Name Gabe Spencer	
Address lo Box 1144	
City/State Stevenson WA 98648	8
Quit Claim Deed	First American T
THE GRANTOR Paul and Mista	Spencer Insurance Comp
for and in consideration of - None -	
conveys and quit claims to Gabriel and Ma	(this space for title company use on
the following described real estate, situated in the Coutogether with all after acquired title of the grantor(s) the state of the grantor (s) the grantor (s) the state of the grantor (s) the grantor	
See Attached 524 T3N R7E	DEAL ESTATE EVEIGE TAV
524 T3N R7E	REAL ESTATE EXCISE TAX
	MAY 2 3 2008
	PAID exempt
	SKAMANIA COUNTY TREASURER
Assessor's Property Tax Parcel/Account Number(s):	03072400110300 NM
Dated MAY 23 , # 2009	3
Paul of Sencer	
Musta Spencer	Ву
/(Individual)	(President)

AFN #2008169996 Recorded 05/23/08 at 11:34 AM DocType: DEED Filed by: GABE SPENCER Page: 1 of 3 Auditor J. Michael Garvison Skamania County, WA

AFN #2008169996 Page: 2 of 3

STATE OF WASHINGTON,	ACKNOWLEDGMENT - Individual
County of Skamania	
On this day personally appeared before me	ul Spencer + Mirta Spencer
to be the individual(s) described in and who executed the	within and foregoing instrument, and acknowledged that
signed the same as the free and t	voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this	13 day of 1100
Mannan Marie	7. [ / ] 7
GIVEN under my hand and official seal this	\ '/ F
SION	
TO HOLAN LANGE	
	1 /2/0 /// (/
Cours &	Notary Public in and for the State of Washington,
Mark 100-11 - 10 - 1	residing at
MINE WASHINGE	My appointment expires
anililities.	(rs) appointment organic
	ACKNOWLEDGMENT - Corporate
STATE OF WASHINGTON, Ss.	
County of	
On this day of l	9, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personal	lly appeared
and	to me known to be the
President and Secre	tary, respectively, of
the corporation that executed the foregoing instr	ument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purpose	s therein mentioned, and on oath stated that
	eal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed t	the day and year first above written.
7	
	Notary Public in and for the State of Washington,
	Notary Public in and for the State of Washington, residing at
	My appointment expires
WA-46A (11/96)	may appointment vopiers
1122 1014 (24127)	

AFN #2008169996 Page: 3 of 3

## LEGAL DESCRIPTION 03-07-24-0-0-1103-00

ALL THAT PORTION OF LAND LYING IN THE SE ¼ OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN IN SKAMANIA COUNTY, STATE OF WASHINGTON.

BEGINNING AT THE NE CORNER OF LOT 3 OF THE SOBELLA SHORT PLAT, RECORDED UNDER AUDITOR'S FILE NUMBER 2007166402, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 36' 32" WEST 314.65 FEET. THENCE S 1 DEGREE 09' 16" WEST 274.35 FEET TO THE NORTH LINE OF LOT 2 OF SAID SOBELLA SHORT PLAT. THENCE SOUTH 88 DEGREES 36'32" EAST 78.20 FEET. THENCE SOUTH 1 DEGREE 09' 16" 397.29 FEET. THENCE NORTH 88 DEGREES 43' 13" WEST 174.54 FEET TO THE MOST WESTERLY LINE OF LOT 3 OF SAID SHORT PLAT. THENCE S 1 DEGREE 03' 16" WEST 91.39 FEET, ALSO KNOWN AS THE SW CORNEROF LOT 3 OF SAID SHORT PLAT. THENCE S 88 DEGREES 43' 13" EAST 422.04 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF SAID PLAT. THENCE N 0 DEGREES 12' 50" EAST 762.41 TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH EASEMENTS FOR INGRESS, EGRESS AND UTILITIES OF RECORD AND AS DRAWN ON THE SOBELLA SHORT PLAT, AUDITOR'S FILE NUMBER 2007166402.

Skamania County Assessor
Date 5/23/08 Parcel# 3-7-24-1103