| Name Travis R. Parks | |
|--|--|
| Address P.O. Box 1154 | |
| City/State Stevenson, WA 98648 | |
| Quit Claim Deed | First American Title |
| THE GRANTOR Jerry R. Parks | Insurance Company |
| for and in consideration of love and affection | echin |
| conveys and quit claims to Travis R. Par | (this space for title company use only) |
| the following described real estate, situated in the Cou | inty of Skamania, State of Washington |
| together with all after acquired title of the grantor(s) t $\sum_{k=1}^{\infty} \frac{17}{17}, \frac{13}{17} \frac{1}{17}$ | REAL ESTATE EXCISE TAX |
| See Exhibit A Together with Mobile Home | 27973 MAR 30 2009 |
| 1972 Princ 44/22 (L#) % 031887 (V#) KW3780 | PAID OXEMENTS NORME (YELLAND) KOGETS SKAMANIA COUNTY TREASURED |
| Assessor's Property Tax Parcel/Account Number(s): | 03081740130100 |
| Dated $3 - 27^{+4}$, $49 - 200$ | ٩ |
| Jak J GR WKS (Individual) | |
| (Individual) | By (President) |
| , | Ву |

AFN #2009172422 Recorded 03/30/09 at 11:23 AM DocType: DEED Filed by: TRAVIS R. PARKS Page: 1 of 3 Auditor J. Michael Garvison Skamania County, WA

AFN #2009172422 Page: 2 of 3

Exhibit A

A tract of land in the Northwest quarter of the Southeast quarter of section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southwest Corner of the Southeast quarter of said Section 17; thence East 30 feet: thence North 1,536.55 feet; thence East 417 feet to the True Point of Beginning; thence North 104.25 feet; thence West 88; thence South 104.25 feet; thence East 88 feet to the True Point of Beginning.

Together with Mobile Home 1972 Princ 44/22 (L#) % 031887 (V#) KW37803237

Skamania County Assessor

Date 3/3/69 Parcel#3-8-17-9-1361

AFN #2009172422 Page: 3 of 3

| STATE OF WASHINGTON, | ACKNOWLEDGMENT - Individual |
|---|--|
| County of Skamania ss. | ^ |
| On this day personally appeared before me Terry R | ry Parks to me known |
| to be the individual(s) described in and who executed the within and foregoin | g instrument, and acknowledged that he |
| signed the same as free and voluntary act and d | |
| GIVEN under my hand and official seal this 37 day of | Warch For |
| OTA S | $O \rightarrow O O$ |
| Notary I residing | Public in and for the State of Washington, at |
| My appointmen | t expires $1-9-20/2$ |
| | AOKNOWIES OMENT OF THE |
| STATE OF WASHINGTON, SS. | ACKNOWLEDGMENT - Corporate |
| County of | |
| On this day of, 19, before me, Washington, duly commissioned and sworn, personally appeared | |
| and and | |
| President and Secretary, respectively, or | |
| the corporation that executed the foregoing instrument, and acknow act and deed of said corporation, for the uses and purposes therein mentioned, | edged the said instrument to be the free and voluntary |
| authorized to execute the said instrument and that the seal affixed (if any) | |
| | |
| Witness my hand and official seal hereto affixed the day and year firs | t above written. |
| | |
| | |
| | |
| | |
| Notary Poresiding of | ublic in and for the State of Washington, it |
| My appointment | expires |
| | |
| WA-46A (11/96) | |