AFN #2008171477 Recorded 11/17/08 at 10:25 AM DocType: BOS Filed by: SKAMANIA COUNTY TITLE COMPANY Page: 1 of 2 Auditor J. Michael Garvison Skamania County, WA

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AFTER RECORDING MAIL TO:	
Name Jim West	_
Address PO Box 105	-
City, State, Zip Cougar, WA 98616	-
Filed for Record at Request of:	
5xic 32653	
BILL OF SA	ALE .
KNOW ALL MEN BY THESE PRESENTS: That CHRIS JAY PALASKE AND ADRIENNE C. DEVECKA WHO FORMERLY TOOK TITLE AS ADRIENNE C. DEVECKA-PALASKE of the County of SKAMANIA, state of Washington, the part(y/ies) of the first part, for and in consideration of the sum of FIFTY THOUSAND AND NO/100Dollars (\$50,000.00) lawful money of the United States of America, to in hand paid by JAMES A. WEST the part(y/ies) of the second part, the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said part(y/ies) of the second part, the following described personal property now located at CABIN #126 NORTHWOODS, in the city of COUGAR, County of SKAMANIA and state of Washington, to-wit:	
CABIN 126 NORTHWOODS	27839
TULL LEGAL DESCRIPTION ON FAGE 2	0V 1 7 2008 1257 5, 5 770, 10
PARCEL NO. 96-000126	COUNTY TREASURER
TO HAVE AND TO HOLD the same to the said part(y/ia administrators and assigns forever. And said part(y/ies) administrators, covenant and agree(s) to and with the said administrators and assigns, that said part(y/ies) of the first part, chattels and has good right and full authority to sell the same hereby made unto the said part(y/ies) of the second part, THEI and every person or persons, whomsoever, lawfully claiming of the said part(y/ies) of the first part.	es) of the second part, THEIR heirs, executors, of the first part, for THEIR, heirs, executors, part(y/ies) of the second part, THEIR executors, THEIR ownerS of the said property, goods and e, and that THEY will warrant and defend the sale IR executors, administrators and assigns, against all r to claim the same,
and seal this 1200 day of 1200 MOEV, 2009 BY CHRIS JAY PALASKE STATE OF 0700 OV	The contract of
COUNTY OF MULIONOMALA)-SS	
I certify that I know or have satisfactory evidence that Chris Jul Palaske & adruince Devices (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and	
acknowledged it to be (his/her/their) free and voluntary act for the uses and pu	
My appointment	and for the state of <u>ORTON</u> expires: January 15, 2011
OFFICIAL SEAL SARAH M SANCHEZ NOTARY PUBLIC-OREGON COMMISSION NO. 413377 MY COMMISSION EXPIRES JANUARY 15, 2011	

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EXHIBIT 'A'

Lot 126, as shown on the Plat and Survey entitled Recorded of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington; TOGETHER WITH an appurtenant easement as established in writing in said plat, for the joint use of the areas shown as roadways on the plat.

SUBJECT TO reservation by the United States of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, under Auditor File No. 62114, records of Skamania County as follows:

"...the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of JUNE 10, 1920, as amended...and the prior right of the United States, its licensees and permittees to use for power purposes that part within Power Projects no. 2071, 2111 and 264."

Skamania County Assessor Date 11/17/9 Parcel# 96-000126