

WHEN RECORDED RETURN TO:

RICHARD WAGNER

481 SKAMANIA LANDING ROAD

STEVENSON, WA 98648

DOCUMENT TITLE(S)

DECLARATION OF COVENANT

REFERENCE NUMBER(S) of Documents assigned or released:

BOOK 71 - PAGES 102-103

☒ Additional numbers on page 2 of document.

GRANTOR(S):

SKAMANIA LANDING OWNERS ASSOCIATION

☐ Additional names on page _____ of document.

GRANTEE(S):

SKAMANIA LANDING OWNERS ASSOCIATION

☐ Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

SEC 34 of T2N, R6E

☒ Complete legal on page 9&5 of document.

TAX PARCEL NUMBER(S):

02-06 3400200000

☐ Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

DECLARATION OF COVENANT

Skamania Landing Owners Association, Inc., the owner in fee simple of the real estate described herein, hereby declares this covenant and places same on record.

Skamania Landing Owners Association, Inc., the grantor herein, owner in fee simple of the following described real estate situated in Skamania County, State of Washington, to wit:

conveyed by Statutory Warranty Deed to Skamania Landing Owners Association, Inc., on Pages 102-103, Book 71, Records of Skamania County, State of Washington (copy of which is Attachment "B"), a portion of which herein referred to as "Huston Community Park", is shown on Attachment "A",

on which it operates wells and waterworks within "Huston Community Park", supplying water for public use as follows:

One well approximately 95 feet Southwest of the Northwest corner of Lot 15, Block 2, Woodard Marina Estates, and one well approximately 55 feet North of the Northwest corner of Lot 5, Block 2, Woodard Marina Estates, said wells separated approximately 56 feet, all as shown on Attachment "A",

and is required to keep the water supplied from said wells free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of said grantors water supply.

NOW, THEREFORE, the grantor agrees and covenants that said corporate grantor, its heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor and within 100 (One Hundred) feet of each well herein described, so long as the same is operated to furnish water for public consumption, any potential source of contamination, such as septic tanks and drainfields, sewerlines, underground storage tanks, roads, railroad tracks, vehicles, structures, barns, feed stations, grazing animals, enclosures for maintaining fowl or animal manure, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind or description.

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS my hand and seal this 27th day of January, 2009
Skamania Landing Owners Association, Inc.,
a Washington corporation, Grantor,

(Seal)

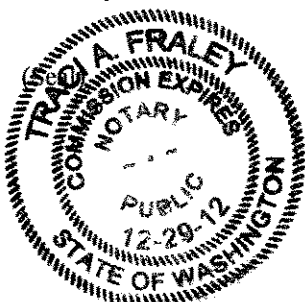
by: Mary Corl
Mary Corl, its President

State of Washington, County of Clark

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on

this 27th day of January, 2009, personally appeared before me Mary Corl
to me known to be the individual described in and who executed the within instrument, and acknowledge that she signed and sealed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



