AFN #2008171141 Recorded 10/06/08 at 11:42 AM DocType: CHILD Filed by: DEPT OF SOCIAL & HEALTH SERVICES Page: 1 of 1 Auditor J. Michael Garvison Skamania County, WA

> DIVISION OF CHILD SUPPORT PO Box 11520 Tacoma, WA 98411-5520

## STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES DIVISION OF CHILD SUPPORT (DCS)

## NOTICE AND STATEMENT OF LIEN

|                    | David S. Elmend        | dort                                     |   | _, also known as or |
|--------------------|------------------------|--|---|---------------------|
| doing business as: |                        |  |   | ,                   |
|                    |                        | $\mathbf{v}$                             |   | ,                   |
|                    | SSN: <u>xxx-xx-856</u> | 2  | DOB: <u>10/17/62</u>  | ·                   |
| Grantee or Credito | r: The Department      | of Social and Hea                        | lth Services (DSHS).  |                     |
| Legal Description: |                        | ),                                       | ~   | 17                  |
| Assessor's Propert | y Tax Parcel Accou     | nt Number:                               | $\triangle$   | <u> </u>            |
| DSHS claims that t |                        | oove owes past-di                        | nts and accrue to the<br>ue child support. The<br>in Skamania | e Division of Child |
| All real and per   | rsonal property of th  | e debtor named a                         | bove except Tribal T  | rust property.      |
| ☐ Only the prope   | rty described in the   | Legal Description                        | section above.  |                     |
| October 02, 20     | 08                     | L. Johnson                               |   |                     |
| Date               |                        | Authorized Represer<br>DIVISION OF CHILD |   |                     |
| (425) 438-4800     | •                      | L. Johnson                               |   |                     |
| Telephone Number   |                        | Person to Contact                        |   |                     |
|                    | e.                     |  |   |                     |

In reply, refer to: Case #: 2036228

NOTICE AND STATEMENT OF LIEN DSHS 09-282 (REV. 08/2001)

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