

FULLER SHORT PLAT

LOCATED IN SE 1/4 SW 1/4 OF SECTION 36, T. 3N., R. 7E., W.M.
SKAMANIA COUNTY, STATE OF WASHINGTON
PARCEL NO. 03073643019000

LEGEND

- SET 5/8" X 30" REBAR W/ YELLOW PLASTIC CAP (KLEIN & ASSOCIATES WA 42690)
 - ⊙ FOUND 5/8" X 30" REBAR W/ YELLOW PLASTIC CAP (KLEIN & ASSOCIATES WA 42690)
 - FOUND 3/4" IRON PIPE.
 - FOUND 1-1/2" IRON PIPE.
 - ⊙ FOUND 5/8" IRON ROD PER BOOK 1, OF SHORT PLATS, PAGE 96.
 - ⊗ FOUND 1" IRON PIPE.
 - COMPUTED POINT, NOT MONUMENTED.
 - R1 RECORD DATA PER SHORT PLAT RECORDED IN BOOK 1, PAGE 21.
 - R2 RECORD DATA PER RECORD SHARON SMITH SHORT PLAT RECORDED IN BOOK 1, OF SHORT PLATS, PAGE 96.
 - R3 RECORD DATA PER STATUTORY WARRANTY DEED RECORDED IN BOOK 75, PAGE 229.
 - R4 RECORD DATA PER EASEMENT AGREEMENT RECORDED IN BOOK 131, PAGE 617.
 - R5 RECORD DATA PER CITY OF STEVENSON HOT SPRINGS-ALAMEDA/CHESSER ROAD IMPROVEMENTS BY WALLIS ENGINEERING PROJECT 297, DATED FEBRUARY, 1992.
 - AFN AUDITORS FILE NUMBER
 - FD FOUND DATA.
- NOTE:
ALL BEARINGS, DISTANCES, AND CURVE DATA SHOWN ARE FOUND OR SET, UNLESS OTHERWISE NOTED.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SHORT PLAT LOT 1 OF THAT BOUNDARY LINE ADJUSTMENT RECORDED AS AUDITORS FILE NO. 2007167625.

SAID BOUNDARY LINE ADJUSTMENT PERFORMED BY THIS FIRM WAS USED FOR THE BASIS OF THIS SHORT PLAT AND ALL MONUMENTS WERE FOUND AS SHOWN ON SAID BOUNDARY LINE ADJUSTMENT SURVEY AND NEW MONUMENTS WERE SET FOR THE LOT LINE BETWEEN LOT 1 AND 2 OF THIS SHORT PLAT.

REFERENCED DEEDS

STATUTORY WARRANTY DEED RECORDED IN BOOK 75, PAGE 229.
EASEMENT AGREEMENT RECORDED IN BOOK 131, PAGE 617.

REFERENCED SURVEYS

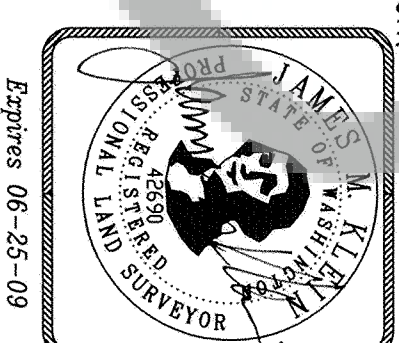
1. SHORT PLAT RECORDED IN BOOK 1, PAGE 21.
2. SHARON SMITH SHORT PLAT RECORDED IN BOOK 1, OF SHORT PLATS, PAGE 96.
3. CITY OF STEVENSON HOT SPRINGS-ALAMEDA/CHESSER ROAD IMPROVEMENTS BY WALLIS ENGINEERING PROJECT 297, DATED FEBRUARY, 1992.

