

AFTER RECORDING MAIL TO:

Name Eagle Home Mortgage
Address 10510 NE Northrup Way #300
City/State Kirkland, WA 98033
SCR

Document Title(s): (or transactions combined therein)

1. Manufactured Home Affixation
2. Affidavit & Certification
- 3.
- 4.



**First American Title
Insurance Company**

Reference Number(s) of Documents assigned or released:

200515979

☐ Additional numbers on page _____ of document

(this space for title company use only)

Grantor(s): (Last name first, then first name and initials)

1. Amy J. Rutherford & Charles M. Rutherford
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Eagle Home Mortgage
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

NW 1/4 Sec 8 T1N R5E

☒ Complete legal description is on page 4 of document Exhibit A

Assessor's Property Tax Parcel / Account Number(s): 01-05-08-0-0-0811-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

When Recorded Return To:

Eagle Home Mortgage, Inc.
10510 NE Northup Way #300
Kirkland, WA 98033

EY5Y009

MANUFACTURED HOME AFFIXATION AFFIDAVIT
(Affidavit of Intent)

BEFORE ME, the undersigned authority, on this day personally appeared AMY J. RUTHERFORD and CHARLES M. RUTHERFORD. Known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. If state law so requires, anchors for said manufactured home have been provided.
4. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
5. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
6. It is my intent and promise that said manufactured home will be permanently affixed to a foundation and part of the real property securing the security instrument.
7. The manufactured home will be assessed and taxed as an improvement to the real property. I /We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
8. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
9. All permits required by governmental authorities have been obtained.
10. I agree to surrender the Certificate of Title.

DESCRIPTION OF MANUFACTURED HOME

Year Built: 0 1988
 Model Year: 0 1988
 Make/Model: 1 Skyline/Oak Manor
 Length x Width: 0-X-0- 27 X 48
 VIN/Serial #: 0691-0409-Y
 Manufacturer's Name: Skyline/Homette
 Property Address: 141 MEKO WAY, WASHOUGAL, WA 98671

Amy J. Rutherford
 AMY J. RUTHERFORD

Charles M. Rutherford
 CHARLES M. RUTHERFORD

State of WA Clark SD
 County of ~~Skamania~~

On the 13 day of April 2009 before me, the undersigned, a notary public in and for said state, personally appeared AMY J. RUTHERFORD and CHARLES M. RUTHERFORD. Personally known to me or proved to me on the basis of satisfactory evidence to be individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My commission expires: 6/29/11

Sharon Dyche
 Notary Public

Lender and Lender's authorized agent confirm Lender's intent that the Manufactured Home will be a permanent improvement to the land.

EAGLE HOME MORTGAGE, INC.

Robert S. Groaton
 Signature

Robert S. Groaton
 Printed Name

Vice President
 Title

SHARON DYCHE
 NOTARY PUBLIC
 STATE OF WASHINGTON
 COMMISSION EXPIRES
 JUNE 29, 2011

EXHIBIT 'A'

A parcel of land in the Southeast Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 4 of the Robert Ferguson Short Plat, as recorded in Book 2 of Short Plats, Page 37, Skamania County Records.