Name Kit Thompson	
Address 4020 SE Madison	
City/State Postland 802 97	214
Quit Claim Deed	First American Title
THE GRANTOR Kitenjean	Insurance Company
for and in consideration of none	
conveys and quit claims to Rathryn (Kit)  (unmarried pers	Thompson (this space for title company use only)
(unmarried pers the following described real estate, situated in the Cour	
together with all after acquired title of the grantor(s) th	
NE 4 SEC 20 T3N R8E	REAL ESTATE EXCISE TAX
Full Legal on Page 2	47630
. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	JUN 0 4 2008 PAID 5/8-401-15-50
	SKAMANIÁ COUNTY TREASURER
	6.5-
Assessor's Property Tax Parcel/Account Number(s):	
Dated <u>April 17</u> , 79,200 ?	<i></i>
Same Sprow	Keithryn Thompson
(Individual)	By (member
(Individual)	(President)

AFN #2008170087 Recorded 06/04/08 at 08:51 AM DocType: DEED Filed by: KIT THOMPSON Page: 1 of 4 Auditor J. Michael Garvison Skamania County, WA

AFN #2008170087 Page: 2 of 4

## EXHIBIT 'A'

A tract of land in the Southeast Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 65 rods South of the Northwest corner of the Southeast Quarter of the Northeast Quarter of said Section 20; thence East 30 rods; thence North 11 rods and 13.5 feet; thence West 14 rods; thence South 10 rods; thence West 16 rods; thence South 30 feet to the point of beginning.

EXCEPT therefrom the following:

Beginning at a point 53 rods and 3 feet South of the Northwest corner of the Southeast Quarter of the Northeast Quarter of the said Section 20; thence South 195 feet; thence West 280 feet; thence North 195 feet; thence West 280 feet to the point of beginning.

Gary H. Martin, Skamania County Assessor

Date 3/3/04 Parcel # 03-08-20-4-1-0600-00

Skamania County Assessor

Date 6/3/08 Parcel# 3-8-20-4-1-600
65

AFN #2008170087 Page: 3 of 4

STATE OF Washington	ACKNOWLEDGMENT - Individual
County of Skamana 555.	
	Kathryn Thompson to me known
	uted the within and foregoing instrument, and acknowledged that Shecee and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this	3 day of June 2008
NDEAS WESON EXOLUTION PUBLIC OF WASHINGTON	Notary Public in and for the State of WA residing at WYS My appointment expires 417/2010
	ACKNOWLEDGMENT - Corporate
	oersonally appeared
	Secretary, respectively, of
the corporation that executed the foregoing	ng instrument, and acknowledged the said instrument to be the free and voluntary ourposes therein mentioned, and on oath stated that
authorized to execute the said instrument and th	at the seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto a	ffixed the day and year first above written.
THE PARTY OF THE P	
	Notary Public in and for the State of Washington, residing at
	My appointment expires
WA-46A (11/96)	

AFN #2008170087 Page: 4 of 4

STATE OF Washington	ss.		ACKNOWLEDGMENT - Individual
County of Kin	. J	, )	
On this day personally appea	ared before me	ean Johnson	
		·	to me known
o be the individual(s) described in	and who executed th	e within and foregoing instr	ument, and acknowledged that 5he
igned the same as	free and	d voluntary act and deed, for	or the uses and purposes therein mentioned.
GIVEN under my hand and o		day of	fgril , 15200 4
Notary F State of War MATTHEW L My Appointment Exp	shington GEHRETT	Notary Public residing at	in and for this State of ites April 1/2, 2008
STATE OF WASHINGTON,		7	ACKNOWLEDGMENT - Corporate
County of	<b>\$</b> \$\$.		/ Orange Company
and the same of th		,	A CONTRACTOR
			ndersigned, a Notary Public in and for the State of
Washington, duly commissioned		nany appeareu	
		retary, respectively, of	
	-40		ed the said instrument to be the free and volunta
ct and deed of said corporation, f	or the uses and purpo	ses therein mentioned, and c	on oath stated that
authorized to execute the said in	strument and that the	e seal affixed (if any) is the	corporate seal of said corporation.
Witness my hand and office	ial seal bereto affixe	d the day and year first abo	ove written
Witness my hand and offic.	iai scar nereto arrixe	the day and year mist upo	TO WINCH
		Notary Public residing at	in and for the State of Washington,
		My appointment exp	pires