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Filed by: CITY OF STEVENSON
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$47.00

EASEMENT FOR UTILITIES

Grantor (s) DOUGLAL AALVIK as Personal Representative of the Estate of LUCILLE
M. AALVIK, deceased, Skamania County Superior Court Case No. 89-4-00029-5
Grantee (s) THE CITY OF STEVENSON, WASHINGTON, a Washington Municipal
Corporation
Additional Grantor(s) on page(s)
Additional Grantee(s) on page(s)
Abbreviated Legal: NE ¼ NE ¼ Sec. 36, TS3N R7E WM
NW ¼ Sec. 36, TS3N R7.5E WM
Additional Legal on page(s) 2-3
Assessor's Tax Parcel No's: 3-7-36-1-4-100 & 3-7.5-36-2-1300

GRANTOR does hereby grant and establish of record a non-exclusive perpetual
Easement for utilities and for access and repair and maintenance purposes over, under and
through the following described property:

PARCEL I:

A TRACT OF LAND DESCRIBED AS PARCEL 1 IN THAT CERTAIN WARRANTY
DEED TO ALBERT AALVIK, VOLUME 28, PAGE 533, SKAMANIA COUNTY
DEED RECORDS, LOCATED IN THE NORTHEAST QUARTER OF THE
NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST
OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE
MERIDIAN.

Tax parcel No. 3-7-36-1-4-100

PARCEL II:

NON-EXCLUSIVE UTILITY EASEMENT
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REAL ESTATE EXCISE TAX

N/A
FEB 15 2008
PAID N/A
V. K. Chelland, Deputy
SKAMANIA COUNTY TREASURER

A TRACT OF LAND DESCRIBED AS IN THAT CERTAIN WARRANTY DEED TO ALBERT AALVIK IN VOLUME 32, PAGE 360 SKAMANIA COUNTY DEED RECORDS, LOCATED IN THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 ½ EAST OF THE WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SECOND GUIDE MERIDIAN LINE EAST WHICH IS 900 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; THENCE EAST TO THE EAST LINE OF LOT 4 OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 ½ EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH TO A POINT WHICH IS 835 FEET NORTH OF THE NORTH LINE OF THE SHEPHERD D.L.C.; THENCE WEST TO A POINT 287.5 FEET EAST OF THE SECOND GUIDE MERIDIAN; THENCE NORTH 339.5 FEET; THENCE WEST 287.5 FEET TO THE SECOND GUIDE MERIDIAN LINE; THENCE NORTH TO THE PLACE OF BEGINNING.

Tax parcel No. 3-7.5-36-2-1300

Said Easement is described as follows:

OVER PARCEL I:

A STRIP OF LAND 20.00 FEET WIDE OVER AND ACROSS THAT CERTAIN TRACT OF LAND DEEDED IN WARRANTY DEED TO ALBERT AALVIK IN VOLUME 28, PAGE 533 SKAMANIA COUNTY DEED RECORDS, LOCATED IN THE NORTHEAST QUARTER, OF SECTION 36, TOWNSHIP 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON. SAID 20.00 FEET WIDE STRIP OF LAND FROM POINT "A" TO POINT "B" TO EXHIBIT "1", ATTACHED HERETO AND INCORPORATED BY THIS REFERENCE HEREIN, BEING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 4, LOCATED IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 ½ EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 1°04'40" WEST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 4, 10.00 FEET TO POINT "A"; THENCE NORTH 89°38'14" WEST 10.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID GOVERNMENT LOT 4, A DISTANCE OF 709.84 FEET MORE OR LESS TO THE WEST LINE OF SAID GOVERNMENT LOT 4 AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°38'14" WEST, 8.16 FEET MORE OR LESS TO THE CENTERLINE OF AN EXISTING WATERLINE; THENCE FOLLOWING THE

NON-EXCLUSIVE EASEMENT FOR UTILITIES

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CENTERLINE OF SAID EXISTING WATERLINE, SOUTH 42°45'53" WEST, 185.87 TO THE TERMINUS OF SAID CENTERLINE AND POINT "B". THE SIDE LINES OF SAID STRIP OF LAND TO BE LENGTHENED OR SHORTENED AS NECESSARY TO INTERSECT THE WESTERLY LINE OF SAID GOVERNMENT LOT 4.

