

WHEN RECORDED MAIL TO:  
ROUTH, CRABTREE & OLSEN  
3535 FACTORIA BLVD SE, # 200  
BELLEVUE, WA 98006  
PH: (425) 458-2121  
ATT: LANCE OLSEN

## WASHINGTON

COUNTY OF SKAMANIA  
LOAN NO. (4001162492 ) 1044827957 [FC1000136-WA]  
POOL NO.

 Assignment - Interv. - Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS  
NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131  
transfers to Bank of America, National Association as successor by merger to  
LaSalle Bank National Association, as Trustee for First Franklin Mortgage  
Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-FF2


located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212 all beneficial interest  
under that certain Deed of Trust dated DECEMBER 18, 2006 executed by KENNETH J.  
GUTTIG, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY

ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN A  
DIVISION OF NATIONAL CITY BANK, Grantor, to MORTGAGE

SKAMANIA, Trustee, and recorded on DECEMBER 28, 2006  
in Volume \_\_\_\_\_ Page \_\_\_\_\_ Microfilm No. \_\_\_\_\_  
Auditor's File No. 2006164317 Records of \_\_\_\_\_  
SKAMANIA County, Washington, describing land therein as:

Together with note of notes therein described or referred to, the monies due and to become due  
thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.  
Dated this 14th day of APRIL 2009, but effective the 14th day of APRIL 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION  
OF NATIONAL CITY BANK

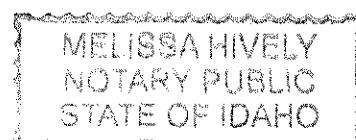
By   
KRYSTAL HALL  
ASST SECRETARY FOR ASSIGNMENTS

STATE OF IDAHO )  
 ) ss

COUNTY OF BONNEVILLE )

On APRIL 14, 2009, before me, the undersigned, personally appeared  
KRYSTAL HALL known to me to be the person who executed the within instrument  
as the ASST SECRETARY FOR ASSIGNMENTS of the Corporation that executed the within instrument and  
acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws  
or a resolution of its board of directors.  
WITNESS my hand and official seal.

  
MELISSA HIVELY (COMMISSION EXP. 07-28-14)  
NOTARY PUBLIC



  
(Loan No.)

P=S.002.00309.142

C=S.1340.0002

J=HL8110108AI.s.21817