AFN #2008171122 Recorded 10/03/08 at 09:55 AM DocType: DEED Filed by: JULIE A ENGEL & WILLIAM T WILKINS Page: 1 of 2 Auditor J. Michael Garvison Skamania County, WA

AFTER RECORDING MAIL TO:

REAL ESTATE EXCISE TAX

Name: Julie A Engel Address: P.O. Box 117

City, State, Zip: Carson, Washington, 98610

OCT - 3.2008

Filed for Record at Request of: William T Wilkin AID

SKAMANIA COUNTY TREASURER

QUIT CLAIM DEED

Boundary Line Adjustment

This Description constitutes a Boundary Line Adjustment between the adjoining property of the Grantor and Grantee herein and is therefore exempt from requirements of RCW 58.17 and the Skamania County short plat ordinance. The herein described property cannot be segregated and sold without first conforming to the State of Washington and Skamania County Subdivision Laws.

IN WITNESS WHEREOF, William T Wilkins, and spouse, Susan M Wilkins, of P.O. Box 117 Carson, WA 98610, (collectively the "Grantor"), for and in consideration of \$1.00 and other good and valuable consideration, conveys and quit claims to Michael M Engel, and spouse, Julie A Engel of P.O. Box 117 Carson, WA 98610, (collectively the "Grantee"), the following described real estate, situated in the county of Skamania, State of Washington, together with all after acquired title of the Grantor therein:

A parcel of land in the NW1/4 of the NE1/4 of the SE1/4 of Section 20, T3N, R8E, WM, Skamania County, Washington and in Lot 3 of the Debora Wilkins Short Plat as recorded in Book 3, Page 220 and being described as follows:

Beginning at the SW corner of said Lot 3; thence N 0 degrees 55' 21" E 349.03' to the NW corner thereof; thence S 88 degrees 56' 19" E 13.18'; thence S 0 degrees 55' 21" W 348.96'; thence N 89 degrees 15' 43" W 13.18' to the Point of Beginning.

Containing 4601 sf more or less.

Skamania County Assessor 6-5
Date 10/3/08 Parcel# 3-8-20-1-4-302+

Also reserving to the Grantor and Grantee:

Together with and subject to an easement for ingress, egress and utilities described as follows:

Beginning at the SW corner of said Lot 3; thence N 89 degrees 15' 43" W 6.82'; thence N 0 degrees 55' 21" E 140.63'; thence N 88 degrees 56' 19" W 35.00'; thence N 0 degrees 55' 21" E 30.00'; thence S 88 degrees 56' 19" E 100.00'; thence S 0 degrees 55' 21" W 30.00'; thence N 88 degrees 56' 19" W 35.00'; thence S 0 degrees 55' 21" S 140.46'; thence N 89 degrees 15' 43" W 23.18' to the Point of Beginning.

Planning Department - BLA Approved By: MJM 10-2-08

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Assessor's Property Tax Parcel/Account Number: 03082014030200 Assessor's Property Tax Parcel/Account Number: 03082014030300

| DATED 10-1-2008 | DATED 10-1-08 |
|---------------------|--|
| Will T. Will | Swam M. W. W. |
| | • |
| DATED 10-01-08 | DATED 10-1-08 |
| Julie A. Engel | The Contract of the Contract o |
| Stance | |
| | |
| State of Washington | } } ss |
| County of Skamania | } |

On this day personally appeared before me ULLIAMT and SUSIN Grantor(s), Grantor(s), and Jule A Susin Grantee(s), to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that she/he signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15 day of occur, 2008.

NOTARY PUBLIC in and for the State of Washington, Residing at 1060x 45 Check, 443 Solo

My commission expires

MJHL

or the