

**AFTER RECORDING MAIL TO:**

Name NetMore America, Inc.

Address 8712 W 2nd Ave.

City/State Kennewick, WA 99336

Attn: Shipping Dept./Doc. Control

30555

**Document Title(s):** (or transactions contained therein)

1. MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

2.

3.

4.

**Reference Number(s) of Documents assigned or released:**

☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. GINES, JOSHUA L.

2. GINES, AMY L.

3.

4.

5. ☐ Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

1. Lender is NETMORE AMERICA, INC.

2. Trustee is SKAMANIA COUNTY TITLE COMPANY

3.

4.

5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

LOT 26 RUSSELL'S MEADOWS SUBDIVISION

☒ Complete legal description is on page 3 of document

**Assessor's Property Tax Parcel / Account Number(s):** 03-08-17-2-3-0426-00

WA-1

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



**Record and Return to:**  
**NetMore America, Inc.**  
**8712 W 2nd Ave**  
**Kennewick, WASHINGTON 99336**  
**Attn.: SHIPPING DEPT./DOC. CONTROL**

**MANUFACTURED HOME  
AFFIDAVIT OF AFFIXATION**

Before me, the undersigned Notary Public, the following personally appeared **JOSHUA L. GINES and AMY L. GINES**.

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

**Manufacturer's Name: FLEETWOOD**  
**Model: BIRKESHIRE**  
**Model Year: 2004**  
**Model Number: XLE 4684B**  
**Serial Number: ORFL448 A/B 29974 B913**  
**Length and Width: 68 X 27**

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i.) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
4. The Home is or will be located at the following "Property Address":

**32 TIMBER PLACE, CARSON, WASHINGTON 98610**  
*(Property Address)*

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

**HUD Tag #'s: ORE458504 & ORE458505 LOT 26 OF THE RUSSELL'S MEADOWS SUBDIVISION, ACCORDING TO THE RECORDED PLAT THEREOF IN BOOK 'B' OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. TOGETHER WITH AN UNDIVIDED 1/31 INTEREST IN AND TO THE RETENTION ROAD LOTS 2 AND 3 OF THE RUSSELL'S MEADOWS SUBDIVISION.**

6. The Homeowner is the owner of the Land, or if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home is anchored to the Land by attachment to a permanent foundation constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (i.g. water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address;
- (a) All permits required by governmental authorities have been obtained
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;

- (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
10. If the Homeowner is the owner of the Land, any conveyance, or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien, or encumbrance affecting the Home, (ii) any facts of information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☒ The ☐ manufacturer's certificate of origin ☒ certificate of title to the Home ☐ shall be ☒ has been eliminated as required by applicable law.
- ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by the Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 10th day of July, 2008.

  
JOSHUA L. GINES

-Borrower

  
AMY L. GINES

-Borrower

\_\_\_\_\_  
-Borrower

\_\_\_\_\_  
-Borrower

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

STATE OF Washington )  
COUNTY OF Skamania ) ss:

On the 14 day of July, 2008, before me the undersigned, a Notary Public in and for said State, personally appeared **JOSHUA L. GINES and AMY L. GINES**. Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Julie Andersen  
Notary Signature

Julie Andersen  
Notary Printed Name

Notary Public, State of WA  
Qualified in the County of Skamania  
My commission expires: 6/17/2010

