

Prepared by and after Recording Return to:)
Name: Lucy Cieczka)
Firm/Company: NAPUS FCU)
Address: PO Box 148)
Address 2:)
City, State, Zip: Alexandria, VA 22313-0148)
Phone: 800-336-0284)
Escrow No.)
Title Order No.)
Assessor's Property Tax Parcel/Account Number:)
02 07 02 11 0700 00)

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FULL RECONVEYANCE
(Corporate Lender)

NAPUS FCU, A non-profit organization, as Trustee under Deed of Trust dated, **May 3, 2004** made by **Fay R. Webber**, a single person, recorded on **May 20, 2004**, in **DOC#2004153046** in the Official Records of Skamania County, Washington, describing land herein as:

See Attached Legal Description

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by the Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, Rebecca Cuddy, NAPUS Federal Credit Union CEO, as TRUSTEE, has caused its corporate name and seal to be hereto affixed by its duly authorized officer.

Dated: 05/30/08

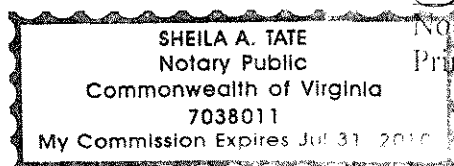
Rebecca Cuddy, CEO
As Trustee

By: 

STATE OF Virginia
COUNTY OF Fairfax

On May 30, 2008 before me, Sheila A Tate, a Notary Public, personally appeared Rebecca Cuddy, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sheila A. Tate
Notary Public
Print Name: Sheila A Tate

Mortgagee Name, Address, phone:
NAPUS FCU
PO Box 148
Alexandria, VA 22313-0148
800-336-0284

Current property Owner(s) Name, Address,
phone:

Unofficial Copy

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 E. W.M. IN THE FELIX G. IMAN D.L.C., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE DANIEL BAUGHMAN D.L.C.; THENCE EAST ALONG THE NORTH TO INTERSECTION WITH THE CENTER LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS THE RED BLUFF ROAD, SAID POINT BEING THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE SOUTH 195 FEET; THENCE EAST 420 FEET; THENCE NORTH 285 FEET, MORE OR LESS TO INTERSECTION WITH THE CENTER LINE OF THE SAID RED BLUFF ROAD; THENCE IN A SOUTHWESTERLY DIRECTION FOLLOWING THE CENTER LINE OF SAID RED BLUFF ROAD 435 FEET, MORE OR LESS, TO THE INITIAL POINT.

SUBJECT TO ALL RIGHTS, RIGHTS-OF-WAY, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS AS MAY APPEAR OF RECORD.