

**Return Address:**

Danial D. Pharris  
Lasher Holzapfel Sperry & Ebberson, PLLC  
2600 Two Union Square  
601 Union Street  
Seattle, WA 98101-4000

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet**  
(RCW 65.04)

<b>Document Title(s)</b> (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in)
<b>DEFAULT JUDGMENT</b>
<b>Reference Number(s) of Documents assigned or released</b> N/A
<b>Additional reference #'s on page _____ of document.</b>
<b>Grantor(s)</b> (Last name first, then first name and initials) HOPPLE, W. CARL HOPPLE, EMILY J. WCH ENTERPRISES, INC.
<input type="checkbox"/> <b>Additional names on page _____ of document.</b>
<b>Grantee(s)</b> (Last name first, then first name and initials) DOLAN NORTHWEST, L.L.C. d/b/a SEATTLE LIGHTING FIXTURE CO.
<input type="checkbox"/> <b>Additional names on page _____ of document.</b>
<b>Legal description</b> (abbreviated: i.e., lot, block, plat or section, township, range) N/A
<input type="checkbox"/> <b>Additional names on page 3 of document.</b>
<b>Assessor's Property Tax Parcel/Account Number</b> N/A
<input type="checkbox"/> <b>Assessor Tax # not yet assigned.</b>
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**FILED**

2009 MAY 27 AM 9:59

Sherry W. Parker, Clerk  
Clark County

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
COUNTY OF CLARK**

DOLAN NORTHWEST, L.L.C. d/b/a  
SEATTLE LIGHTING FIXTURE CO.,

NO. **09-2-02333-0**

Plaintiff,

**DEFAULT JUDGMENT**  
(Clerk's Action Required)

v.

**EXPARTE**

WCH ENTERPRISES, INC., a Washington  
corporation; W. CARL HOPPLE and  
EMILY J. HOPPLE, husband and wife, and  
their marital community thereof,

Defendants.

**JUDGMENT SUMMARY**

Judgment Creditor:

**Dolan Northwest, L.L.C.  
d/b/a Seattle Lighting Fixture Co.**

Judgment Debtor(s):

**WCH Enterprises, Inc.; W. Carl Hopple and Emily J.  
Hopple, husband and wife, and their marital community  
thereof**

Judgment Principal

\$3,716.62

Interest at 18% per annum  
(6/5/08 – 5/21/09)

\$641.51

Cost of Suit

\$288.00

Attorney's Fees

\$606.50

**TOTAL JUDGMENT**

**\$5,252.63**

ORIGINAL

1 Post-judgment interest rate of 18% per annum.

2 Plaintiff is entitled to post-judgment attorney's fees and costs.

3 Attorney for Creditor: Danial D. Pharris  
4 Lasher Holzapfel Sperry & Ebberson, P.L.L.C.  
5 2600 Two Union Square  
6 601 Union Street  
7 Seattle, Washington 98101-4000  
8 (206) 624-1230

9 Attorney for Debtors: Pro se defendants

10 THE COURT, having reviewed the Motion for Order of Default and Default Judgment and  
11 the Declaration in support thereof, and the records and pleadings filed herein, and being fully  
12 advised that the defendants were properly served, and it appearing that plaintiff is entitled to  
13 judgment pursuant to the Order of Default entered by this court, it is hereby

14 ORDERED AND ADJUDGED that plaintiff shall have judgment against defendants **WCH**  
15 **Enterprises, Inc.; W. Carl Hopple and Emily J. Hopple, husband and wife, and their marital**  
16 **community thereof** in the principal amount of \$3,716.62, plus accrued interest at the rate of 18%  
17 per annum from June 8, 2008 through May 21 2009, in the amount of \$641.51, costs in the amount  
18 of \$288.00, and reasonable and necessary attorney's fees in the amount of \$606.50, for a total  
19 judgment of \$5,252.63. This judgment shall bear interest at 18% per annum and plaintiff is entitled  
20 to recover its post-judgment attorney's fees and costs.

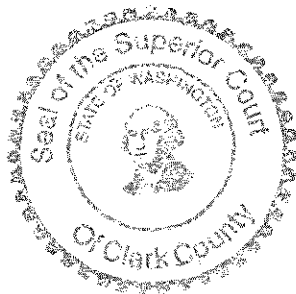
21  
22 SO ORDERED this 27 day of May, 2009.

23  
24   
25 Judge/Court Commissioner  
26

Presented by:

LASHER, HOLZAPFEL  
SPERRY & EBBERSON P.L.L.C.

Danial D. Pharris, WSBA #13617  
Attorneys for Plaintiff



STATE OF WASHINGTON } ss.  
COUNTY OF CLARK

I, Sherry W. Parker, County Clerk and Clerk of the Superior Court of Clark County, Washington, DO HEREBY CERTIFY that this document, consisting of 3 page(s), is a true and correct copy of the original now on file and of record in my office and, as County Clerk, I am the legal custodian thereof.

Signed and sealed at Vancouver, Washington this date:

5-27-09  
Sherry W. Parker, County Clerk

By

Deputy