David A. Thomas P.O. Box 1092 Stevenson, wa. Doc # 2008168855
Page 1 of 8
Date: 01/30/2008 01:56P
Filed by: DAVID A THOMAS
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$49.00

DO NOT WRITE ABOVE THIS LINE - OFFICIAL USE ONLY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

KNOW ALL MEN BY THESE PRESENTS THAT:
THIS WARRANTY DEED, executed this 1 st day of August, 2006,
by first party, SHIRLEY M.DAY NELSON, an individual, Married unmarried (hereinafter referred to as
"Grantor") whose post office / mailing address is
22313 SE Morrison St, Gresham, OR 97030,
to the second party, DAVID A. THOMAS, an individual, married unmarks (hesitafte excise #AX
"Grantee") whose post office / mailing address is
P.O. Box 1092, Stevenson, WA 98648.
JAN 3 0 2008
WITNESSETH, That the first party, for good consideration and for the sun of Selection #16702 DD Forty Seven Thousand Dollars Dollars (\$47,000 00) SKAMANIA COUNTY TREASURER in hand paid, by the said second party, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey and warrant unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Skamania, State of Washington, to wit: SEE ATTACHED DESCRIPTION OF PROPERTY Parcel # 020701010000 JM /3408 Previously referenced as follows: Book 144, Page 69, Document No. 119797, of the Recorder of Skamania County. NW /4, NW /4, NE /4 Section Z, Township Z Range T = Washington, which is party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Skamania, State of Washington, to wit: SEE ATTACHED DESCRIPTION OF PROPERTY Parcel # 020701010000 JM /3408 Previously referenced as follows: Book 144, Page 69, Document No. 119797, of the Recorder of Skamania County. NW /4, NW /4, NE /4 Section Z, Township Z SUBJECT TO all easements, rights-of-way, mineral reservations of record and protective covenants, if any.
TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging. Grantor, for Grantor and for Grantor's heirs and assigns, executors and administrators, covenants with Grantee and Grantee's heirs and assigns, that Grantor and any other person or persons in Grantor's name and behalf or claiming under Grantor shall not or will not hereafter claim or demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth.
THE PROPERTY BEING CONVEYED: 1. \(\sum \) is not a part of the homestead of Grantor, or 2. \(\sum \) is a part of the homestead of Grantor, and if Grantor is married, the conveyance is joined by both Husband and Wife with both Husband and Wife hereby releasing all rights of dower.

TAXES for tax year 2006 shall: \(\subseteq \) be prorated between Grantor and Grantee as of the date of execution \(\subseteq \) be paid by Grantor \(\subseteq \) be paid by Grantee.
IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signature of Offantor SHIRLEY M. DAY NELSON (Print name of Grantor)
PREPARER This document prepared/drafted under the supervision of the following Washington attorney OR by a party to this instrument whose name and address appear below.
Signature: Man Man Malson Name: SHIRLEY M. DAY NELSON Address: 22313 SE Morrison St City: Gresham State: Oregon Zip: 97030 Phone: (503) 665-8478 State of County of Much noma
I certify that I know or have satisfactory evidence that
Dated: 8 06 (Signature) Pal or staffericial Seal Notary Public Oregon COMMISSION NO. 380132 MY COMMISSION EXPIRES JUNE 16, 2008 My appointment expires 6 -16 -0 8

Please return to the preparer, at the address above, after recording

SEND TAX STATEMENTS TO GRANTEE:

Name(s):

DAVID A. THOMAS

Address:

P.O. Box 1092

Stevenson, WA 98648

DOC # **2008168855** Page 3 of 8

DESCRIPTION OF PROPERTY

FOR WARRANTY DEED DATED

August 01, 2006 Grantor:SHIRLEY M. DAY NELSON Grantee: DAVID A. THOMAS

A tract of land located in Section 1, Township 2 North, Range 7 EWM, described as follows:
Beginning at a point 704 1/2 feet west and 250 feet south of the northeast
corner of Government Lot 9 of the said Section 1; thence south 100 feet;
thence west 50 feet; thence north 100 feet; thence east 50 feet to the point of beginning;
TOGETHER WITH an easement for a roadway along a strip of land 14 feet in width
on the south side of the above described tract and right to use for ingress and egress
roadway reserved for the benefit of this and other land from 2 nd Street thereto situated in
Skamania County, State of Washington. Skamania County Assessor Date 1/2008 Parcell 0207011010000
Grantor: Shirlen Malan Malson

