AFN #2008169640 Recorded 04/18/08 at 09:05 AM DocType: DEED Filed by: SKAMANIA COUNTY TITLE COMPANY Page: 1 of 3 Auditor J. Michael Garvison Skamania County, WA

WHEN RECORDED RETURN TO:

Name: DONALD L. CLELAND Address: 51 KINGFISHER LANE

City, State, Zip: WASHOUGAL, WA 98671

Chicago Title Insurance Company

| Cincago in the misurance company |
|---|
| ORDER NO.: K159275JT SC72 30397 |
| QUIT CLAIM DEED |
| THE GRANTOR DONALD L. CLELAND AND MARILYN C. CLELAND, TRUSTEES OF THE CLELAND FAMILY TRUST DATED APRIL 13, 2007 |
| For and in consideration of CHANGE OF IDENTITY |
| conveys and quit claims to DONALD L. CLELAND AND MARILYN C. CLELAND, HUSBAND AND WIFE |
| the following described real estate, situated in the County of SKAMANIA State of Washington, together with all after acquired title of the grantor(s) herein: |
| A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: |
| LOT 1 OF THE CLACKAMAS COUNTY SURGICAL ASSOCIATES, INC. SHORT PLAT RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 176, SKAMANIA COUNTY, RECORDS. |
| Tax Account Number: 02-05-32-3-0-1104-00 Skamania County Assessor Date 4/18/0x Parcels 2-5-32-3-0-1104 |
| Abbreviated Legal: March 31, 2008 Jun |
| DATED: |
| BY DONALD L. CLELAND BY: REAL ESTATE EXCISE TAX |
| Marlyn Cleans 27560 |
| BY APR 18 2008 PAID CKIMPT |
| STATE OF WASHINGTON) ss. SKAMANIA COUNTY TREASURER (|
| COUNTY OF CLARK |
| I certify that I know or have satisfactory evidence that the person(s) who appeared before me, and said person(s) acknowledged that signed this instrument and acknowledged it to be free and voluntary act for the uses and purposes mentioned in this instrument. |
| Dated: |
| |
| Notary Public in and for the State of Washington, |
| Residing at |
| LPB_12_T1/96 THE ABOVE SPACE RESERVED FOR NOTARY SEAL |

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| STATE OF WASHINGTON | |
|---|--|
| SS. | |
| COUNTY OF CLARK | |
| On this day 31st of MARCH 2008, before me, the undersigned, A Notary Public in and for the State of | |
| Washington, duly commissioned and sworn, personally appeared | |
| MARILYN C. CLELAND to me known to be the | |
| TRUSTEE of THE CLELAND FAMILY TRUST DATED 4-13-07 | |
| the entity that executed the foregoing instrument, and acknowledged the said instrument to be the free and | |
| voluntary act and deed of the said entity, for the uses and purposes therein mentioned, and on oath stated that | |
| SHE IS authorized to execute the said instrument on behalf of the said entity. | |
| | |
| WITNESS my hand and official seal hereto affixed the day and year in the certificate above written. | |
| de la companya della | |
| Signature of Notary Public | |
| | |
| STRING SNING STILL | |
| Notary Public in and for the State of Washington | |
| | |
| Residing at VANCOUVER | |
| My Commission Expires: 8-19-11 | |
| My Commission Expires, 8-15-11 | |
| O'SSWITTER ST | |
| WILLIAM DO C WINTER | |
| Samming. | |
| | |
| Acknowledgment - Corporation - Trust or - Partnership | |

AFN #2008169640 Page: 3 of 3

| STATE OF WASHINGTON | |
|--|----|
| SS. | |
| COUNTY OF CLARK | |
| 1th2 | |
| On this day Wof APRIL 2008, before me, the undersigned, A Notary Public in and for the State of Washington | n, |
| duly commissioned and sworn, personally appeared | |
| DONALD L CLELAND to me known to be the | |
| TRUSTEE of THE CLELAND FAMILY TRUST DATED 4-13-07 | |
| the entity that executed the foregoing instrument, and acknowledged the said instrument to be the free and | |
| voluntary act and deed of the said entity, for the uses and purposes therein mentioned, and on oath stated that | |
| HE IS authorized to execute the said instrument on behalf of the said entity. | |
| | |
| | |
| WITNESS my hand and official seal hereto affixed the day and year in the certificate above written. | |
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| | |
| | |
| Signature of Notary Public | |
| | |
| annunum (I) | |
| Notary Public in and for the State of Washington | |
| July 10 miles | |
| Residing at VONC | |
| | |
| My Commission Expires: 6, 29.11 | |
| | |
| 1/17 × 1/1/16-20-1 \ | |
| Mill Of Manager May Charles | |
| WAS Printer | |
| | |
| Acknowledgment - Corporation - Trust or - Partnership | |
| | |