A 20.00 FOOT WIDE STRIP OF LAND, FROM POINT "B" TO POINT "C" TO EXHIBIT "1", ATTACHED HERETO AND INCORPORATED BY THIS REFERENCE HEREIN, BEING 5.00 FEET SOUTHERLY AND 15.00 FEET NORTHERLY OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT AFOREMENTIONED POINT "B" LOCATED ON THE NOW EXISTING WATERLINE; THENCE FOLLOWING THE KNOW EXISTING WATERLINE OVER THE NEXT EIGHT (8) COURSES; 1) THENCE SOUTH 80°57'24" WEST, 234.27 FEET; 2) THENCE SOUTH 82°53'34" WEST, 88.27 FEET; 3) THENCE SOUTH 81°07'14" WEST, 91.07 FEET; 4) THENCE SOUTH 70°09'45" WEST, 23.96 FEET; 5) THENCE SOUTH 59°59'53" WEST, 23.71 FEET; 6) THENCE SOUTH 47°27'14" WEST, 36.57 FEET; 7) THENCE SOUTH 36°16'33" WEST, 41.98 FEET; 8) THENCE SOUTH 32°54'28" WEST, 51.65 FEET MORE OR LESS TO THE WEST LINE THAT TRACT DESCRIBED BY WARRANTY DEED TO ALBERT AALVIK, RECORDED IN VOLUME 28, PAGE 533 AND THE TERMINUS OF SAID CENTERLINE BEING POINT "C". THE SIDE LINES OF SAID STRIP OF LAND TO BE LENGTHENED OR SHORTENED AS NECESSARY TO INTERSECT THE WESTERLY LINE OF SAID VOLUME 28, PAGE 533.

OVER PARCEL II:

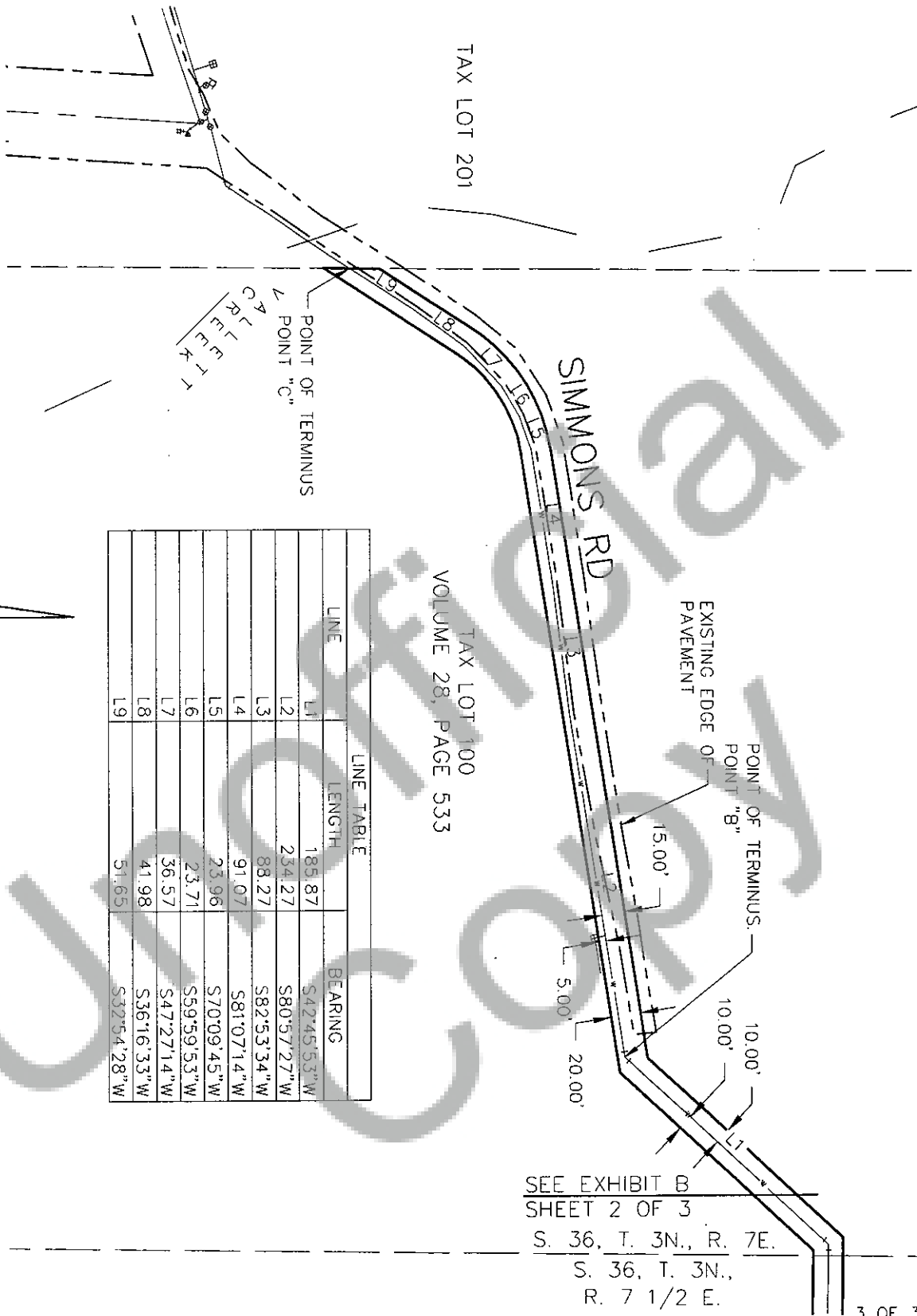
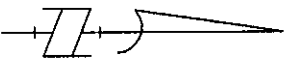
A STRIP OF LAND 20.00 FEET WIDE OVER AND ACROSS THAT CERTAIN TRACT OF LAND DEEDED IN WARRANTY DEED TO ALBERT AALVIK IN VOLUME 32, PAGE 360 SKAMANIA COUNTY DEED RECORDS, LOCATED IN THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 ½ EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON. SAID 20.00 FOOT WIDE STRIP OF LAND, BEING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 4, LOCATED IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 ½ EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 1°04'40" WEST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 4, 10.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89°38'14" WEST 10.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID GOVERNMENT LOT 4, A DISTANCE OF 709.84 FEET MORE OR LESS TO THE WEST LINE OF SAID GOVERNMENT LOT 4 AND THE TERMINUS OF SAID CENTERLINE. THE SIDE LINES OF SAID STRIP OF LAND TO BE LENGTHENED OR SHORTENED AS NECESSARY TO INTERSECT THE EASTERLY AND WESTERLY LINES OF SAID

