

AFTER RECORDING MAIL TO:

Name NetMore America, Inc.

Address 8712 W 2nd Ave.

City/State Kennewick, WA 99336

Attn: Shipping Dept./Doc. Control

SEC. 30555
Document Title(s): (or transactions contained therein)

1. REAL PROPERTY AND MANUFACTURED HOME LIMITED
2. POWER OF ATTORNEY
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. GINES, JOSHUA L.
2. GINES, AMY L.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Lender is NETMORE AMERICA, INC.
2. Trustee is SKAMANIA COUNTY TITLE COMPANY
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

LOT 26 RUSSELL'S MEADOWS SUBDIVISION

☒ Complete legal description is on page 6 of document

Assessor's Property Tax Parcel / Account Number(s): 03-08-17-2-3-0426-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage, or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me", residing at:

32 TIMBER PLACE

Current street address

CARSON,

WASHINGTON

98610

City

State

Zip

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

Manufacturer's Name: FLEETWOOD

Model: BIRKESHIRE

Model Year: 2004

Model Number: XLE 4684B

Serial Number: ORFL448 A/B 29974 B913

Length and Width: 68 X 27

Permanently affixed to the real property located at

32 TIMBER PLACE

Street address

CARSON,

WASHINGTON

98610

SKAMANIA

City

State

Zip

County

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, **NETMORE AMERICA, INC.** ("Lender"), as its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, and any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **July 10, 2008**

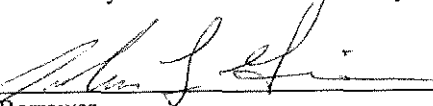
Closing date

Executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender

(or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mac"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, and the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the power herein expressly granted, as fully as I might or could do if personally present.

Witness my hand and seal this 10th day of July, 2008.


Borrower

Witness

JOSHUA L. GINES
Printed Name


Borrower

Witness

AMY L. GINES
Printed Name

Borrower

Witness

Printed Name

Borrower

Witness

Printed Name

STATE OF Washington
COUNTY OF Skamania

On the 14 day of July, 2008, before me the undersigned, a Notary Public in and for said State, personally appeared:

JOSHUA L. GINES and AMY L. GINES

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to be within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Julie Andersen
Notary Signature

Julie Andersen
Notary Printed Name

Notary Public: State of WA
Qualified in the County of Skamania
My commission expires: 6/17/2010
Official Seal: _____

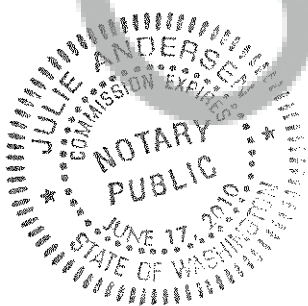


EXHIBIT A

PROPERTY DESCRIPTION

HUD Tag #'s: ORE458504 & ORE458505 LOT 26 OF THE RUSSELL'S MEADOWS SUBDIVISION, ACCORDING TO THE RECORDED PLAT THEREOF IN BOOK 'B' OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. TOGETHER WITH AN UNDIVIDED 1/31 INTEREST IN AND TO THE RETENTION ROAD LOTS 2 AND 3 OF THE RUSSELL'S MEADOWS SUBDIVISION.