

**AFTER RECORDING MAIL TO:**

Name Micheal Allen Bailey

Address 11815 SE Valley View Terrace

City/State Happy Valley, OR 97086

etc 32546  
Document Title(s): (or transactions contained therein)

1. CERTIFICATE OF DEATH

2.

3.

4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page \_\_\_\_\_ of document

Grantor(s): (Last name first, then first name and initials)

1. BAILEY, JAMES CALVIN

2.

3.

4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Grantee(s): (Last name first, then first name and initials)

1. BAILEY, MICHEAL ALLEN

2.

3.

4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

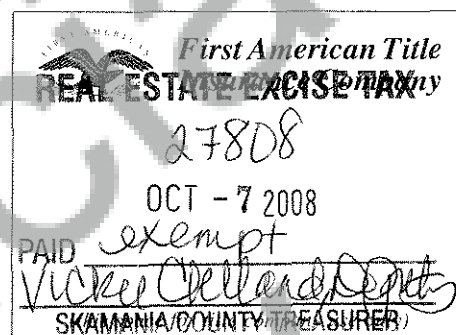
Lots 3, 4, 5, 6 and 7 of Block 6 of the TOWN OF STEVENSON, according to the recorded Plat thereof, recorded in Book 'A' of Plats, Page 11, in the County of Skamania, State of Washington.

