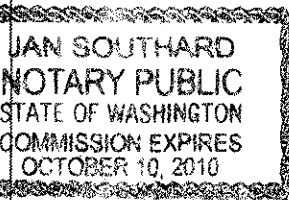


RETURN ADDRESS

CLARK COUNTY TITLE
1503 NE 78th STREET #12
VANCOUVER, WA 98665
#121220

WASHINGTON STATE DEPARTMENT OF LICENSING		Manufactured Home Application		PLEASE CHECK ONE	
				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)					
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	2008	KARSTEN	52 X 40	STA0290180R	
2 LAND LEGAL DESCRIPTION ON PAGE 4					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED				REAL PROPERTY TAX PARCEL NUMBER 02 06 26 3 0 0300 00	
LOT 5	BLOCK	PLAT NAME OR SECTION/TOWNSHIP/RANGE BEACON HIGHLANDS		QUARTER/QUARTER SECTION	
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) ADDITIONAL NAMES ON PAGE 3					
COUNTY NUMBER SKAMANIA	NUMBER OF REGISTERED OWNERS 4		NUMBER OF LEGAL OWNERS 2		
NAME OF REGISTERED OWNER DARWIN F. COOK				DOL CUSTOMER ACCOUNT NUMBER	
NAME OF ADDITIONAL REGISTERED OWNER SHARON A. COOK				DOL CUSTOMER ACCOUNT NUMBER	
ADDRESS 81 WAGGA LANE		CITY STEVENSON		STATE WA	ZIP CODE 98648
NAME OF LEGAL OWNER TAYLOR, BEAN AND WHITAKER MORTGAGE CORP				DOL CUSTOMER ACCOUNT NUMBER	
NAME OF ADDITIONAL LEGAL OWNER				DOL CUSTOMER ACCOUNT NUMBER	
ADDRESS 1417 NORTH MAGNOLIA AVENUE		CITY OCALA		STATE FL	ZIP CODE 34475
GRANTEE					
NAME STATE OF WASHINGTON--DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Darwin F Cook</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE <i>Sharon A Cook</i>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
		State of Washington County of <i>Clark</i>		Signed or attested before me on <i>7-14-08</i>	
		by <i>DARWIN F. COOK</i> PRINT NAME OF REGISTERED OWNER		Signature <i>Jan Southard</i> NOTARY OR AGENT	
		by <i>SHARON A. COOK</i> PRINT NAME OF REGISTERED OWNER		PRINTED NAME OF NOTARY JAN SOUTHARD	
		Title <i>NOTARY</i> DEALERSHIP POSITION/AGENT/NOTARY		AND: County/Office No. OR <i>10-10-10</i> Dealer No. OR Notary Expiration Date	
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)			TITLE COMPANY / PHONE NUMBER		
SIGNATURE / POSITION			DATE		
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
<i>Marlon Morat</i>		<i>509-427-3920</i>		<i>174-07</i>	
SIGNATURE / POSITION <i>Marlon Morat</i>		<i>Building Inspector</i>		DATE <i>8-29-08</i>	

MANUFACTURED HOME - FROM SECTION 1					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	2008	KARSTEN	52 X 40	STA0290180R	
6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.					
Signature of Legal Owner and Title, IF APPLICABLE <i>Heather Abernathy</i> (signature) <i>Vice President</i> (title)					
Signature of Additional Legal Owner and Title, IF APPLICABLE					
NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE					
State of <u>Georgia</u> Signed or attested before me on <u>8/11/08</u>					
County of <u>DeKalb</u>					
by <u>HEATHER ABERNATHY</u> Signature <i>Heather Abernathy</i>					
PRINT NAME OF LEGAL OWNER NOTARY OR AGENT					
PRINT NAME OF NOTARY <u>Heather Abernathy</u>					
County/Office No. OR					
Dealer No. OR					
Notary Expiration Date					
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
FULL LEGAL DESCRIPTION ATTACHED AS EXHIBIT 'A'.					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN.					
ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)					
WA DEALER NUMBER					
DATE OF SALE					
PURCHASE PRICE					
TAX JURISDICTION/TAX RATE					
DEALER'S AUTHORIZED SIGNATURE					
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)					
COUNTY OFFICE/VEHICLE OPERATOR NUMBER					
SIGNATURE					
DATE					
10 TITLE FEES					
FILING FEE					
APPLICATION					
MOBILE HOME FEE					
ELIMINATION FEE					
USE TAX					
SUBAGENT FEES					
TOTAL FEES & TAX					
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.

