

When Recorded, Mail To:  
TWINSTAR CREDIT UNION  
4525 INTELCO LOOP SE  
LACEY, WASHINGTON 98503

*SCF*  
Order No.  
Escrow No.  
Loan No. 7110455891

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PHH MORTGAGE CORPORATION, 1 MORTGAGE WAY, MOUNT LAUREL, NJ  
08054

all beneficial interest under that certain Deed of Trust dated APRIL 10, 2009 executed by  
DAVID KIDNER AND CYNTHIA A KIDNER, HUSBAND AND WIFE

to SKAMANIA COUNTY TITLE CO

and recorded as Instrument No. *2009172598*

in book , page

Recorder's office of SKAMANIA

describing land therein as:

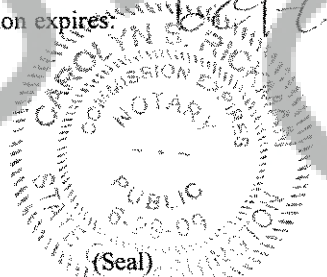
A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER OF THE  
SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 8  
EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF SKAMANIA, STATE  
OF WASHINGTON DESCRIBED AS FOLLOWS: LOT 1 OF THE GLADYS  
GRENIA SHORT PLAT RECORDED IN BOOK 1, OF SHORT PLATS, PAGE  
48, SKAMANIA COUNTY RECORDS.

S22, T3N, R8E

A.P.N.: 03-08-22-4-0-0506-00

, Trustor,  
, Trustee,  
on *April 29, 2009*  
, of Official Records in the County  
County, WASHINGTON

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal  
amount due under this note(s) is \$ 148,550.00

<p>State of Washington WASHINGTON )          County of <del>SKAMANIA</del> <u>Thurston</u> )</p> <p>On this <u>20</u> day of <u>April</u>          before me personally appeared  <u>Susan Grice</u>          to me known to be the  <u>Mortgage Shippin</u>          of the corporation that executed the within and          foregoing instrument, and acknowledged said          instrument to be the free and voluntary act and          deed of said corporation, for the uses and purposes          therein mentioned, and on oath stated that he/she          was authorized to execute said instrument and that          the seal affixed is the corporate seal of said          corporation.</p> <p>In Witness Whereof I have hereunto set my hand          and affixed my official seal the day and year first          above written.</p> <p><u>Carolyn E. Rickman</u>          Notary Public in and for the state of Washington,          residing at: <u>Thurston County</u>          My commission expires: <u>06-09-09</u></p> <p></p>	<p>TWINSTAR CREDIT UNION          A Washington Credit Union</p> <p><u>Susan Grice</u></p> <p><u>Mortgage Shippin</u></p> <p>This instrument prepared by:</p> <p><u>TwinStar Credit Union</u>          A Washington Credit Union</p>
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