

Return Name and Address:

American Title Inc.
11010 Burdette Street
PO Box 641010
Omaha, NE 68164-1010

ATI # 200903260806
Please print or type information

Document Title(s) Real Property and Manufactured Home Limited Power of Attorney
Grantor(s) 1. John Tucker 2. <input type="checkbox"/> Additional names on page ____ of document
Grantee(s) 1. Wells Fargo Home Mortgage 2. <input type="checkbox"/> Additional names on page ____ of document
Legal Description (abbreviated: i.e. lot, block, plat OR section, township, range, qtr/qtr) Abbreviated Legal: S30, T2N, R5E PID#: 02053000110800 <input checked="" type="checkbox"/> Additional legal is on page <u>4</u> of document
Reference Number(s) (Auditor File Numbers) of Documents assigned or released: <input type="checkbox"/> Additional numbers on page ____ of document
Assessor's Property Tax Parcel/Account Number 02053000110800 <input type="checkbox"/> Property Tax Parcel ID is not yet assigned <input type="checkbox"/> Additional parcel numbers on page ____ of document
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

20090657600119

Date _____, 20____

Place of Recording _____

Record and Return by [X] Mail [] Pickup to:

Name _____

Address 1 _____

Address 2 _____

Tax Parcel No. _____

Legal Description is at page ____.

Lot _____ Block _____ Plat or Section _____

Township Range _____ Quarter/Quarter Section _____

This Instrument Prepared By:**LEAH M. DE VILLE**

Preparer's Name _____

Loan Document Specialist 3

Preparer's Title _____

2801 4th Avenue South

Preparer's Address 1 _____

Minneapolis, MN 55408

Preparer's Address 2 _____

612-312-7316

Preparer's Telephone Number _____

N/A

Preparer's Signature _____

WELLS FARGO HOME MORTGAGE

Lender's Name _____

1 HOME CAMPUS, X2303-01W

Lender's Address 1 _____

DES MOINES, IA 50328

Lender's Address 2 _____

JOHN TUCKER

Borrower's Name _____

81 STEPHANIE LN

Borrower's Address 1 _____

WASHOUGAL, WA 98671

Borrower's Address 2 _____

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

81 STEPHANIE LN

Street Address _____

WASHOUGAL

City _____

WA

State _____

98671

Zip _____

CLARK

County _____

("Present Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED**1994****MODULINE**

New/Used _____

Year _____

Manufacturer's Name _____

DARTMOUTH 28291**113811****66X27**

Model Name/Model No. _____

Manufacturer's Serial No. _____

Length/Width _____

permanently affixed to the real property located at 81 STEPHANIE LN

WASHOUGAL, WA, 98671 CLARK ("Property Address") and as more
City State Zip County

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, [LENDER], ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated _____, _____ executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which Lender may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared, the serial number of the Manufactured Home may not be available or may be inaccurate. The Manufactured Home may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 02 day of April, 2009.

John Tucker
 (seal) [type Borrower's name]
 JOHN TUCKER

By: _____

(seal)

 [type signatory's name]

Its: _____
 [authorized officer]

STATE OF WA)
) ss.:
 COUNTY OF Clark)

On the 02 day of April in the year 2009 before me, the undersigned, a Notary Public in and for said State, personally appeared John Tucker, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Cindy M. Schaffner
 Notary Signature
Cindy M. Schaffner
 Notary Printed Name

Notary Public; State of WA
 Qualified in the County of Clark
 My commission expires: 05/29/2011
 Official Seal:

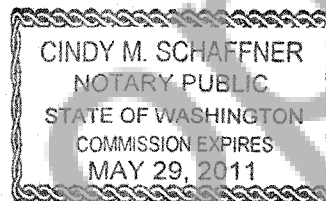


EXHIBIT A

Reference: 20090657600119

Account: 651-651-2716975-1998

Legal Description:

**THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH 89 DEGREES 44 MINUTES 26 SECONDS WEST 736.28 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 06 SECONDS WEST 326.89 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 85 DEGREES 26 MINUTES 17 SECONDS EAST, 739.21 FEET; THENCE SOUTH 00 DEGREES 33 MINUTES 07 SECONDS WEST 328.44 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 27 SECONDS WEST 706.29 FEET; THENCE NORTH 00 DEGREES 17 MINUTES 06 SECONDS EAST 265.06 FEET TO THE POINT OF BEGINNING. ALSO KNOWN AS LOT 2 OF THE AMENDED JOHNSON SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 225, SKAMANIA COUNTY RECORDS. EXCEPT THAT PORTION LYING WITHIN A STRIP OF LAND 60.00 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS THE NORTH-SOUTH CENTERLINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 30. ABBREVIATED LEGAL: S30, T2N, R5E
PID #: 02053000110800**

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