

**AFTER RECORDING MAIL TO:**

Name Lisa Pestana  
Address P.O. Box 103  
City / State Stunson, WA 98648

**Quit Claim Deed**

THE GRANTOR Lisa C. Pestana

for and in consideration of LCF of

conveys and quit claims to Jeffrey T. Sellman and  
Lisa C. Pestana

the following described real estate, situated in the County of Skamania, State of Washington,  
together with all after acquired title of the grantor(s) therein:

See attached parcel description.  
SIT 2 NR 7 E 4m

**REAL ESTATE EXCISE TAX**

27551

APR 14 2008

PAID exempt

Vicki Belland, Clerk  
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 2-7-1-1-0-1400-00

Dated march 24th, 192008  
cf LCF

Jeffrey T. Sellman  
(Individual)  
Lisa C. Pestana  
(Individual)

By \_\_\_\_\_  
(President)

By \_\_\_\_\_  
(Secretary)

LPB-12 (11/96)

Notarization on  
attached page 2.

Exhibit A

PARCEL I

A tract of land in the Northeast quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a point 450 feet West of the Northeast corner of Government Lot 9 in said Section 1; thence South 542.2 feet to the North line of road; thence East along said North line of the then State Road Survey a distance of 50 feet to the True Point of Beginning; thence North 100 feet; thence East 102.2 feet; thence South 100 feet; thence West 102.2 feet to the True Point of Beginning.

PARCEL II

A tract of land in the Northeast quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, described as follow:

BEGINNING at a point 542.2 feet South of a rock marking the intersection with the West line of the Shepard DLC and the North line of said Section 1, said point being the interest of the North line of State Road #8; thence West along the North line of said road 310 feet, more or less, to the Southeast corner of a tract of land conveyed to Ray Juergens by instrument recorded in Book Z, page 27, and the True Point of Beginning; thence North 276 feet, more or less, to the South line of a tract of land conveyed to William Evans by instrument recorded in Book W, page 75; thence West along said South line and its extension 312.2 feet to the East line of John Baughman Tract; thence South 70 feet, more or less, to the Northwest corner of a tract of land conveyed to Gail G. Collins, et ux, by instrument recorded in Book 69, page 660; thence East along said North line 109 feet to the East line of said tract; thence South along said East line 110 feet of the Northwest corner of a tract of land conveyed to Blanch L. Keesle by instrument recorded in Book T, page 543; thence along said North line 100 feet to the East line of said tract; thence South along said East line to the North line of said road; thence East along said road to the Point of Beginning.

Skamania County Assessor

Date 3/17/08 Parcels 2-2-1-0-1400-00

4/14/08


Jm

STATE OF Oregon } ss.  
County of Hood River

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Lisa Carole Pestana and Jeffrey Todd Sollman to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as (and acknowledged it to be their) free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 24th day of March 2008



Emily Johnson  
Notary Public in and for the State of Oregon  
residing at Hood River

My appointment expires Sept. 6, 2011

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.