certain canyon; thence Southwesterly along the centerline of said canyon to the point of beginning.



Dated this 18th

6084
TRANSACTION EXCISE TAX

AUG 18 1978

Amount Paid

Skamania County Treasurer

by *Anthony D. Clarke*

18th August 1978

Anthony D. Clarke (SEAL)
Marg Kern (SEAL)

STATE OF WASHINGTON,
County of *Skamania*

On this day personally appeared before me *Anthony D. Clarke* and *Marg Kern*, known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as *THAT* area and voluntary act, and that the uses and purposes therein mentioned.

Given under my hand and official seal this 18th day of August 1978.

Anthony D. Clarke
Marg Kern

Transaction is complete with County and Auditor of Skamania County, Washington.

