AFN #2009172572 Recorded 04/14/09 at 11:47 AM DocType: ASGN Filed by: GMAC MORTGAGE Page: 1 of 1 Auditor J. Michael Garvison Skamania County, WA

When Recorded Return To:

SUSANNE HANNONEN PO BOX 55864 PORTLAND, OR 97238-5864



APPOINTMENT OF SUCCESSOR TRUSTEE

GMAC MORTGAGE, LLC #:0602160235 "HANNONEN" Lender ID:30001/201197363 Skamania, Washington PIF:

MERS #: 100146401987000752 VRU #: 1-888-679-6377

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust Described as follows:

Original Trustor: SUSANNE I HANNONEN AND EDITH E HANNONEN

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")
Dated: 10/29/2008 Recorded: 10/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008171335 In the County of Skamania State of Washington

Property Address: 642 PANDA ROAD, WASHOUGAL, WA 98671

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee

Now therefore, the undersigned hereby appoints FIRST AMERICAN TITLE COMPANY, whose address is C/O EXECUTIVE TRUSTEE SERVICES, INC, 2255 NORTH ONTARIO ST SUITE 400, BURBANK, CA 91504 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On April 6th, 2009

VICKIE DAY, Assistant Secretary

STATE OF lowa COUNTY OF Black Hawk

On April 6th, 2009, before me, L. KRAMER, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared VICKIE DAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/08/2011 #752696

. KRAMER COMMISSION NO. 752696 MY COMMISSION EXPIRES May 08, 2011