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DOCUMENT TITLE(S):

Affixation Affidvit Manufactured Home

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):

Jason E Blankenship and Brandie Blankenship

Additional grantor(s) can be found on page 3 of document.

GRANTEE(S):

Countrywide Bank, FSB

TRUSTEE LANDSAFE TITLE OF WASHINGTON

Additional grantee(s) can be found on page 4 of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)**

**Part of Section 28, Township 2 N, Range 5 E, Willamette Meridian,
Skamania County, Wa**

Additional legal(s) can be found on page 5 of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:

02050000800400

Additional numbers can be found on page 5 of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

~~Return To:~~

Prepared By:

Pam Hutton

AFFIXATION AFFIDAVIT MANUFACTURED HOME

THE STATE OF WASHINGTON

COUNTY OF CLARK

Section: 28

Lot: NA

Block: NA

Unit: NA

Manufactured Home Affixation Affidavit
1E227-XX (03/07).03(d/i)

Page 1 of 4

BEFORE ME, the undersigned authority, on this day personally appeared

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located
1072 Labarre Road, Washougal WA 98671
in Clark County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.
2. The manufactured home is described as follows:

used <u>1996</u>	Fleetwood	fleetwood double wide
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
<u>CRE 300864</u>	<u>CRE 300864</u>	
not listed	<u>56x27.5</u>	Attach Legal Description
Manufacturer's Serial No.	Length/Width	
3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

J E Blankenship 3-7-08
 JASON E. BLANKENSHIP Borrower
 1072 LABARRE ROAD, WASHOUGAL, WA 98671 Date

Brandi Blankenship 3/7/08
 BRANDI BLANKENSHIP Borrower
 1072 LABARRE ROAD, WASHOUGAL, WA 98671 Date

Borrower
 Date

Borrower
 Date

State of Washington
 County of Clark
 Subscribed and sworn to (or affirmed) before me on this 7th day of March, 2008,
 by Jason E. Blankenship and Brandi Blankenship personally known to me or proved to
 me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Sandra S. St. Claire
 in and for the State of _____ Notary Public
 Washington residing at Vancouver, WA
 My Commission expires June 10, 2008

[Acknowledgment on Following Page]

LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: _____

Its: _____

State of WASHINGTON §

State of _____ §

County of SPOKANE, SPOKANE (city or town), §

This instrument was acknowledged before me on _____ [date],

by R. BRUEHLER [name of agent],

OPERATIONS MANAGER [title of agent] of

COUNTRYWIDE BANK, FSB [name of entity acknowledging],

a _____ [state and type of entity], on behalf of _____

COUNTRYWIDE BANK, FSB [name of entity acknowledging]

(Seal)



Signature of Notarial Officer

Notary
Title of Notarial Officer

My commission expires: 12/29/09

EXHIBIT 'A'

A portion of the East Half of the Southwest Quarter of Section 28, Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a $\frac{1}{4}$ inch iron pipe with brass cap marking the center of Section 28 as shown in Book 3 of Surveys, Page 124, Skamania County Auditor Records; thence South $00^{\circ}53'05''$ West, along the East line of the Southwest Quarter of Section 28, for a distance of 2,044.28 feet to the TRUE POINT OF BEGINNING; thence North $89^{\circ}21'18''$ West, parallel with the South line of the Southwest Quarter of Section 28, for a distance of 726.15 feet to the East line of the "Balogh Tract" as described under Book 172, Page 520, Skamania County Auditor Records; thence South $00^{\circ}53'05''$ West along the East line of said "Balogh Tract" for a distance of 50.00 feet to the Southeast corner thereof; thence North $89^{\circ}21'18''$ West, along a Southeasterly line of said "Balogh Tract" for a distance of 275.05 feet to the centerline of Labarre Road (Survey 3-124) being a Southeasterly internal corner of said "Balogh Tract"; thence along the centerline of Labarre Road, along the arc of a 300.00 foot radius curve to the right, through a central angle of $75^{\circ}41'53''$ for an arc distance of 396.35 feet; thence continuing along said centerline of Labarre Road South $19^{\circ}58'04''$ West, 154.19 feet (called as 154.09 ft in Survey 3-124) to the South line of said Southwest Quarter of Section 28 (Survey 3-124); thence, leaving said centerline South $89^{\circ}21'18''$ East, along said South line, for a distance of 933.17 feet to a concrete monument marking the Southeast corner of said Southwest Quarter of Section 28 (Survey 3-124); thence North $00^{\circ}53'05''$ East along the East line of said Southwest Quarter for a distance of 544.58 feet to the POINT OF BEGINNING.

Tax Id# 020500006800400

Pgs