AFN #2009172247 Recorded 03/09/09 at 12:47 PM DocType: ASGN Filed by: STEWART LENDER SERVICES INC Page: 1 of 1 Auditor J. Michael Garvison Skamania County,

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148 2602

P.O. Box 36369

WA / Skamania

Houston, TX 77236

DOUGLAS A LEMPE AI



Record 1st

APPOINTMENT OF SUCCESSOR TRUSTEE

Irwin Home Equity #:0001707033 "LAMPE" Lender ID:320/201/0001707033 Skamania, Washington PIF: 02/03/2009 MERS #: 100135300017070335 VRU #: 1-888-679-6377

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust Described as follows

Original Trustor: DOUGLAS A. LAMPE AND LESLI LYNN LAMPE, HUSBAND AND WIFE Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Dated: 05/21/2005 Recorded: 06/01/2005 in Book/Reel/Liber: N/A Page/Folio: 1 OF 10 as

10 as Instrument No

2005157494 In the County of Skamania State of Washington

Property Address: 11602 COOK UNDERWOOD RD, UNDERWOOD, WA 98651

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints STEWART TITLE GUARANTY COMPANY whose address is 9700 BISSONNET, SUITE 1500, HOUSTON, TX 77036 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On February 5th, 2009

Su Croupe

Sue Crockett, Assistant Secretary

STATE OF California COUNTY OF Contra Costa

On 2/5/09 before me, MICHAEL M TATMON, Notary Public, personally appeared Sue Crockett, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that he/she/trey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

MICHAEL M TATMON

Notary Expires: 06/03/2009 #1584270

MICHAEL M. TATMON Commission # 1584270 Notary Public - California Contra Costa County My Comm. Expires Jun 3, 2009

(This area for notarial seal)