AFN #2009171909 Recorded 01/26/09 at 11:52 AM DocType: CCR Filed by: R. WAGNER Page: 1 of 5 Auditor J. Michael Garvison Skamania County, WA

WHEN RECORDED RETUR	IN TO:
R, WAGNOR	
481 SKANKON	LOG, RD.
STNAUSON, W.	4 98649

DOCUMENT TITLE(S)	· (\(\chi\))
RESTRICTIVE COVENANT	1.0
REFERENCE NUMBER(S) of Documents assigned or released:	
A - () サ [*] Additional numbers on page <u>ナ</u> of document.	
GRANTOR(S):	
DOUNG & MARY HILL, TRUSTES	
HILL FAMILY PLUST	
[] Additional names on page of document.	
GRANTEE(S);	
SKANANIA LANDING OWN SHS ASSOC, 1	NC.
Additional names on page of document.	Township Banga Quarterly
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section,	Township, Range, Quarter).
LOT 16 BLOCK 2 WOODAKO MARINA ESTI [] Complete legal on page 2 of document.	FEES
TAX PARCEL NUMBER(S):	
02-06-34-14030000	
Additional parcel numbers on page of document.	
The Auditor/Recorder will rely on the information provided on this form.	The staff will not read the document to
verify the accuracy or completeness of the indexing information.	

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RESTRICTIVE COVENANT

The grantor(s) herein is (are) the owner(s) in fee simple of the following described real estate situated in Skamania County, State of Washington:

Lot 16, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Pages 114-115, in the County of Skamania, State of Washington, as shown on and described on Attachment "A".

The grantee(s) herein, Skamania Landing Owners Association, Inc., a Washington corporation, own(s) and operate(s) two wells and waterworks supplying water for public use, located upon the following described real estate situated in Skamania County State of Washington:

real estate conveyed by Statutory Warranty Deed to Skamania Landing Owners Association, Inc., on Pages 102-103, Book 71, Records of Skamania County, State of Washington (copy of which is Attachment "B"), a portion of which herein referred to as "Huston Community Park" is shown on Attachment "A",

on which the wells and waterworks are in close proximity to the land of the grantor(s), and said grantee is required to keep the water supplied from said wells free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent practices hereinafter enumerated in the use of the said grantor(s) land which might contaminate said water supply.

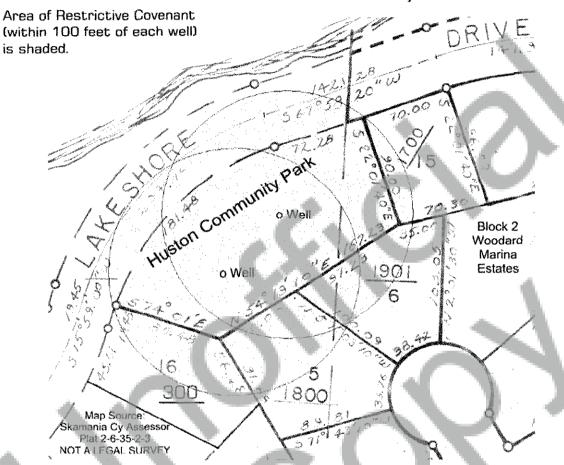
NOW, THEREFORE, the grantor(s) agree(s) and covenant(s) that said grantee(s), its successors and assigns, said covenants to run with the land for the benefit of the land of the grantee(s), that said grantor(s), his (her) (their) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor(s) and within 100 (One Hundred) feet of each well herein described, so long as the same is operated to furnish water for public consumption, any potential source of contamination, such as septic tanks and drainfields, sewerlines, underground storage tanks, roads, railroad tracks, vehicles, structures, barns, feed stations, grazing animals, enclosures for maintaining fowl or animal manure, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind or description.

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS my hand this 15 44	day of ANUAL, 200 g	
	Anno TRUSTEE	
	Mand. WIN TRUSTEE	
State of CALIFORNIA	Grantor(s)	
County of ORANGE		
this 15 day of JANUARY AND MARY K. HILL , to	for the above named County and State, do hereby certify that on , 200 9, personally appeared before me Dennis Hill me known to be the individual described in and who executed the within	
uses and purposes therein mentioned.	signed and sealed the same as free and voluntary act and deed, for the	
GIVEN under my hand and official seal the day and year last above written.		
	Chiai Harral	
(Seal)	Notary Public in and for the State of CALIFORNIA,	
	residing at ORAMES & R	
	My Commission Expires: 1/25/2011	
A STATE OF THE STA		

COMM, #1715906 Notary Public - California Orange County Comm. Expires Jan. 25, 2011 Attachment "A" to RESTRICTIVE COVENANT

Skamania Landing Owners Assoc., Inc. Water System Well Location



Legal Descriptions:

- Lot 5, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Page 114, in the County of Skamania, State of Washington.
- Lot 15, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Pages 114-115, in the County of Skamania, State of Washington.
- Lot 16, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Pages 114-115, in the County of Skamania, State of Washington.
- Lot 6, Block 2, WOODARD MARINA ESTATES, according to the recorded plat thereof, recorded in Book 'A' of Plats, Page 114, in the County of Skamania, State of Washington.

