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DOCUMENT TITLE(S):

Manufactured Home Limited Power of attorney

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)
BEING ASSIGNED OR RELEASED:**

Additional reference numbers can be found on page _____ of document.

GRANTOR(S):

Jason E Blankenship and Brandie Blankenship

Additional grantor(s) can be found on page 4 of document.

GRANTEE(S):

Countrywide Bank, FSB

TRUSTEE: LANDSAFE TITLE OF WASHINGTON ✓
Additional grantee(s) can be found on page 1 of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,
section, township and range OR; unit, building and condo name.)**

Part of Section 28, Township 2 N, Range 5 E, Willamette Meridian,
Skamania County, Wa

Additional legal(s) can be found on page 6 of document.

ASSESSOR'S 16-DIGIT PARCEL NUMBER:

02050000800400

Additional numbers can be found on page 6 of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

~~After Recording Return To:~~

COUNTRYWIDE BANK, FSB
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02050000800400

Prepared By:

Prepared by:

Pam Hutton

1574902

(6)

BLANKENSHIP
[Escrow/Closing #]

189236476
[Loan #]

MANUFACTURED HOME LIMITED POWER OF ATTORNEY

Manufactured Home Limited Power of Attorney
1E226-XX (06/07)(d/i)

Page 1 of 5



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* 1 8 9 2 3 6 4 7 6 0 0 0 0 1 E 2 2 6 *

LOAN #: 189236476

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

1072 Labarre Rd. Washougal
 Street Address City
Wa. 98671 Skamania ("Present address").
 State Zip County

Buyer/Owner of the following manufactured home:

Used 1996 Fleetwood
 New/Used Year Manufacturer's Name
Double Wide ORE308864 ORE308864 1533 sq. ft.
 Model Name/Model No. Manufacturer's Serial No. Length/Width

permanently affixed to the real property located at
 1072 LABARRE RD
 WASHOUGAL, WA 98671-7219

("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), **does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,**
 COUNTRYWIDE BANK, FSB

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name,

LOAN #: 189236476

any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

LOAN #: 189236476

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 7th day of March,
2008

[Signature]
Borrower

Witness

Jason E. Blankenship
Printed Name

Witness

[Signature]
Borrower

Witness

Brandie Blankenship
Printed Name

Witness

STATE OF Washington

COUNTY OF Clark

LOAN #: 189236476

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I, Sandra S. St. Claire, a Notary Public of the aforesaid County and State, do hereby certify that Jason E. Blankenship and Brandie Blankenship personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 27th day of March, 2008.

Sandra S. St. Claire
(Official Seal)
Sandra S. St. Claire

NOTARY PUBLIC, State of Washington
Residing at Vancouver, WA

My Commission Expires: June 10, 2008

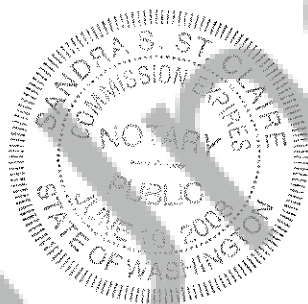


EXHIBIT 'A'

A portion of the East Half of the Southwest Quarter of Section 28, Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a $\frac{1}{4}$ inch iron pipe with brass cap marking the center of Section 28 as shown in Book 3 of Surveys, Page 124, Skamania County Auditor Records; thence South $00^{\circ}53'05''$ West, along the East line of the Southwest Quarter of Section 28, for a distance of 2,044.28 feet to the TRUE POINT OF BEGINNING; thence North $89^{\circ}21'18''$ West, parallel with the South line of the Southwest Quarter of Section 28, for a distance of 726.15 feet to the East line of the "Balogh Tract" as described under Book 172, Page 520, Skamania County Auditor Records; thence South $00^{\circ}53'05''$ West along the East line of said "Balogh Tract" for a distance of 50.00 feet to the Southeast corner thereof; thence North $89^{\circ}21'18''$ West, along a Southeasterly line of said "Balogh Tract" for a distance of 275.05 feet to the centerline of Labarre Road (Survey 3-124) being a Southeasterly internal corner of said "Balogh Tract"; thence along the centerline of Labarre Road, along the arc of a 300.00 foot radius curve to the right, through a central angle of $75^{\circ}41'53''$ for an arc distance of 396.35 feet; thence continuing along said centerline of Labarre Road South $19^{\circ}58'04''$ West, 154.19 feet (called as 154.09 ft in Survey 3-124) to the South line of said Southwest Quarter of Section 28 (Survey 3-124); thence, leaving said centerline South $89^{\circ}21'18''$ East, along said South line, for a distance of 933.17 feet to a concrete monument marking the Southeast corner of said Southwest Quarter of Section 28 (Survey 3-124); thence North $00^{\circ}53'05''$ East along the East line of said Southwest Quarter for a distance of 544.58 feet to the POINT OF BEGINNING.

Tax Id# 02050006800400

Fig 6