EXISTING EASEMENTS:

- A 1200 FOOT INGRESS, EGRESS AND UTILITY EASEMENT RECORDED IN BOOK 1 OF SHORT PLATS, PAGE 21. (SHOWN ON THIS PLAT)
- A SEWER LINE EASEMENT RUNNING IN A NORTH-SOUTH ALONG THE EAST (NOT SHOWN ON THIS PLAT)
- EASEMENT AGREEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED OCTOBER 23, 1992 IN BOOK 131, PAGE 617. (SHOWN ON THIS PLAT AS REFERENCE NO. 5)

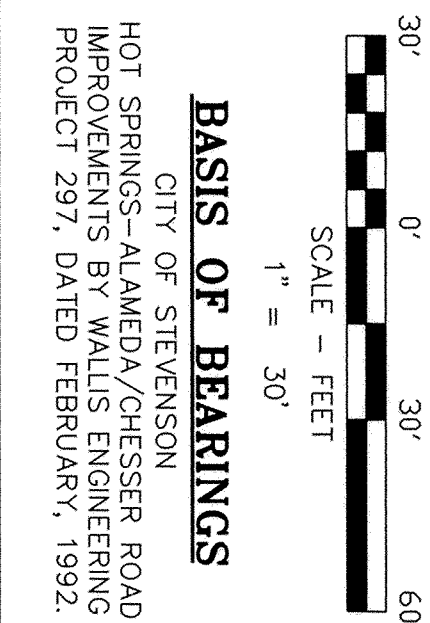
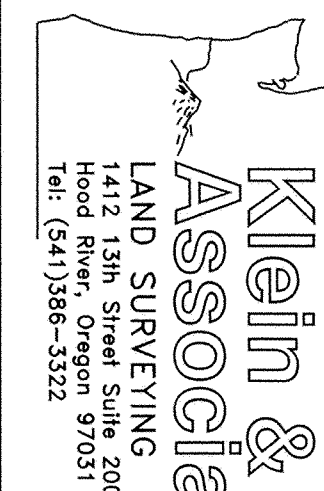
AREA TABLE:

PARCEL	ORIGINAL AREA	NEW AREA
LOT 1	25.932 SQ. FT.	18.426 SQ. FT.
	0.60 ACRES	0.42 ACRES
LOT 2		7.506 SQ. FT.
		0.17 ACRES

