

When recorded return to:
CLARK COUNTY TITLE
1503 NE 78TH STREET #12
VANCOUVER, WA 98665

**Special Power Of Attorney
(Purchase / Encumber)**

Escrow No. 00121220JS

I, TAMMY J. LINDBERG hereby appoint DARWIN F. COOK as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

FOR LEGAL DESCRIPTION, SEE EXHIBIT 'A' ATTACHED AND BY THIS REFERENCE MADE A PART HERETO.

COMMONLY KNOWN AS: 81 WAGGA LANE, STEVENSON, WA 98648

Abbreviated Legal: LOT 5, BEACON HIGHLANDS

Tax Parcel Number: 02 06 26 3 0 0300 00

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the _____ day of _____, 2008, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to purchase your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Dated: JULY 8, 2008

② See next page for signature and notary.
TAMMY J. LINDBERG

STATE OF _____ }
COUNTY OF _____

ss

I certify that I know or have satisfactory evidence that TAMMY J. LINDBERG is the person who appeared before me, and said person acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: _____

Notary Public in and for the State of _____
Residing in _____
My appointment expires: _____

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Dated: JULY 8, 2008


 16 JUL 08
TAMMY J. LINDBERG

STATE OF MARYLAND
COUNTY OF MONTGOMERY ss

I certify that I know or have satisfactory evidence that TAMMY J. LINDBERG is the person who appeared before me, and said person acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 16 JUL 08

poapur


Notary Public in and for the State of _____
Residing in _____
My appointment expires: Indef.
WILLIAM B. BOYCE, Lt Col, USAF
Brigade Judge Advocate
Uniformed Services University
Bethesda, MD 20814

LPB-71-05 (1)

Title 10 U.S.C.
§ 1044a.

Title Order No.: 00121220

EXHIBIT "A"

A portion of the West half of the Southwest quarter of Section 26, and the Northeast quarter of the Southeast quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the Southeast corner of Tract 4 of BEACON HIGHLANDS, a land division shown in Volume 1 of Surveys, page 257, Skamania County Auditor's Records, said point also being an inner corner of Tract 3 as shown thereon; thence North $89^{\circ}32'43''$ West, along the South line of Tract 4, for a distance of 205.00 feet to a corner of the Cannon tract as described in Skamania County Auditor's File No. 2005156092; thence leaving said South line, North $10^{\circ}00'00''$ East, along the West line of the Cannon tract, 170.00 feet to the True Point of Beginning; thence South $10^{\circ}00'00''$ West, 170.00 feet to said corner of the Cannon tract; thence North $89^{\circ}32'43''$ West, 389.67 feet to the Southeast corner of Tract 5, BEACON HIGHLANDS; thence North $89^{\circ}04'38''$ West, 725.48 feet to the Southerly Southwest corner of Tract 5; thence North $25^{\circ}08'14''$ West, 7.51 feet; thence along the arc of a 350 foot radius curve to the left, through a central angle of $29^{\circ}06'52''$, for an arc distance of 177.85 feet to the most Westerly corner of Tract 5; thence North $44^{\circ}51'35''$ East, 853.97 feet to the quarter corner between Sections 26 and 27; thence East along the North line of Tract 5, for a distance of 190.00 feet; thence South $12^{\circ}25'40''$ West, 338 feet, more or less, to a point that bears North $64^{\circ}14'00''$ West, 600.16 feet from the True Point of Beginning; thence South $52^{\circ}00'00''$ West 130.00 feet; thence South $31^{\circ}00'00''$ East, 30.00 feet to a point hereinafter called Point "A"; thence continuing South $31^{\circ}00'00''$ East, 170.00 feet; thence South $89^{\circ}00'00''$ East, 540.00 feet to the True Point of Beginning.