

**AFTER RECORDING MAIL TO:**

Name Jesse Maddux  
Address P.O. box 332  
City/State Stevenson WA 98648

**Quit Claim Deed**

THE GRANTOR Linda L. Stopher

for and in consideration of Love and affection

conveys and quit claims to

Jesse C. Maddux

the following described real estate, situated in the County of Skamania, State of Washington,  
together with all after acquired title of the grantor(s) therein:

Lot 3 of Section 36, Township 3  
North, Range 7 1/2 East

**REAL ESTATE EXCISE TAX**

28058

MAY 14 2009

PAID

EXEMPT

Shirley Fikri Deputy  
SKAMANIA COUNTY TREASURER

See attached

Full legal found on page 2

Assessor's Property Tax Parcel/Account Number(s): 03753620080000 DU

Dated May 14, 2009

Linda Lou Stopher  
(Individual)

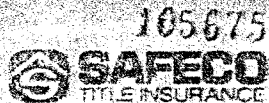
(Individual)

By

(President)

By

(Secretary)



BOOK 110 PAGE 641

THIS SPACE PROVIDED FOR RECORDER'S USE

FILED FOR RECORD  
SKAMANIA CO. TITLE  
BY

Aug 29 12 22 PM '88  
GARY W. OLSON

Filed for Record at Request of

When Recorded Return to:

NAME

ADDRESS

CITY, STATE, ZIP

## STATUTORY WARRANTY DEED

THE GRANTORS GLENDA ENDERBY, MICHELLE LEWELLEN, MICHAEL GOODPASTER AND KELLI SANDERS,  
EACH AS THEIR SEPARATE PROPERTY, AS TENANTS IN COMMON  
for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

in hand paid, conveys and warrants to ERIK G. RUDBACK AND LINDA RUDBACK, HUSBAND AND WIFE

the following described real estate, situated in the County of

SKAMANIA

State of

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 3 OF SECTION 35, TOWNSHIP 3 NORTH, RANGE  
7 1/2 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS  
FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID GOVERNMENT LOT 3, WEST 168 FEET FROM  
THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 3; THENCE ALONG THE SOUTH LINE OF SAID  
GOVERNMENT LOT 3, WEST 304 FEET; THENCE NORTH 125 FEET; THENCE EAST 270 FEET; THENCE  
IN A SOUTHEASTERLY DIRECTION 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

TOGETHER WITH AN EASEMENT AND RIGHT OF WAY FOR AN ACCESS ROAD 30 FEET IN WIDTH ALONG  
THE SOUTH LINE OF SAID GOVERNMENT LOT 3, FROM THE SOUTHEAST CORNER OF THE ABOVE DES-  
CRIBED TRACT CONNECTING WITH THE PUBLIC ROAD KNOWN AND DESIGNATED AS BONE ROAD.

Skamania County Assessor

SUBJECT TO:

Date 5-14-89 Parcel 3-75-36-2-800

EASEMENT IN FAVOR OF THE OWNER OF THE TRACT AND ACCESS RECORDED IN BOOK 71 ON PAGE  
10212

REAL ESTATE EXCISE TAX

Dated AUGUST 8 1988

By

GLENDA ENDERBY

MICHELLE LEWELLEN

MICHAEL GOODPASTER

KELLI SANDERS

STATE OF WASHINGTON  
COUNTY OF

RECORDERS NOTE: NOTARIAL  
SEAL ON THE REVERSE SIDE

STATE OF WASHINGTON  
COUNTY OF

On this day personally appeared before me

On this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, before me, the undersigned, a Notary Public in and for  
the State of Washington, duly commissioned and sworn, personally

Glenda J. Kimmel, Skamania County Assessor  
By 120 Parcel 3-75-36-2-800

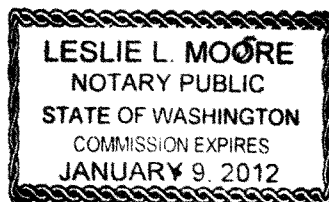
STATE OF WASHINGTON, }  
 County of Skamania } ss.

## ACKNOWLEDGMENT - Individual

On this day personally appeared before me Linda Lou Stopher  
 \_\_\_\_\_ to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she  
 signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 14th day of May, 2009.



Leslie L. Moore  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_

My appointment expires 1-9-2012

STATE OF WASHINGTON, }  
 County of \_\_\_\_\_ } ss.

## ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
 \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.