AFN #2008169951 Recorded 05/20/08 at 09:19 AM DocType: MFHOME Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 7 Auditor J. Michael Garvison Skamania County, WA

WHEN RECORDED RETURN TO:

PRIMARY RESIDENTIAL MORTGAGE 4750 W WILEY POST WAY #200 SALT LAKE CITY, UTAH 84116 ATTN: SHIPPING DEPT/DOC CONTROL

CCT 00120497 JS

DOCUMENT TITLE(S):

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTOR:

- 1. ROBERT D. DELIGNEY
- 2.

GRANTEE:

- 1. PRIMARY RESIDENTIAL MORTGAGE INC.
- 2.

TRUSTEE:

N/A

ABBREVIATED LEGAL DESCRIPTION:

Lot(s) 4, of SP2-70

Full Legal Description located on page 2

TAX PARCEL NUMBER(S):

02052700070400

If this box is checked, then the following applies: I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

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Record and Return to:
PRIMARY RESIDENTIAL MORTGAGE INC.
4750 WEST WILEY POST WAY #200
SALT LAKE CITY, UTAH 84116
Attn.: SHIPPING DEPT./DOC. CONTROL

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Before me, the undersigned Notary Public, the following personally appeared ROBERT D. DALIGNEY.

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

MANUFACTURER'S NAME: FLEETWOOD HOMES

MODEL YEAR: 1991 MODEL NUMBER:

SERIAL NUMBER: IDFLL04A13118MF

MODEL: MEDFORD

HUD TAG#:

LENGTH AND WIDTH: 66 X 14.86

- The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i.) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
- 4. The Home is or will be located at the following "Property Address":

211 HILLTOP ROAD, WASHOUGAL, WASHINGTON 98671

(Property Address)

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wfmhafix



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Title Order No.: 00120497

EXHIBIT "A"

A tract of land in the West half of the Northwest quarter of Section 27, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Lot 4 of SHORT PLATS, recorded in Book "2" of SHORT PLATS, page 70, records of Skamania County, Washington.



5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

- 6. The Homeowner is the owner of the Land, or if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home is anchored to the Land by attachment to a permanent foundation constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (i.g. water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. The Home shall be assessed and taxed as an improvement to the Land
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address;
 - (a) All permits required by governmental authorities have been obtained
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;

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- (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
- 10. If the Homeowner is the owner of the Land, any conveyance, or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien, or encumbrance affecting the Home, (ii) any facts of information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
 - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to he located.
 - [] The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - [] The [] manufacturer's certificate of origin [] certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - The Home shall be covered by a certificate of title.
- 13. This Affidavit is executed by the Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 15th day of May, 2008.

| R | HODI- | | | |
|------------|--|-----------|---------|-----------|
| ROBERT | D. DALIGNEY | -Borrower | | -Borrower |
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| | West All the control of the trial data and the second state of the | -Borrower | | -Borrower |
| | | | | 4 |
| | | | Witness | |
| | 11() | | | |
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| STATE OF WASHINGTON | |) | - 4 | 7 / | 100 |
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| COUNTY OF CLARK | |) | | \sim | 7 |
| g and the second | | | | | |
| On the \sum_5 day of M | AY 2008 | , | | ındersigned, a | Notary Public in |
| and for said State, personally a | ppeared ROBERT | D. DALIGNEY | | | |
| Personally known to me or p | roved to me on th | e basis of satisfa | ctory evidence | to be the indi | vidual(s) whose |
| name(s) is/are subscribed to the | ne within instrumer | nt and acknowled | ged to me that | he/she/they ex | ecuted the same |
| in his/her/their capacity(ies), | and that by his/her | r/their signature(| on the instru | ment, the indi | vidual(s), or the |
| person on behalf of which the | | | | | 4 |
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| - AMAN | MILLARGO | Le de la constant de | | | 9000 |
| Notary Signature | | T | en en | SOUTHAR | |
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| JAN SOUTHARD | | | CTAT | OF WASHINGTO | |
| Notary Printed Name | | _ | 8 | | |
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| A AF | | | 6338036 | | |
| Notary Public, State of | WASHINGTON | | → 7 | | |
| Qualified in the County of | CLARK | | | | |
| My commission expires: | 10/10/10 | | | T | |