Page 4	DOC #
50 	2889188855

1 2 3 4 5 6 7 8 9	SKAMANIA COUNTY #8b FILED JUN 2 6 2000 LORENA E. HOLLIS, GLERK DEPUTY SUPERIOR COURT OF WASHINGTON COUNTY OF SLAWANIA In re the Marriage of: DAVID A. THOWAS Petitioner, and OCLGSP) [] DECREE OF DISSOLUTION (DCD) [] DECREE OF LEGAL SEPARATION (DCLGSP) [] DECLARATION CONCERNING VALIDITY (DCINMG) [] Clerk's action required
	Cespondent. [] Clerk's action required
11	
12	Restraining Order Summary: Change P. Thomas is
13	restrained from contacting
	David A Thomas. See paragraph 3.8.
14	paragraph 5.5.
15	
16	VIOLATION OF A RESTRAINING ORDER IN PARAGRAPH 3.8 BELOW WITH ACTUAL KNOWLEDGE OF ITS TERMS IS A CRIMINAL OFFENSE UNDER
17	CHAPTER 26.09 RCW, AND WILL SUBJECT THE VIOLATOR TO ARREST. RCW 26.09.060
- 4	AC II 20103.000
18	
19	I. JUDGMENT SUMMARY
20	Judgment Summary does not apply. [] Judgment Summary is set forth below.
21	A. Judgment Creditor
<u> </u>	B. Judgment Debtor
	C. Principal judgment amount \$
	D. Interest to date of Judgment \$
11 4	E. Attorney's fees \$ F. Costs \$
	G. Other recovery amount \$
F	DECREE WPF DR 04.0400 (11/98) RCW 26.09.030; .04; .070(3) Page 1 of 6

]	I H	Att	ncipal judgment shall bear interest at % per annum. corney's fees, costs and other recovery amounts shall bear interest at % per
2	J.	Atte	num. orney for Judgment Creditor
3	3 K.	Att	orney for Judgment Debtor
4	,		II. BASIS
5	.	Fin	dings of Fact and Conclusions of Law have been entered in this case.
6			III. DECREE
-		IS DECI	REED that:
7	3.1	STA	ATUS OF THE MARRIAGE.
8		021	1105 Of THE MURICIPACE,
9		[]	The marriage of the parties is dissolved. The husband and wife are legally separated.
10		[]	The marriage of the parties is invalid. The marriage of the parties is valid.
11	3.2	PRO	PERTY TO BE AWARDED THE HUSBAND.
12		[]	Does not apply.
13		[]	The husband is awarded as his separate property the property set forth in Exhibit
13			. This exhibit is attached or filed and incorporated by reference as part of this decree.
14		Ŋ	The husband is awarded as his separate property the following property (list real estate, furniture, vehicles, pensions, insurance, bank accounts, etc.):
15			Home At 441 Lote Re) Porce No (02040110110000)
16		4	Stevenson Wo. 13 Dodge PU.
17		- 7	
18		[]	Other:
19			
20	3.3	PROF	PERTY TO BE AWARDED TO THE WIFE,
21		[]	Does not apply.
22		[]	The wife is awarded as her separate property the property set forth in Exhibit This exhibit is attached or filed and incorporated by reference as part of
22		701	this decree.
23) 3	The wife is awarded as her separate property the following property (list real estate, furniture, vehicles, pensions, insurance, bank accounts, etc.):
24			1995 Ford lavus
		DR 04.04 26.09.03	00 (11/98) 0; .04; .070(3)

1	[] Other:
2	[] Outor.
3	·
4	3.4 LIABILITIES TO BE PAID BY THE HUSBAND:
5	[] Does not apply. [] The husband shall pay the community or separate liabilities set forth in Exhibit
6	This exhibit is attached or filed and incorporated by reference as part of this decree.
7	The husband shall pay the following community or separate liabilities:
8	<u>Creditor</u> <u>Amount</u>
9	Morgage Payments To Shirley (PAY) 362. 12 months
10	Welson
11	
12	
13	
14	[] Other:
15	
16	Unless otherwise provided herein, the husband shall pay all liabilities incurred by him since the date of separation.
17	3.5 LIABILITIES TO BE PAID BY THE WIFE.
18	[] Does not apply.
19	The wife shall pay the community or separate liabilities set forth in Exhibit This exhibit is attached or filed and incorporated by reference as part of this
20	decree. The wife shall pay the following community or separate liabilities:
21	
22	
23	1995 Ford Taxus
24	
	ECREE /PF DR 04.0400 (11/98) CW 26.09.030; .04; .070(3) age 3 of 6

2668168855

	1
:	2
;	[] Other:
	4
	ii abilities micured by her since
6	the date of separation.
7	3.6 HOLD HARMLESS PROVISION.
	Does not apply.
8	[] Each party shall hold the other party harmless from any collection action relating to separate or community liabilities set forth above, including reasonable
9	attorney's fees and costs incurred in defending against any attempts to collect an obligation of the other party.
10	
11	
12	3.7 SPOUSAL MAINTENANCE.
13	Does not apply. The [] husband [] wife shall nay maintenance as set forth in Eyhibit This
	exhibit is attached or filed and incorporated by reference as part of this decree.
14	[] The [] husband [] wife shall pay \$ maintenance. Maintenance shall be paid
15	[] weekly [] semi-monthly [] monthly. The first maintenance payment shall be
16	due on [Date]. The obligation to pay future maintenance is terminated:
17	[] upon the death of either party or the remarriage of the party receiving
18	maintenance. [] Other:
19	
20	Payments shall be made:
21	[] directly to the other spouse. [] to the Washington State Support Registry (only available if child support
22	is ordered). [] to the clerk of this court as trustee for remittance to the other spouse (only
23	available if there are no dependent children).
	[] If a spousal maintenance payment is more than fifteen days past due and the total
24	of such past due payments is equal to or greater than one hundred dollars, or if the obligor requests a withdrawal of accumulated contributions from the Department
	DECREE
	WPF DR 04.0400 (11/98)
]]	RCW 26.09.030; .04; .070(3)
11	Page 4 of 6