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SCALE - FEET
1" = 100'



LINE	LENGTH	BEARING
L1	185.87	S42°45'53"W
L2	234.27	S80°57'27"W
L3	88.27	S82°53'34"W
L4	91.07	S81°07'14"W
L5	23.96	S70°09'45"W
L6	23.71	S59°59'53"W
L7	36.57	S47°27'14"W
L8	41.98	S36°16'33"W
L9	51.65	S32°54'28"W

SEE EXHIBIT B
SHEET 2 OF 3

S. 36, T. 3N., R. 7E.
S. 36, T. 3N.,
R. 7 1/2 E.

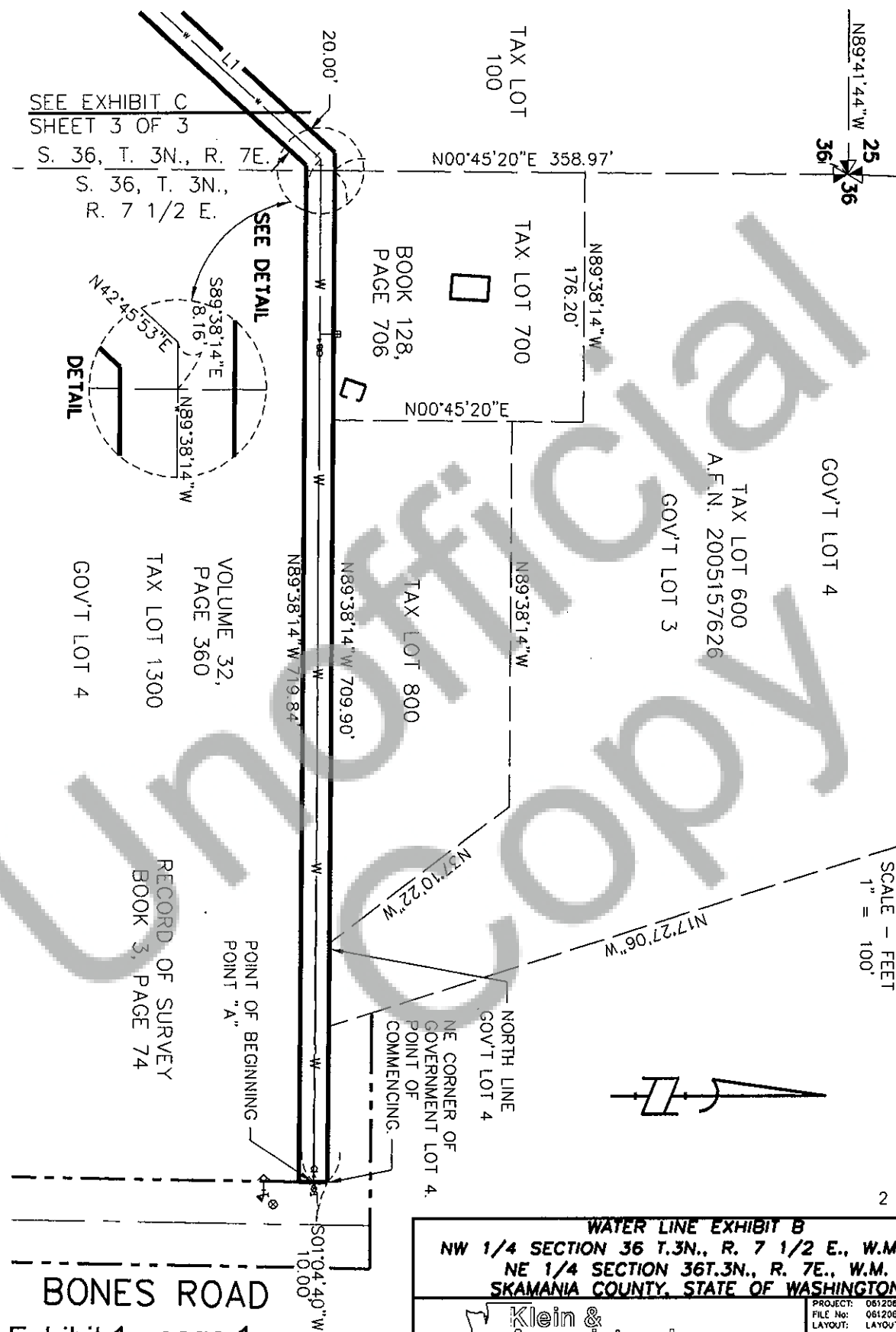
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Exhibit 1 - page 2

WATER LINE EXHIBIT C
NW 1/4 SECTION 36 T.3N., R. 7 1/2 E., W.M. AND
NE 1/4 SECTION 36T.3N., R. 7E., W.M.
SKAMANIA COUNTY, STATE OF WASHINGTON

Klein & Associates, Inc.
LAND SURVEYING
1412 13th Street Suite 200
Hood River, Oregon 97031
Tel: (541)586-5522

PROJECT: 061208
FILE No: 061208LEGAL/EXHIBIT
LAYOUT: LAYOUT
SURVEYED: SURVEYED
DESIGN: DESIGN_BY
DRAFT: CDH
APPROVE: APPR_BY
DATE: APRIL-07
SHEET: 3 OF 3 SHEETS



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WATER LINE EXHIBIT B
NW 1/4 SECTION 36 T.3N., R. 7 1/2 E., W.M. AND
NE 1/4 SECTION 36T.3N., R. 7E., W.M.
