Prepared by: MUTHU KUMAR
Oewen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Attorney Code: 11799
Previous In #1194003
WA-07-11598-CM

## WASHINGTON ASSIGNMENT OF DEED OF TRUST

OLS Loan#: 33251/03	$\alpha \alpha = (A + \emptyset)$
This ASSIGNMENT OF DEED OF TRUST is made an	d entered into as of the day of day of
2008, from FRANKLIN CREDIT MANAGE	GEMENT CORPORATION, whose address is
101 Hudson Stolarsw C	Ly ("Assignor) to Goldman SACHS
MORTGAGE COMPANY, whose address is c/o Ocwe	n Loan Servicing, LLC., 1661 Worthington Road, Suite 100,
West Palm Beach, Florida, 33409 ("Assignee").	, 2011, 11, 1011, 100,
, corrain south, troited, 55 to (Trootstor).	1 A 7 A 10
For good and unleaded consideration the man	int out 2000 in a 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	cipt and sufficiency of which is hereby acknowledged, the
Assignor does by these presents hereby grant, bargain,	sell, transfer and set over unto the Assignee, its successors,
transferees and assigns forever, in trust, all of the right, titl	e and interest of said Assignor in and to the following deed of
trust describing land therein, duly recorded in the Office	of the County Recorder of SKAMANIA County, State of
WASHINGTON, as follows;	A V. 1
A 1	
Dated JUNE 18, 2003, executed by ERIC JOHNSON	AND SASHA JOHNSON to DCBL, INC. as Trustee(s)
	N SYSTEMS, INC. ACTING SOLELY AS NOMINEE
FOR PHYARCE AMERICA, ELC. as Delicitary, and	filed of record on JUNE 30, 2003, at Book: 245, Page: 78
D A.I.I. AMA DITIGORITY (DIRECTOR)	
Property Address: 252 RUSSELL TIMBER LANE, CA	
PREMISES DESCRIBED AS: [APN: 03-08-17-2-3-04	20-00] in SKAMANIA County, WA and more completely
described in LEGAL DESCRIPTION:	·
Lot 20, Russell's Meadows Subdivision thereof, recorded in Book 'R' of plant	according to the recorded ni.
	s, according to the recorded Plat s, Page 102, in the County of Skamania
, State of Washington.	the country of Skamania
Together with an undivided 1/31 inter 3 of the Russell's Meadows Subdivided	est in the Pond known as Lots 2 and
	n, recorded in Book 'B' of Plate
Page 102, Skamania County Records.	or rades,
This Assignment is made without recourse, repres	entation or warranty.
FRANKLIN CREDIT MANAGEMENT CORPORAT	TION - WAS IN CORP
	FRANKLIN CHEDIT MIGNIT COTT
By:	101 HUDSON STREET, 25TH FLOOR
Name:	JERSEY CITY, NJ 07302
Title: John Devine	PHONE: 201-604-1800
V Vice President	FAX: 201-604-452 <b>0</b>
	1700 201 00.
State of New Los County of Her Son	
a Al San or and his	$(I,I) \cdot C \cdot I/P$
On Aprix 29, 08, 2008, before me 100	of FRANKLIN
CREDIT MANAGEMENT CORPORATION, personally	appeared, and being personally known to me to be the
person whose name is subscribed to the within instrumen	t and acknowledged to me that he/she executed the same in
his/her respective authorized capacities as	, and that by his/her signature on the instrument, the
entity upon behalf of which the person acted, executed the	instrument.
	AD Marin and the second
Notary M. Hens	NOTE DV CTAND
	NOTARY STAMP
M 着名のではATA ものややみをATA	Maria Maria adding 1 / 1/1
VIII	
	MY COMMING ACTURES IN ASSESSMENT A 2005
MY Commission of the second of	0.12

Prepared by: PURVI SHAH
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835

## WASHINGTON ASSIGNMENT OF DEED OF TRUST

	t: 33251703 by Code: 11	99					
This A 2008,	ASSIGNMEN from	NT OF DEED OF GOLDMAN	TRUST is ma SACHS	MORTGAGE	COMPANY,		
THRO	OUGH CER		IES 2004-SD	ERS OF GSAMI 1, whose address is	P TRUST 2004 COOCWEN L	-SD1, MORTGAGI OAN SERVICING, I	E PASS-
transfe trust d	nor does by therees and assi	hese presents here gns forever, in trust d therein, duly rec	by grant, barg , all of the rigi	gain, sell, transfer ht, title and interest	and set over unto of said Assignor	is hereby acknowled the Assignee, its su in and to the followin KAMANIA, County	g deed of
and M	<b>IORTGAGE</b>	<b>ELECTRONIC</b>	REGISTRA	TION SYSTEMS	S, INC. ACTIN	to DCBL, INC., as T G SOLELY AS NO 80, 2003, at Book: 24	MINEE
Proper PREM describ Lot then , St Toge 3_of	MISES DESC bed in LEGA 20, Russ reof, rec tate of W ether with the Rus 2 102, Ska	L DESCRIPTIO ell's Meadows orded in Book ashington.	N: 0308172: N: Subdivis B of P ed 1/31 in s Subdivi Records	ion, accordi lats, Page 1 terest in th sion, record	MANIA, Count ng to the re 02, in the ( e Pond know ed in Book	y, WA and more concerned Plat County of Skama	ania
GOLI	OMAN SAC	HS-MORTGAGE	COMPANY				
By: Name: Title:	<u> JP</u>	m Shuey _, County of	rellar				
This as	ssignment is	effective					
On SACH name respec	S MORTGA is subscribed tive authorized	, 2008 GE COMPANY , p	strument and	acknowledged to, and that by	ersonally known me that he/she	of GO to me to be the person executed the same in the on the instrument, the contract of the c	n his/her
Notary	Jen	Zxan	THE PARTY NAMED IN COLUMN TO THE PARTY NAMED	NOTARY S	STAMP		
	/	•			NATPUR IFANNI	EL SANDERS	

MY COMMISSION # DD547359 EXPIRES: May 1, 2010 53 Florida Notary Servica.com