

Lucy Messer
PO Box 623
Carson WA 98610



STATE OF WASHINGTON
CERTIFICATE OF WATER RIGHT
SUPERSEDING

Document Title: Certificate of Water Right

Agency: Department of Ecology
Southwest Regional Office
P.O. Box 47775
Olympia, WA 98504-7775

Applicant: Lucy Messer
PO Box 623
Carson WA 98610

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
February 13, 1981	G2-25809	G2-25809P	G2-25809 (A)

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)		
Well			
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
	10	1	

QUANTITY/TYPE OF USE/PERIOD OF USE

1 Acre-feet per year Single domestic supply Year-round, as needed

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 ¼	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SW1/4 NW1/4	35	4	7E	29	Skamania

PARCEL # 04073500110100TCA140

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
N/A	N/A	N/A	N/A	29	Skamania

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

1050 feet East and 275 feet North of the West quarter corner of Section 35.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

S1/2 SE1/4 SW1/4 NW1/4, Section 35, T. 4 N., R. 7 E.W.M.

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

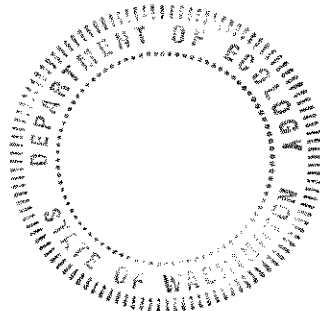
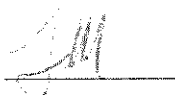
The access port shall be maintained at all times on the well.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

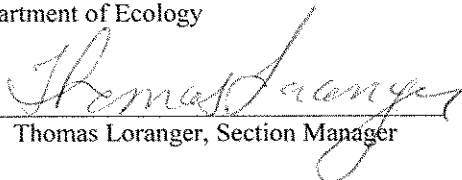
Given under my hand and the seal of this office at Olympia, Washington,
this 12th day of March, 2009.

OK



Jay Manning, Director
Department of Ecology

By



Thomas Loranger, Section Manager