AFN #2009172276 Recorded 03/16/09 at 01:00 PM DocType: DEED Filed by: PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS Page: 1 of 2 Auditor J. Michael Garvison Skamania County, WA

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APND1051120040100

WHEN RECORDED RETURN TO PREPARER:

Prepared by: Marissa Saathoff

PLACER TITLE COMPANY/NATIONAL CLOSING SOLUTIONS

3925 ATHERTON ROAD, STE 100.

ROCKLIN, CA 95765

Escrow No.: 17-279727 -

STATUTORY WARRANTY DEED

THE GRANTOR(S) For and in consideration of LOVE AND AFFECTION to TO CORRECT VESTING. JOSEPH H. LYNCH AND JULIE L, JENSEN, WHO ACQUIRED TITLE AS JOSEPH W. LYNCH AND JULIE L. JENSEN, HUSBAND AND WIFE

for and in consideration of Ten Dollars \$10.00 in hand paid.

Conveys and Warrants JOSEPH H LYNCH AND JULIE L JENSEN HUSBAND AND WIFE,

Whose legal address is: 151 RIVERSIDE DRIVE, WASHOUGAL, WA 98671

the following described real estate, situated in the County of SKAMANIA, State of Washington:

Abbreviated Legal: LOT I OF THE MAY SHORTPLAT NOT AS RECORDED IN BOOK 3-OF SHORTPLATS
ON PAGE 38. SKAMANIA COUNTY RECORDS

REAL ESTATE EXCISE TAX

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION 27953
MAR 16 2009

Tax Account Number: 01051120040100)

DATED: March 05, 2009

By: JOSEPH H. LYNCH

STATE OF WASHINGTON

COUNTY OF CLARK

By: JULIE L, JENSEN

SKAMA

))

I certify that I know or have satisfactory evidence that Joseph It Lynch + Juke

(is/are) the person(s) who appeared before me, and said person (s) acknowledged that

signed this instrument and acknowledged it to be free and voluntary act

)ss

for the uses and purposes mentioned in this instrument.

DATED: J-6-0.7

Notary name printed or typed:

Notary Public in and for the State of : 449

Residing at: BATTIE Grown & WA

My appointment expires:

7-17-12

Notary Public State of Washington

PHILIP JOHNSON

MY COMMISSION EXPIRES
July 17, 2012

AFN #2009172276 Page: 2 of 2

Escrow Number: 17-279727 -

EXHIBIT "A" LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF WASHINGTON. COUNTY OF SKAMANIA. CITY OF WASHOUGAL, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 1 IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY. WASHINGTON. DESCRIBED AS:

LOT 1 OF THE MAY SHORT PLAT NO 1 AS RECORDED IN BOOK 3 OF SHORT PLATS ON PAGE 39. SKAMANIA COUNTY RECORDS

PARCEL NUMBER(S): 01051120040100

Skamania County Assessor

Date 3-16-69 Parcell 1-5-11-2-40/