AFN #2008171066 Recorded 09/26/08 at 11:25 AM DocType: AGLS Filed by: Davis Wright Tremaine Page: 1 of 11 Auditor J. Michael Garvison Skamania County, WA

FILED FOR RECORD AT REQUEST OF AND WHEN RECORDED RETURN TO:

Verizon Wireless

Attn: Network Real Estate - M/S 231

15900 SE Eastgate Way Bellevue, WA 98008

Space above this line is for Recorder's use.

Memorandum of Lease

Grantor:

United States of America, acting by and through the Department of Energy, Bonneville Power Administration

Grantee:

Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description:

Within the NE ¼ of the NE ¼ of S20 and the NW ¼ NW ¼ of S21, T2N, R7E, W.M., Skamania County,

State of Washington

Official legal description as Exhibit A

Assessor's Tax Parcel ID#:

02-07-21-0-0-0100-00

Reference # (if applicable):

N/A

N

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MEMORANDUM OF LEASE

was entered into as of 12736 June 2, 200 8, by and between United States of America, acting by and through the Department of Energy, Bonneville Power Administration ("BPA"), and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless ("Verizon"), for certain real property located in the County of Skamania, State of Washington, within the boundaries of the BPA's easement within the described area shown in Exhibit "A" attached hereto ("Legal Description"), for an initial term of five (5) years, the term of which Verizon has the right to extend, together with the right to maintain their equipment, both as provided for in the Agreement. In the event of a dispute between the parties the Agreement shall control.

IN WITNESS WHEREOF, BPA and Verizon have duly executed this Memorandum of Lease as of the day and year last below written.

BPA: United States of America, acting by and through the Department of Energy, Bonneville Power Administration

By: Name: Mike DeKlyen

Title: Realty Specialist

Date: 6-12-2008

VERIZON: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

By: (Cent all mall

Keith A. Surratt

West Area Vice President – Network

Exhibit A – Legal Description

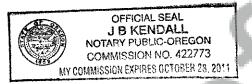
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BPA ACKNOWLEDGMENT

STATE OF Dream	
COUNTY OF Maknomah	SS.

On this \(\) day of \(\), personally appeared \(\) \(\) \(\) before me, a Notary Public in and for the State of \(\), personally appeared \(\) \\(\) \(\)

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.



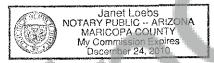
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VERIZON ACKNOWLEDGMENT

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA)

On this ______, day of _______, 20____, before me, the undersigned, a Notary Public in and for the State of Arizona, duly commissioned and sworn, personally appeared Keith A. Surratt to me known to be an authorized representative of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, the limited liability company that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Print or Type Name: JANET LOEBS

Notary Public in and for the State of AZ,

residing at MARICOPA COUNTY

My appointment expires:

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EXHIBIT A
Page 1 of 2 LEGAL DESCRIPTION

See Attached pages

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GROUND LESSOR'S LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE WEST HALF OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 7 EAST, OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 2 OF THE BI-STATE REDI-MIX SHORT PLAT, AS RECORDED IN BOOK 1 OF SHORT PLATS ON PAGE 70, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

EXCEPTING THEREFROM THESE PORTIONS CONVEYED TO SKAMANIA COUNTY CEMETERY DISTRICT BY DEED RECORDED MARCH 4, 1981 AND MAY 1, 1985 UNDER AUDITOR FILE NO. 92110 AND 99193.

VERIZON WIRELESS LEASE AREA DESCRIPTION

BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF THE VERIZON WIRELESS LEASE AREA HEREIN DESCRIBED, A POINT THAT BEARS N22'59'21"E 19.97' FEET FROM THE SOUTHWEST CORNER OF THE PREVIOUSLY DESCRIBED PROPERTY; THENCE N53'53'44"W, 25.00 FEET; THENCE N36'06'16"E, 32.00 FEET; THENCE S53'53'44"E, 25.00 FEET; THENCE S36'06'16"W, 32.00 FEET TO THE POINT OF BEGINNING.

VERIZON WIRELESS GENERATOR SPACE DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF THE PROPOSED GENERATOR SPACE A POINT WHICH BEARS \$24*41'32"E 5.00 FEET FROM THE POINT OF TERMINUS OF THE PREVIOUSLY DESCRIBED VERIZON WRELESS UTILITY EASEMENT; THENCE N24*41'32"W, 10.00 FEET; THENCE N65"18'28"E 15.00 FEET; THENCE \$24*41'32"E 10.00 FEET; THENCE \$65"18'28"W 15.00 FEET TO THE POINT OF BEGINNING. SAID GENERATOR SPACE ABUTS THE SOUTHERLY RIGHT—OF—WAY OF CASCADE DRIVE AND THE EASTERLY RIGHT—OF—WAY OF THE BONNEVILLE POWER ADMINISTRATION EASEMENT.

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VERIZON WIRELESS ACCESS & UTILITY EASEMENT DESCRIPTION

BEING AN ACCESS EASEMENT 20 FEET IN WIDTH OVER AND ACROSS THAT TRACT OF LAND SITUATED IN THE WEST HALF OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

THE BOUNDARY OF SAID EASEMENT LIES 10 FEET ON EACH SIDE, AND ARE PARALLEL WITH THE FOLLOWING DESCRIBED CENTERLINE AND ARE EXTENDED OR SHORTENED TO FORM A UNIFORM STRIP:

BEGINNING AT A POINT ON THE EAST LINE OF THE VERIZON WIRELESS LEASE AREA AS PREVIOUSLY DESCRIBED, A POINT THAT BEARS N36°06'16"E 4.43 FEET FROM THE NORTHWEST CORNER OF PREVIOUSLY DESCRIBED VERIZON WIRELESS LEASE AREA; THENCE N22'30'30"W, 231.10 FEET TO A POINT FROM HEREON TO BE REFERRED AS POINT "A"; THENCE N22'30'30"W 5.00 FEET TO A POINT IN THE WESTERLY RIGHT—OF—WAY LINE OF CASCADE DRIVE.

ALSO TOGETHER WITH A 10 FOOT WIDE UTILITY EASEMENT LYING 5 FEET ON EACH SIDE OF THE PREVIOUSLY DESCRIBED CENTERLINE TO POINT "A" AS PREVIOUSLY DESCRIBED; THENCE N65'03'58"E 90.27 TO A PROPOSED GENERATOR SPACE AND POINT OF TERMINUS.

TOWER LOCATION LEGAL DESCRIPTION

Within the NE ¼ of the NE ¼ of Section 20 and the NW ¼ of the NW ¼ of Section 21, Township 2 North, Range 7 East, W.M., Skamania County, Washington, on and under the tower located at the Bonneville Power Administration's Station (equation) 32 + 11.6 Bk=99 + 41.0Ah on its survey line for the transmission line referred to in Subparagraph 5(a), above.

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EXHIBIT A
Page 2 of 2 DESCRIPTION OF PREMISES

See Attached pages

