AFN #2008170484 Recorded 07/18/08 at 01:51 PM DocType: POA Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 3 Auditor J. Michael Garvison Skamania County,

> When recorded return to: CLARK COUNTY TITLE 1503 NE 78TH STREET #12 VANCOUVER WA 98665

Special Power Of Attorney (Purchase / Encumber)

Escrow No. 00121220JS

I, DAVID A. LINDBERG hereby appoint DARWIN F. COOK as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

PART HERETO.	TION, SEE EXHIBIT 'A' ATTACHED AND BY THIS REFERENCE MADE A
COMMONLY KNOWN	AS: 81 WAGGA LANE, STEVENSON, WA 98648
Abbreviated Legal:	LOT 5, BEACON HIGHLANDS
Tax Parcel Number:	02 06 26 3 0 0300 00
Together with any person	al property located thereon.
other acts necessary or in power to do and perform could do if personally pre This Special Power of At	unto my said attorney in fact full authority and power to do and perform any and a neident to the performance and execution of the powers herein expressly granted with all acts authorized hereby; as fully to all intents and purposes as the Grantor might desent. Itorney will cease and be of no further effect after the day of, 2008, or six (6 eof, whichever first occurs.
WARNING: This your property. It is re this document.	power of attorney will result in another person having full right to purchase ecommended that you obtain counsel from your attorney prior to execution of
Dated: JULY 8, 2008	
(Dee nest sa se from
DAVID A. LINDBERG	signature and brothery
STATE OF	}
COUNTY OF	ss
	or have satisfactory evidence that DAVID A. LINDBERG is the person who appears as a schowledged it to be HIS free and voluntary act for the uses and purpose ent.
Dated:	

Residing in __

My appointment expires:

poapur

Notary Public in and for the State of

AFN #2008170484 Page: 2 of 3

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FOR LEGAL DESCRIPTION, SEE EXHIBIT 'A' ATTACHED AND BY THIS REFERENCE MADE A PART HERETO.

COMMONLY KNOWN AS: 81 WAGGA LANE, STEVENSON, WA 98648

Abbreviated Legal:

LOT 5, BEACON HIGHLANDS

Tax Parcel Number:

02 06 26 3 0 0300 00

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the ___day of _ months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to purchase your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Dated: JULY 8, 2008

DAVID A. LINDBERG

STATE OF TEXAS COUNTY OF BEYAR

I certify that I know or have satisfactory evidence that DAVID A. LINDBERG is the person who appeared before me, and said person acknowledged it to be HIS free and voluntary act for the uses and purposes mentioned in this instrument.

Dated:

DUSTY FLORA

MY COMMISSION EXPIRES October 5, 2009

Notary Public in and for the State of 7ex43
Residing in 5an Antonio

My appointment expires: Oe+.5

LPB-71-05 (1)

AFN #2008170484 Page: 3 of 3

Title Order No.: 00121220

EXHIBIT "A"

A portion of the West half of the Southwest quarter of Section 26, and the Northeast quarter of the Southeast quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Southeast corner of Tract 4 of BEACON HIGHLANDS, a land division shown in Volume 1 of Surveys, page 257, Skamania County Auditor's Records, said point also being an inner corner of Tract 3 as shown thereon; thence North 89°32'43" West, along the South line of Tract 4, for a distance of 205.00 feet to a corner of the Connon tract as described in Skamania County Auditor's File No. 2005156092; thence leaving said South line, North 10°00'00" East, along the West line of the Connon tract, 170.00 feet to the True Point of Beginning; thence South 10°00'00" West, 170.00 feet to said corner of the Connon tract; thence North 89°32'43" West, 389.67 feet to the Southeast corner of Tract 5, BEACON HIGHLANDS; thence North 89°04'38" West, 725.48 feet to the Southerly Southwest corner of Tract 5; thence North 25°08'14" West, 7.51 feet; thence along the arc of a 350 foot radius curve to the left, through a central angle of 29°06'52", for an arc distance of 177.85 feet to the most Westerly corner of Tract 5; thence North 44°51'35" East, 853.97 feet to the quarter corner between Sections 26 and 27; thence East along the North line of Tract 5, for a distance of 190.00 feet; thence South 12°25'40" West, 338 feet, more or less, to a point that bears North 64°14'00" West, 600.16 feet from the True Point of Beginning; thence South 52°00'00" West 130.00 feet; thence South 31º00'00" East, 30.00 feet to a point hereinafter called Point "A"; thence continuing South 31°00'00" East, 170.00 feet; thence South 89°00'00" East, 540.00 feet to the True Point of Beginning.