OWNERSHIP

Use this form when there is not enough room on TD-420-729 (Manufactured Home Application) to provide the owner(s) names. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

CHECK THE TYPE OF APPLICATION:

- ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

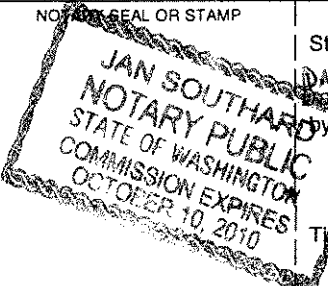
PROPERTY TAX PARCEL NUMBER:

02 06 26 3 0 0300 00

ADDITIONAL GRANTOR(S) REGISTERED OWNER(S)	
NAME OF REGISTERED OWNER TAMMY J. LINDBERG	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER DAVID A. LINDBERG	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER

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 I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

SIGNATURE OF REGISTERED OWNER(S)	
SIGNATURE OF REGISTERED OWNER <i>Tammy J. Lindberg</i>	DATE 7-14-08
SIGNATURE OF REGISTERED OWNER <i>David A. Lindberg</i>	DATE 7-14-08
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE

NOTARY SEAL OR STAMP	NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE
	<div style="display: flex; justify-content: space-between;"> <div> State of Washington County of CLARK Signed or attested before me on 7-14-08 Signature <i>Jan Southard</i> Notary or Agent Printed name of Notary JAN SOUTHARD Dealer No. OR AND: County/Office No. OR Notary Expiration Date 10/10/10 </div> <div> Signed by Darwin F. Cook at attorney in fact for Tammy J. Lindberg and David A. Lindberg Printed Name of Applicant The notary Dealership Position/Agent/Notary </div> </div>

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Title Order No.: 00121220

EXHIBIT "A"

A portion of the West half of the Southwest quarter of Section 26, and the Northeast quarter of the Southeast quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Southeast corner of Tract 4 of BEACON HIGHLANDS, a land division shown in Volume 1 of Surveys, page 257, Skamania County Auditor's Records, said point also being an inner corner of Tract 3 as shown thereon; thence North $89^{\circ}32'43''$ West, along the South line of Tract 4, for a distance of 205.00 feet to a corner of the Cannon tract as described in Skamania County Auditor's File No. 2005156092; thence leaving said South line, North $10^{\circ}00'00''$ East, along the West line of the Cannon tract, 170.00 feet to the True Point of Beginning; thence South $10^{\circ}00'00''$ West, 170.00 feet to said corner of the Cannon tract; thence North $89^{\circ}32'43''$ West, 389.67 feet to the Southeast corner of Tract 5, BEACON HIGHLANDS; thence North $89^{\circ}04'38''$ West, 725.48 feet to the Southerly Southwest corner of Tract 5; thence North $25^{\circ}08'14''$ West, 7.51 feet; thence along the arc of a 350 foot radius curve to the left, through a central angle of $29^{\circ}06'52''$, for an arc distance of 177.85 feet to the most Westerly corner of Tract 5; thence North $44^{\circ}51'35''$ East, 853.97 feet to the quarter corner between Sections 26 and 27; thence East along the North line of Tract 5, for a distance of 190.00 feet; thence South $12^{\circ}25'40''$ West, 338 feet, more or less, to a point that bears North $64^{\circ}14'00''$ West, 600.16 feet from the True Point of Beginning; thence South $52^{\circ}00'00''$ West 130.00 feet; thence South $31^{\circ}00'00''$ East, 30.00 feet to a point hereinafter called Point "A"; thence continuing South $31^{\circ}00'00''$ East, 170.00 feet; thence South $89^{\circ}00'00''$ East, 540.00 feet to the True Point of Beginning.

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