SKAMANIA COUNTY, STATE OF WASHINGTON

Klein & Associates, Inc.
LAND SURVEYING
1412 13th Street Suite 200
Hood River, Oregon 97031
Tel: (503)306-3322

PROJECT: 061206
FILE No: 061206/LEGAL/EXHIBIT
LAYOUT:
SURVEYED: SURVEYED
DESIGN: DESIGN_BY
DRAFT: CDH
APPROVE: APPR_BY
DATE: APRIL-07
SHEET: 2 OF 3 SHEETS

GOVERNMENT LOT 4.

Said easement is for the benefit of GRANTEE and its successors and is appurtenant to GRANTEE's municipal rights of way.

Dated this 30th day of May, 2007.

THE ESTATE OF LUCILLE M. AALVIK, deceased
Skamania County Superior Court Case No. 89-4-00029-5


DOUGLAS AALVIK, Personal Representative


STATE OF WASHINGTON

)
) ss.
)

COUNTY OF SKAMANIA

I certify that I know or have satisfactory evidence that DOUGLAS AALVIK is the person who appeared before me, and said persons acknowledged that he signed this instrument as Personal Representative and acknowledged it to be the free and voluntary act of the THE ESTATE OF LUCILLE M. AALVIK of for the uses and purposes mentioned in the instrument.

Dated: 5-30-07


(Signature)
Notary public of Washington