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BOOK 77 FAGR 102

32334

ATTACHMENT APPOINT "B"

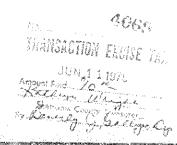
STATUTORY WARRANTY DOED

THE GRANTOR WOODWARD MARINA ESTATES, INC. for and in consideration of One Thousand Dollars (\$1,000.00) in hand paid, conveys and warrants to GRANTEE SKAMANIA LANDING OWNERS ASSCCIATION, INC. the following described real estate, situated in the County of Skamania, State of Washington:

PARCEL NO. 1

ALL that portion of the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4), and of the Northeast Quarter of the Southeast Quarter (NW 1/4 SE 1/4), and of tovernment Lot 1 of Section 34, Township 2 North, Range 6 E.W.M., lying southerly of the southerly right of way line of the Spokane, Portland and Seattle Railway Company; EXCEPT that portion of the NW 1/4 of the SE 1/1 of Section 34, Township 2 North, Fange 6 E.W.M., described as follows: Beginning at a point south 39° east 650 feet from the center of the said Section 34; thence south 23° east 168 feet; thence south 13° 40° east 200 feet; thence south 29° 40° east 268 feet; thence south 13° 40° east 200 feet; thence south 29° 40° east 268 feet; thence north line of Government Lot 2 of the said Section 34; thence west 760 feet: thence north to the southerly line of the S. P. & S. Railway Company's right of way; thence northeasterly alence said right of of way line to the point of beginning; EXCEPT a tract of land conveyed to 1.7. Sams and W.L. Sams by deed dates September 3, 1935, and recorded at page 204 of Book of Deeds, Records of Skamania County, Washington, ogether with shore lands of the second class conveyed to the said 1.8. Sams and W.L. Sams by deed dated Mareh 8, 1947, and recorded at page 60 of Book 36 of Deeds, Records of Skamania County, Washington; except itract of land conveyed to Leonard County, Washington; except itract of land conveyed to Leonard County, Washington; except itract of land conveyed to Leonard County, Washington; except a tract of land known as the Woodward Marina Listates according to the official plat thereof on file and of record at pages 114 and 115 of Book A of Plats, Records of Skamania County, Washington and Except a tract of land known as the Woodward Marina Listates according to the official plat thereof on file and of record at pages 114 and 115 of Book A of Plats, Records of Skamania County, Washington and Except a tract of land conveyed by deed to Clarence 0. Fritz and Katie L. (Delores) Fritz, husband and wif

Statutory Warranty Deed Woodward/Skamania Landing Page Onc of Two





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ATTACHUNI "B"

PARCEL NO. 2

SILA // PAGE //.

A tract of land in Government Lot 4 Section 35, Township 2 North, Range 6 E.W.M., more particularly described as follows:

Beginning at the quarter corner between Sections 34 and 35, Township 2 North, Range 6 E.W.M.; thence south 10 chains 50 links to the right bank of the Columbia River; thence upstream following the meander line north 65° east 5 chains 64 links; thence north 40° east 1 chain 76 links; thence north 34° east 4 chains 75 links; thence north 04° east 2 chains 48 links; thence north 37° east 4 chains 35 links to the bank of Duncan Slough; thence north 36° west 2 chains 96 links; thence north 85° west 89 links; thence south 58 1/2° west 10 chains 56 links to the point of beginning together with related roads, docks, dam and appurtenances; EXCEPT a tract of land conveyed to Richard A. Krieg and Laura B. Krieg, husband and wife, by deed dated June 24, 1974 and recorded at page 968-9, Book 66 of Deeds, Records of Skamania County, Washington, BUT INCLUDING any reservations or easements contained in said deed; EXCEPT a tract of land known ments contained in said deed; FXCEPT a as the Woodward Marina Estates according to the official plat thereof on file and of record at pages 114 and 113 of Book A of Plats, records of Skamania County, Washington, BUT INCLUDING all parcels described areas noted as Community Park on said also which transactions. Park on said plat which are served for the exclusive u of the land owners within the boundaries of said plat. the exclusive use

PARCEL NO. 3

ALL that portion of Government tot 4 of Section 35, Township 2 North, Range 6 E.W.M., lying southerly of the line of the Spokane, Portland and Southle Back North Pool and westerly of the county road known as the Butler Dock Road as the same existed and was established on March 27, 1911; EXCEPT that portion thereof lying with Parcel No. 2 described above.

PARCEL NO. 4

Shore lands of the second class conveyed by the State of Washington, fronting and abutting upon Covernment tot 4 of Section 35, Township 2 North, Range 6 T.W.M., extending or section 35, Township 2 North, Range & E.W.N., extension as far east as the outlet of Duncan Lake as more particularly described in deed dated July 26, 1905, and recorded at pages 189 of Book I of Deeds, Records of Skamania County, Washingto EXCEPT Shore lands of the second class conveyed to Richard A. Krieg and Laura B. Krieg and recorded at page 968-3, Book 66 of Deeds, Records of Skamania County, Washington. Washington;

DATED this ist day of June

STATE OF WASHINGTON) COMMY OF King

On this day personally appeared before we Devid E. Kretter Hent and Joan E. Howkinson , Secretary President and Joan E. Howkinson , Secretary and , respectively of the Woodward Marina Patatas, Inc. the corporation that executed the foregoing instruvoluntary act and dood of said corporation, for the uses and purposes therein mentioned and on oath stated they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

**GIVEN under my hand and official continuations of June ment, and acknowledged that they signed the came as the free and voluntary act and doed of said corporation, for the uses and purposes

Silven under my hand and official seal that M day of June , 1976.

NOTARY PUBLIC in and for the State of

Washington, residing at Mountloke Terroce

WOODARD MARINA ESTATES, INC.

Statutory Wa ranty Deed Rage Two of Two