☐ Complete legal description is on page \_\_\_\_\_ of document

Assessor's Property Tax Parcel / Account Number(s): 02-07-01-1-1-1800-00

WA-1

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



Skamania County Assessor  
Date 10/7/08 Parcel# 2-7-1-1-1800  
LM

10702708

09:06AM

THE UPS STORE

3606872966

p.03

# STATE OF WASHINGTON

## DEPARTMENT OF HEALTH

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                                                                                                                                                       |                                       |                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Local File Number <b>D2 49</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | Washington State Certificate of Death                                                                                                                                                                                                                                                                                                                                        |                                                |                                                                                                                                                                                                       | State File Number <b>7 74347</b>      |                                                                                                                                            |
| 1. Legal Name (include AKA's if any) First Middle LAST Suffix<br><b>James Calvin BAILEY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 2. Death Date<br><b>Dec. 19, 2007</b>                                                                                                                                                                 |                                       |                                                                                                                                            |
| 3. Sex (M/F)<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4a. Age - Last Birthday<br><b>79</b> | 4b. Under 1 Year<br>Months Days<br><b>0 0</b>                                                                                                                                                                                                                                                                                                                                | 4c. Under 1 Day<br>Hours Minutes<br><b>0 0</b> | 5. Social Security Number<br><b>[REDACTED]</b>                                                                                                                                                        | 6. County of Death<br><b>Skamania</b> |                                                                                                                                            |
| 7. Birthdate<br><b>October 18, 1928</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | 8a. Birthplace (City, Town, or County)<br><b>Los Angeles</b>                                                                                                                                                                                                                                                                                                                 |                                                | 8b. (State or Foreign Country)<br><b>California</b>                                                                                                                                                   |                                       |                                                                                                                                            |
| 9. Decedent's Education<br><b>High school graduate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | 10. Was Decedent of Hispanic Origin? (Yes or No) If yes, specify.<br><b>No</b>                                                                                                                                                                                                                                                                                               |                                                | 11. Decedent's Race(s)<br><b>White</b>                                                                                                                                                                |                                       | 12. Was Decedent ever in U.S. Armed Forces?<br><b>No</b>                                                                                   |
| 13a. Residence: Number and Street (e.g., 624 SE K St.) (include Apt. No.)<br><b>122 Shipherd Falls Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 13b. City or Town<br><b>Carson</b>                                                                                                                                                                    |                                       |                                                                                                                                            |
| 13c. Residence: County<br><b>Skamania</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      | 13d. Tribal Reservation Name (if applicable)<br><b>--</b>                                                                                                                                                                                                                                                                                                                    |                                                | 13e. State or Foreign Country<br><b>Washington</b>                                                                                                                                                    | 13f. Zip Code + 4<br><b>98610</b>     | 13g. Inside City Limits?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk               |
| 14. Estimated length of time at residence.<br><b>49 years</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 15. Marital Status at Time of Death<br><b>Widowed</b>                                                                                                                                                                                                                                                                                                                        |                                                | 16. Surviving Spouse's Name (Give name prior to first marriage)<br><b>--</b>                                                                                                                          |                                       |                                                                                                                                            |
| 17. Usual Occupation (Indicate type of work done during most of working life. (do NOT USE RETIRED).)<br><b>Contractor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 18. Kind of Business/Industry (Do not use Company Name)<br><b>Timber/Construction</b>                                                                                                                 |                                       |                                                                                                                                            |
| 19. Father's Name (First, Middle, Last, Suffix)<br><b>Benjamin Bailey</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 20. Mother's Name Before First Marriage (First, Middle, Last)<br><b>Cecilia Flagg</b>                                                                                                                 |                                       |                                                                                                                                            |
| 21. Informant's Name<br><b>Sharon Bailey</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | 22. Relationship to Decedent<br><b>Daughter</b>                                                                                                                                                                                                                                                                                                                              |                                                | 23. Mailing Address: Number and Street or RFD No. City or Town State Zip<br><b>122 Shipherd Falls Rd., Carson, WA 98610</b>                                                                           |                                       |                                                                                                                                            |
| 24. Place of Death, if Death Occurred in a Hospital:<br><b>--</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 25. Facility Name (if not a facility, give number & street or location)<br><b>122 Shipherd Falls Road</b>                                                                                             |                                       |                                                                                                                                            |
| 26a. City, Town, or Location of Death<br><b>Carson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 26b. State<br><b>WA</b>                                                                                                                                                                               | 27. Zip Code<br><b>98610</b>          |                                                                                                                                            |
| 28. Method of Disposition<br><b>Entombment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | 29. Place of Final Disposition (Name of cemetery, crematory, other place)<br><b>Riverview Abbey Mausoleum</b>                                                                                                                                                                                                                                                                |                                                | 30. Location-City/Town, and State<br><b>Portland, Oregon</b>                                                                                                                                          |                                       |                                                                                                                                            |
| 31. Name and Complete Address of Funeral Facility<br><b>Riverview Abbey F.H., 0319 S.W. Taylors Ferry Rd, Portland, OR 97219</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 32. Date of Disposition<br><b>December 22, 2007</b>                                                                                                                                                   |                                       |                                                                                                                                            |
| 33. Funeral Director Signature<br><i>James A. Morters</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                                                                                                                                                       |                                       |                                                                                                                                            |
| 34. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Add additional lines if necessary.<br><b>IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. Renal Cell Carcinoma Metastatic to Lung</b><br>Interval between Onset & Death <b>6 years</b><br>Due to (or as a consequence of):<br>Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST<br>b. Due to (or as a consequence of):<br>c. Due to (or as a consequence of):<br>d. Due to (or as a consequence of): |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                                                                                                                                                       |                                       |                                                                                                                                            |
| 35. Other significant conditions contributing to death but not resulting in the underlying cause given above<br><b>--</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 36. Autopsy?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                   |                                       | 37. Were autopsy findings available to complete the Cause of Death?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 38. Manner of Death:<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide<br><input type="checkbox"/> Accident <input type="checkbox"/> Undetermined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | 39. If female:<br><input type="checkbox"/> Not pregnant within past year<br><input type="checkbox"/> Pregnant at time of death<br><input type="checkbox"/> Not pregnant, but pregnant within 42 days before death<br><input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death<br><input type="checkbox"/> Unknown if pregnant within the past year |                                                | 40. Old tobacco use contribute to death?<br><input type="checkbox"/> Yes <input type="checkbox"/> Probably<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Unknown                 |                                       |                                                                                                                                            |
| 41. Date of Injury (mm/dd/yyyy):<br><b>--</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 42. Hour of Injury (24hrs)<br><b>--</b>                                                                                                                                                                                                                                                                                                                                      |                                                | 43. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)<br><b>--</b>                                                                                                  |                                       |                                                                                                                                            |
| 44. Injury at Work?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 45. Location of Injury: Number & Street:<br><b>--</b>                                                                                                                                                 |                                       |                                                                                                                                            |
| 46. Describe how injury occurred:<br><b>--</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | 47. If transportation injury, specify:<br><input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian<br><input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify)<br><b>--</b>                                                                                                                                                           |                                                |                                                                                                                                                                                                       |                                       |                                                                                                                                            |
| 48a. Certifying Physician (To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) and manner stated.)<br><b>x Daniel [Signature]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 48b. Medical Examiner/Coroner (On the basis of examination, under investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.)<br><b>--</b> |                                       |                                                                                                                                            |
| 49. Name and Address of Certifier - Physician, Medical Examiner or Coroner (Type or Print)<br><b>David Wachenheim, MD, 12607 S.E. Mill Plain Blvd, Vancouver, WA 98684</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 50. Hour of Death (24hrs)<br><b>0620</b>                                                                                                                                                              |                                       |                                                                                                                                            |
| 51. Name and Title of Attending Physician if other than Certifier (Type or Print)<br><b>--</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 52. Date Signed (mm/dd/yyyy)<br><b>--</b>                                                                                                                                                             |                                       |                                                                                                                                            |
| 53. Title of Certifier<br><b>MD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 54. License Number<br><b>39173</b>                                                                                                                                                                                                                                                                                                                                           |                                                | 55. ME/Coroner File Number<br><b>--</b>                                                                                                                                                               |                                       | 56. Was case referred to ME/Coroner?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                |
| 57. Registrar Signature<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                | 58. Date Received (mm/dd/yyyy)<br><b>12/27/07</b>                                                                                                                                                     |                                       |                                                                                                                                            |
| 59. Amendments<br><b>--</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                |                                                                                                                                                                                                       |                                       |                                                                                                                                            |

DOH 01-003 (5/99)