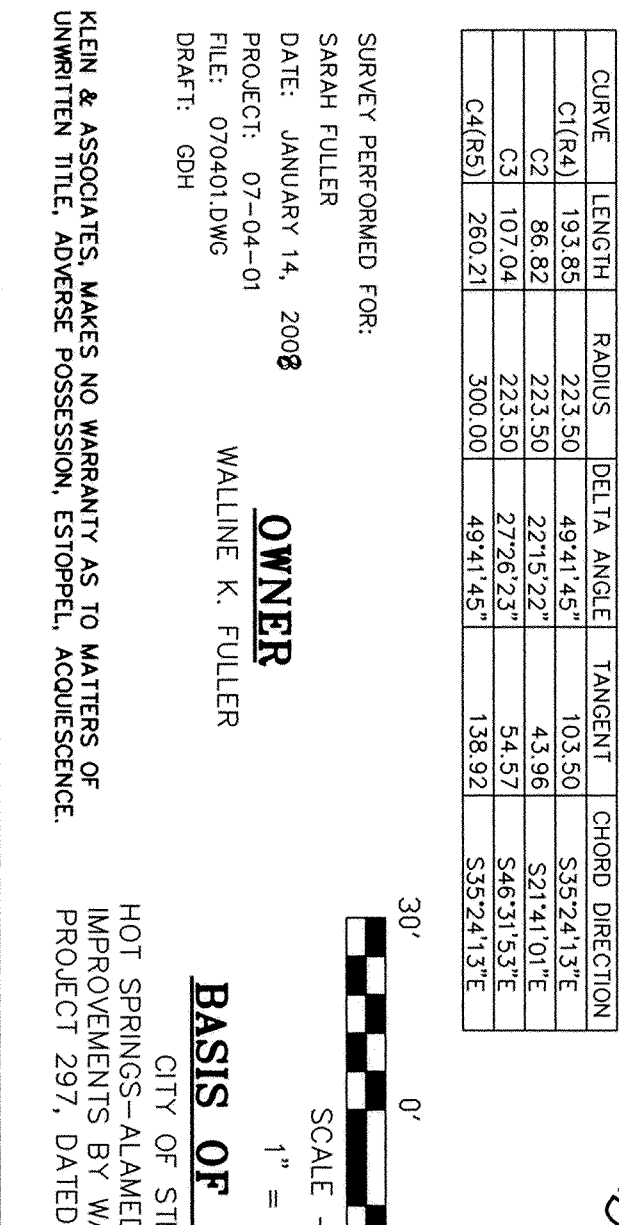


Expires 06-25-09

Klein & Associates, Inc.
LAND SURVEYING
1412 13th Street Suite 200
Hood River, Oregon 97051
Tel: (541)386-3322

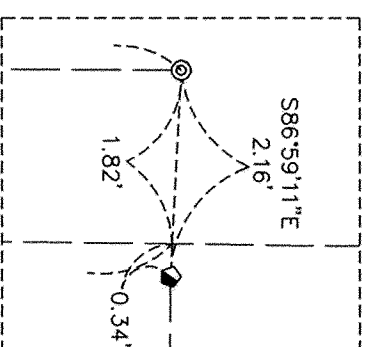


CURVE	LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD DIRECTION
C1(R4)	193.85	223.50	49°41'45"	103.50	S35°24'13"E
C2	86.82	223.50	22°15'22"	43.96	S°1°41'01"E
C3	107.04	223.50	27°26'23"	54.57	S46°31'53"E
C4(R5)	260.21	300.00	49°41'45"	138.92	S35°24'13"E



DETAIL A

NOT TO SCALE



PROCEDURE

A FIELD TRAVERSE WAS PERFORMED USING A 5" TOPCON 8205A TOTAL STATION AND A RANGER DATA COLLECTOR. NO ADJUSTMENT MADE, MEETS MINIMUM STANDARDS AS DESIGNATED IN WAC 332-130-090

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD DIRECTION
C1(R4)	193.85	223.50	49°41'45"	103.50	S35°24'13"E
C2	86.82	223.50	22°15'22"	43.96	S°1°41'01"E
C3	107.04	223.50	27°26'23"	54.57	S46°31'53"E
C4(R5)	260.21	300.00	49°41'45"	138.92	S35°24'13"E



OWNER

SURVEY PERFORMED FOR:
SARAH FULLER
DATE: JANUARY 14, 2008
PROJECT: 07-04-01
FILE: 070401.DWG
DRAFT: GPH

BASIS OF BEARINGS

CITY OF STEVENSON
HOT SPRINGS-ALAMEDA/CHESSER ROAD IMPROVEMENTS BY WALLIS ENGINEERING PROJECT 297, DATED FEBRUARY, 1992.

I HEREBY CERTIFY THAT THE LEGAL DESCRIPTION OF LAND TO BE DIVIDED AND, ACCOMPANYING THIS APPLICATION, SHOWS THE ENTIRE CONTIGUOUS LAND IN WHICH THERE IS AN INTEREST BY REASON OF OWNERSHIP, CONTRACT FOR PURCHASE, EARNEST MONEY AGREEMENT, OR OPTION BY ANY PERSON, FIRM OR CORPORATION IN ANY MANNER CONNECTED WITH THE DEVELOPMENT, AND LISTED BELOW ARE THE NAMES, ADDRESS, AND TELEPHONE NUMBERS OF ALL SUCH PERSONS, FIRM OR CORPORATIONS, FURTHERMORE, I CERTIFY THAT THE LAND DESCRIBED HEREIN HAS NOT BEEN DIVIDED IN ANY MANNER WITHIN THE PAST FIVE YEARS.