Tracy A. Fraley
Notary Public in and for the State of Washington,

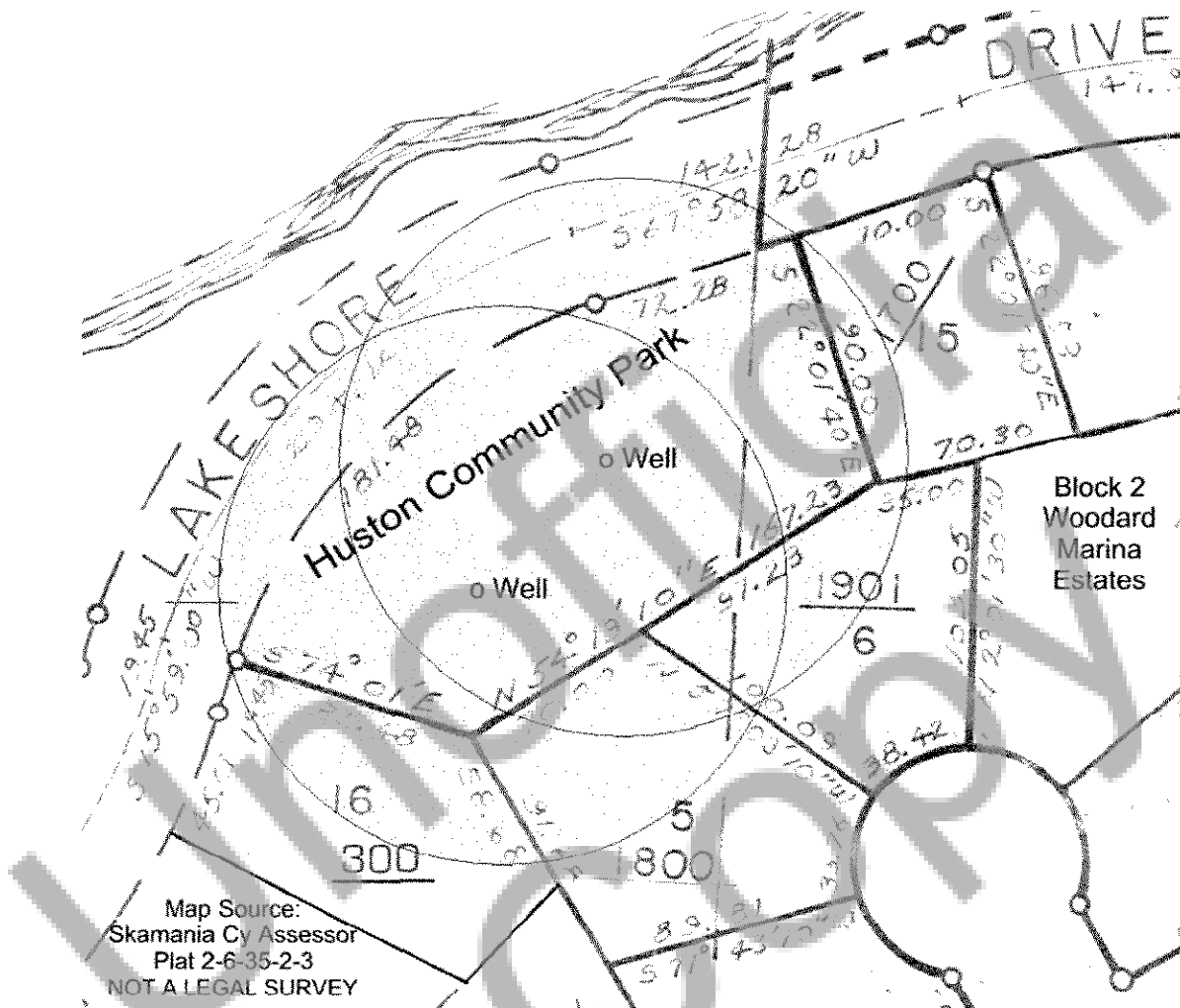
residing at Camas

My Commission Expires: 12/29/12

Attachment "A"

Combined circles enclose covenant
area 100 ft. radius
around the wells

Skamania Landing Owners Assoc., Inc.
Water System Well Location



Legal Descriptions of adjacent lots having recorded Restrictive Covenants:

Lot 5, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Page 114, in the County of Skamania, State of Washington.

Lot 15, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Pages 114-115, in the County of Skamania, State of Washington.

Lot 16, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Pages 114-115, in the County of Skamania, State of Washington.

Lot 6, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Page 114, in the County of Skamania, State of Washington.

TABLE NO. 2

FOCUS

Beginning at the quarter corner between Sections 34 and 35, Township 2 North, Range 6 E.W.N.; thence south 10 chains 50 links to the right bank of the Columbia River; thence upstream following the meander line north 65° east 5 chains 54 links; thence north 40° east 1 chain 76 links; thence north 34° east 4 chains 75 links; thence north 04° east 2 chains 48 links; thence north 37° east 4 chains 15 links to the bank of Duncan Slough; thence north 35° west 2 chains 90 links; thence north 85° west 89 links; thence south 58 1/2° west 10 chains 56 links to the point of beginning together with related roads, docks, dam and appurtenances; EXCEPT a tract of land conveyed to Richard A. Krieg and Laura B. Krieg, husband and wife, by deed dated June 16, 1974 and recorded at page 968-9, Book 66 of Deeds, Records of Skamania County, Washington, BUT INCLUDING any reservations or easements contained in said deed; EXCEPT a tract of land known as the Woodward Marina Estates according to the official plat thereof on file and of record at pages 116 and 117 of Book A of Plats, records of Skamania County, Washington, BUT INCLUDING all parcels described herein noted as Community Park on said plat which are reserved for the exclusive use of the land owner within the boundaries of said plat.

ACKNOWLEDGMENTS

Mid. then portion of Section, Lot 2 of Section 35, Township 2 North, Range 6 E.R. 1, lying easterly of the line of the Spokane Portland and Seattle Railway Company and westerly of the county road known as the Miller Road. Road as the same existed and was established on March 31, 1911; EXCEPT then portion thereof lying with Survey No. 2 described above.

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

Shore lands of the second class conveyed by the State of Washington, fronting and abutting upon Government Lot 1 of Section 35, Township 2 North, Range 6 East, extending as far east as the outlet of Dundas lake or more particularly described in deed dated July 26, 1901, and recorded at page 149 of Book 1 of Deeds, Records of Skamania County, Washington; and ROBERT Shore lands of the second class conveyed to Richard E. Kiley and Laura M. Kiley and recorded at page 963-9, Book 4 of Deeds, Records of Skamania County, Washington.

1976

WOODRIDGE MARINA ESTATES, INC.

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG).

03/27/2015 09:41:00

On this day personally appeared before me David E. Kotter
President and John E. Hawkins Secretary
and James E. Hawkins, respectively of the Woodward Marine
Company, Inc., the corporation that executed the foregoing instru-
ment, and acknowledged that they signed the same as the free and
voluntary act and deed of said corporation, for the uses and purposes
therein mentioned and on each stated they were authorized to execute
the said instrument and that the seal affixed is the corporate seal
of said corporation.

GIVEN under my hand and official seal this 1st day of June, 1976.

Walter P. Rife, Jr. and for the State of
Washington, residing at Mountlake Terrace

Secretary, Hawaiian Bird
 Society/Skanania Landing
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