SOLUTIONS Page: 1 of 2 Auditor J. Michael Garvison Skamania County, WA UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC 15556936 CT Lien Solutions P.O. Box 29071 WAWA Glendale, CA 91209-9071 **FIXTURE** THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. 1a. INITIAL FINANCING STATEMENT FILE # 2006163185 10/02/06 CC WA Skamania Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. TERMINATION: CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also 6. CURRENT RECORD INFORMATION: 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME HARRY **LEROY** 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME MIDDLE NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY 71. JURISDICTION OF ORGANIZATION 7g, ORGANIZATIONAL ID #, if any 7e. TYPE OF ORGANIZATION 7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. PIN: 02-07-01-1-1-1301-00. The East 19 feet of Lot 23 Block 4, Town of Stevenson, according to the recorded oplat thereof recorded in Book A of Plats, Page 11, in the County of Skamania, State of Washington. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 9a ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC 9b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME 10. OPTIONAL FILER REFERENCE DATA 15556936 Debtor Name: LEROY, HARRY 200046208 46710 FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

AFN #2008171190 Recorded 10/09/08 at 12:14 PM DocType: UCCT Filed by: CT LIEN

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

AFN #2008171190 Page: 2 of 2

UC	C FINAN	ICING ST	ATEMENT (front and bac	AMENDME k) CAREFULLY	ENT A	DENDUM
11.	INITIAL FINA	NCING STATE	MENT FILE # (s	ame as item 1a on A	mendment for	m)
200	06163185	10/02/06	CC WA Ska	amania		
12. 1	NAME of PART	Y AUTHORIZIN	G THIS AMENDME	NT (same as item 9 on	Amendment fo	rm)
	12a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC					
OR	12b. INDIVIDI	UAL'S LAST NAM	1E	FIRST NAME		MIDDLE NAME, SUFFIX
13.	Use this spa	ce for addition	nal information			, ,

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PIN: 02-07-01-1-1-301-00 Fixtures and Personal Property. All machinery, equipment, Fixtures (including, but not limited to, all heating, air conditioning, Plumbing, lighting, communications and elevator fixtures) trade fixtures And other property of every kind and nature whatsoever owned by Borrower, Or in which Borrower has or shall have an interest, including without Limitation, letter of credit rights, deposit accounts, payment intangibles, Investment property, electronic chattel paper, timber to be cut and farm Animals and, now or hereafter located upon the Land and the Improvements, Or appurtenant thereto, and usable in connection with the present or future Operation and occupancy of the Land and the Improvements and all building Equipment, materials and supplies of any nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, now or Hereafter located upon the Land and the Improvements, or appurtenant Thereto, or usable in connection with the present or future operation and Occupancy of the Land and the Improvements (collectively, the "Personal Property"), and the right, title and interest of Borrower in and to any of The Personal Property which may be subject to any security interests, as Defined in the Uniform Commercial Code, as adopted and enacted by the state Or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of this Security Instrument, and all Proceeds and products of all of the above;