## WHEN RECORDED RETURN TO:

WELLS FARGO HOME MORTGAGE ATTN: SPECIAL LOAN SERVICES MAC - X9998-013 2701 WELLS FARGO WAY MINNEAPOLIS, MN 55467-8000 Doc # 2008168873
Page 1 of 6
Date: 2/1/2008 12:17P
Filed by: CLARK COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$47.88

CCT 116719A JZ

#### **DOCUMENT TITLE(S):**

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

#### REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

#### **GRANTOR:**

- 1. DOUGLAS A. MCGREW AND KRISTI A. MCGREW
- 2. [\*]

#### **GRANTEE:**

- 1. WELLS FARGO BANK, N.A.
- 2. [\*]

#### TRUSTEE:

\*

# ABBREVIATED LEGAL DESCRIPTION:

#1803 Section 19, Township 2, Range 5

Full Legal Description located on Page 3/

## TAX PARCEL NUMBER(S):

02-05-19-0-0-1803-00

☑ If this box is checked, then the following applies:

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature

indexItr

LPB-01-05

# MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

| Record and Return [] by Mail [] by Pi<br>WFHM FINAL DOCS X9999-01M | ckup to: |
|--|----------|
| 1000 BLUE GENTIAN ROAD   |          |
| EAGAN, MN 55121  | 4        |
| This Instrument Prepared By:                                       | X        |
| VALERIE LIVINGSTON   |          |
| Preparer's Name  | 7        |
| 12550 SE 93RD AVE, SUITE 400                                       | - 1      |
| Preparer's Address 1   | - 47     |
| CLACKAMAS, OR 970150000  |          |
| Preparer's Address 2   |          |
| 0079143897   |          |
| Loan Number  |          |

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 1 of 4 Initial: DM (W)
NMFL # 7111 (MAHA) Rev 05/07

| DOUG                   | LAS A MO  | GREW  |   |                           |                   | <del></del>              |
|------------------------|---|---|---|---------------------------|-------------------|--------------------------|
| KRIS                   | ri j MCG  | REW   |   |                           | <del> </del>      | <del></del>              |
|                        | <del></del>   |   |   |                           | Affidovitle       | <u>-</u>                 |
| being                  | duly swo  | rn, on his or her                             | he name of each Hon<br>oath state as foll |                           | this Anidaviti.   |                          |
| 1.                     | Homeow  | ner owns the ma                               | nufactured home                           | ("Home") d                | escribed as follo | ws:                      |
| NEW                    |   | FLEETWOOD                                     |   | FESTIVAL                  | 4603C             | 065 <sub>X</sub> 028     |
| New/U                  | sed Year  | Manufacturer's Nan                            | ne  | Model Name o              | r Model No.       | Length x Width           |
| ORFL                   | 748A3200  | 9-FE13 ORFL748                                | BB32009-FE13 C                            | RFL748C32                 | 009-FE13          |                          |
| Serial I               |   | Serial No.                                    |   | erial No.                 | Serial N          |                          |
| 2.                     |   | ie was built in coi<br>tandards Act.          | mpliance with th                          | e federal Ma              | nufactured Home   | e Construction and       |
| <ol> <li>4.</li> </ol> | manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.  The Home is or will be located at the following "Property Address": |   |   |                           |                   |                          |
|                        |   | AD, WASHOUGAL                                 |   | A 98671                   | $\smile$          |                          |
| 5.                     | The lega  | , City, County, S  description of th ATTACHED | ne Property Addr                          | ess ("Land")<br>DE A PART | is:<br>THEREOF    |                          |
|                        |   |   | $\Delta$                                  |                           |                   |                          |
|                        |   |   |   | <b>&gt;</b>               |                   |                          |
|                        |   |   |   |                           |                   |                          |
|                        |   |   |   | •                         |                   |                          |
|                        | -   | 4/ 3  |   |                           | 7                 |                          |
|                        |   | _ `\ \ _ `\                                   |   |                           |                   |                          |
|                        |   |   | 7   |                           |                   |                          |
| 4                      |   |   | gmm mo                                    |                           | WOMEN WODER       | , P.O. BOX 11701,        |
| -                      |   | TS SHOULD BE<br>071014701                     | SENT TO: WE                               | LIS FARGO                 | HOME MORIGAGE     | P.O. BOX 11/01,          |
| NEWA                   | RK, NJ  | 0/1014/01                                     |   |                           |                   |                          |
| 6.                     |   |   |   |                           |                   | and, is in possession of |

the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [X] is [\_] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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Page 2 of 4 Initial: MM L/M
NMFL # 7111 (MAHA)

- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

  [Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:

| . ] | The Home is not covered by a certificate of title. The original manufacturer's             |
|-----|--|
|     | certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or   |
| - 1 | previously was recorded in the real property records of the jurisdiction where the         |
| 7   | Home is to be located.   |
| . 1 | The Home is not covered by a certificate of title. After diligent search and inquiry, the  |
| ·'  | Homeowner is unable to produce the original manufacturer's certificate of origin.          |
|     |  |
| KI. | The manufacturer's certificate of origin and/or certificate of title to the Home [X] shall |
|     | be [ ] has been eliminated as required by applicable law.                                  |
|     |  |
| []  | The Home shall be covered by a certificate of title.                                       |
|     |  |

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Page 3 of 4 Initial: My

| IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the |  |  |  |  |
|--|--|--|--|--|
| presence of the undersigned witnesses on t   | his31\$T day of  |  |  |  |
| Januari ,  | <u>_</u> ·   |  |  |  |
| 1/1/2  | ·  |  |  |  |
| Homeowner #1 (ISEAL)   | Witness  |  |  |  |
| DOUGLAS A MCGREW   | •  |  |  |  |
| (11 KK) XM(KM)   |  |  |  |  |
| Hamanurar #2 (SEA)   | Witness  |  |  |  |
| Homeowner #2 (SEAL)  KRISTI J MCGREW   | Withess  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Homeowner #3 (SEAL)  | Witness  |  |  |  |
|  | Y. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  |  |  |  |
|  |  |  |  |  |
| Homeowner #4 (SEAL)  | Witness  |  |  |  |
|  |  |  |  |  |
|  | A*. [ 1 *  |  |  |  |
|  |  |  |  |  |
| STATE OF <u>WASHINGTON</u>   | ss.:   |  |  |  |
| COUNTY OF CLARK  | 55   |  |  |  |
| COUNTY OF CLARK  |  |  |  |  |
| On the 31ST day of   | JANUARY in the year 2008   |  |  |  |
| before me, the undersigned, a Notary Public DOUGLAS A. MCGREW AND KRISTI J.            | c in and for said State, personally appeared   |  |  |  |
|  | the basis of satisfactory evidence to be the individual(s)   |  |  |  |
| whose name(s) is(are) subscribed to the wi   | thin instrument and acknowledged to me that  |  |  |  |
| he/she/they executed the same in his/her/th  | eir capacity(ies), and that by his/her/their signature(s) on   |  |  |  |
|  | son on behalf of which the individual(s) acted, executed   |  |  |  |
| the instrument.  |  |  |  |  |
|  | _ ( ) \  |  |  |  |
| $X)$ $A \cap A$  | - ( ) (  |  |  |  |
| W TOX  | JOY ZIMMERMAN  |  |  |  |
| Notary Signature   | Notary Printed Name  |  |  |  |
| MACHINITION  | Qualified in the County of CLARK   |  |  |  |
| Notary Public State of WASHINGTON  | Quantied in the County of ODARCE   |  |  |  |
| My Commission expires: 6/19/09   | MERMAN   |  |  |  |
|  | STATION EXPLANATION OF THE PROPERTY OF THE PRO |  |  |  |
| Official Seal:   | EQ SO CARL TO ME SO  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | 197 may 6-19-  |  |  |  |
|  | WE OF WELL   |  |  |  |
|  | ittl//////   |  |  |  |

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

## Exhibit A

That portion of the Southwest quarter of the Southeast quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, lying Southerly of the centerline of Skye-Shields County Road (County Road No. 1108) and Westerly of the centerline of Skyeloop County Road (County Road No. 1116); EXCEPT that portion thereof conveyed to School District No. 5 by instrument dated October 18, 1951, recorded May 12, 1952, in Book 35 of Deeds at page 197 under Auditor's File No. 43964; and EXCEPT that portion thereof conveyed to Skamania County for road purposes by instrument recorded September 6, 1974 in Book 67 of Deeds at pages 578 and 579 under Auditor's File No. 78126.