Catherine V. Peterson 2/2/08
CATHERINE V. PETERSON
PERSONAL REPRESENTATIVE FOR THE ESTATE OF:
WALLIS K. FULLER
P.O. BOX # 113
STEVENSON WASHINGTON 98648

Valerie J. Peterson 2/2/08
NOTARY PUBLIC
DATE

CITY WATER AND SEWER UTILITIES ARE AVAILABLE TO THE LOTS IN THIS SHORT PLAT. ~~SEWER LINES CONTAIN DEBRIS AND ARE NOT PROPER FOR DOMESTIC AND DRAINAGE CONDITIONS TO BE SERVED BY ON SITE SEWAGE DISPOSAL SYSTEM UNLESS OTHERWISE NOTED ON THE SHORT PLAT MAP.~~
Brade Schreck 2/15/08
SOUTHWEST WASHINGTON HEALTH DISTRICT
DATE

I HEREBY CERTIFY THAT THE CITY ROAD ABUTTING THE PROPOSED SUBDIVISION IS OF SUFFICIENT WIDTH TO MEET CURRENT CITY STANDARDS WITHOUT REQUIRING ADDITIONAL RIGHT OF WAY AND THAT ROAD RIGHT OF WAY UPON OR ABUTTING THE PROPOSED SUBDIVISION ARE SUFFICIENT WIDTH TO ASSURE MAINTENANCE AND TO PERMIT FURTHER UTILITY INSTALLATION. I FURTHER CERTIFY THAT THE PROPOSED PRIVATE ROADS MEET CURRENT CITY STANDARDS AND THAT CITY WATER AND SEWER SERVICES ARE AVAILABLE TO THE PROPOSED SHORT SUBDIVISION, EXCEPT AS NOTED BELOW

Eric Hansen 2/05/08
PUBLIC WORKS DIRECTOR
DATE

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS HAVE BEEN PAID, DISCHARGED OR SATISFIED IN REGARD TO THE LANDS INVOLVED WITH THE ABOVE PROPOSED SHORT SUBDIVISION *thru 2008*
Willie Cleland 02-22-2008
SKAMANIA COUNTY TREASURER
DATE
Marlene 2/05/08
CITY CLERK/TREASURER
DATE

I HEREBY CERTIFY THAT THIS SHORT SUBDIVISION COMPLIES WITH THE STEVENSON SHORT PLAT ORDINANCE AND IS APPROVED SUBJECT TO PROPERLY BEING RECORDED AND FILED WITH THE SKAMANIA COUNTY AUDITOR WITHIN 30 DAYS OF THIS SUMMARY APPROVAL.
Marlene 2/5/08
SHORT PLAT ADMINISTRATOR
DATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ROBERT AND ALICE JONES IN APRIL 2008.

James M. Klein 1-17-08
JAMES M. KLEIN
PROFESSIONAL LAND SURVEYOR P.L.S. 42690
DATE

STATE OF WASHINGTON)
COUNTY OF SKAMANIA)
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY:

Catherine V. Peterson AT 1:26 P.M. ON
February 22, 2008, WAS RECORDED IN BOOK *AF 2008169065* OF
SHORT PLATS AT PAGE *1*
Michael Garvisal
RECORDER OF SKAMANIA COUNTY, WASHINGTON
I Michael Garvisal
COUNTY AUDITOR

LAND WITHIN THIS SHORT SUBDIVISION SHALL NOT BE FURTHER SUBDIVIDED FOR A PERIOD OF 5 YEARS EXCEPT AS PROVIDED BY THE CITY SHORT PLAT ORDINANCE OR UNLESS A FINAL PLAT IS FILED PURSUANT TO STEVENSON CITY CODE, TITLE 16, SUBDIVISION.
PRIVATE ROAD MAINTENANCE AGREEMENT RECORDED IN BOOK PAGE *AF 2008169066*
SKAMANIA COUNTY AUDITOR'S RECORDS.