

Doc # 2008168852
Page 1 of 6
Date: 01/30/2008 12:16P
Filed by: SKAMANIA COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$47.00

AFTER RECORDING MAIL TO:

Name NATIONAL CITY BANK

Address PO BOX 8800

City/State DAYTON, OH 45401-8800

Sec 30140

Document Title(s): (or transactions contained therein)

1. REAL PROPERTY AND MANUFACTURED HOME LIMITED
2. POWER OF ATTORNEY
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document



Grantor(s): (Last name first, then first name and initials)

1. PARSONS, KURT
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

SEC 25 T3N R7E

☒ Complete legal description is on page 6 of document

Assessor's Property Tax Parcel / Account Number(s): 03-07-25-4-0-0802-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

JANUARY 30, 2008
Date

SKAMANIA COUNTY
Place of Recording

Record & Return by ☒ Mail ☐ Pickup to:

NATIONAL CITY BANK
Name
PO BOX 8800
Address 1
DAYTON, OH 45401-8800
Address 2

Tax Parcel No. 03-07-25-4-0-0802-00

SCR 30140
Legal Description is at page 5

Lot _____ Block _____ SEC 25 T3N R7E
Plat or Section

Township _____ Range _____ Quarter/Quarter Section _____

This Instrument Prepared By:

Preparer's Name _____

Preparer's Title _____

Preparer's Address 1 _____

Preparer's Address 2 _____

Preparer's Telephone Number _____

Preparer's Signature _____

NATIONAL CITY BANK
Lender's Name

PO BOX 8800
Lender's Address 1

DAYTON, OH 45401-8800
Lender's Address 2

KURT PARSONS
Borrower's Name

91 FERN MEADOWS ROAD
Borrower's Address 1

STEVENSON, WA 98648
Borrower's Address 2

WLC # 20008168852
Page 2 of 6

**REAL PROPERTY AND MANUFACTURED HOME LIMITED
POWER OF ATTORNEY**

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

91 FERN MEADOW RD

Street Address

STEVENSON, Washington 98648 ("Present Address").
City State Zip County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED 1999 MARLETTE
New/Used Year Manufacturer's Name

WOODMANOR 7803CT 58 27 3491-0238-M AB
Model Name/Model No. Length/Width Manufacturer's Serial No.

Permanently affixed to the real property located at 91 FERN MEADOWS RD
Street Address

STEVENSON, Washington 98648 Skamania ("Property Address")
City State Zip County

and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

National City Mortgage a division of

National City Bank

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 1/17/2008 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as

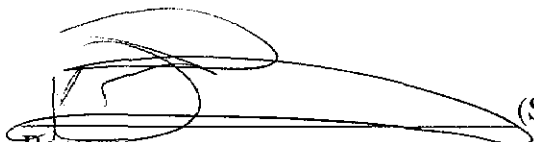
DOC # 2008168852
Page 3 of 6

lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared, the serial number of the Manufactured Home may not be available or may be inaccurate. The Manufactured Home may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

DIC # 2000160052
Page 4 of 6

WITNESS my hand and seal this _____ day of _____, _____.

 (Seal)
Borrower

Witness (Seal)

KURT PARSONS
Printed Name

Printed Name

Borrower (Seal)

Witness (Seal)

Printed Name

Printed Name

STATE OF Washington)


COUNTY OF Skamania)

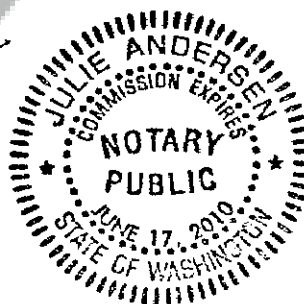
SS.:)

On the 24 day of January in the year 2008 before me,
the undersigned, a Notary Public in and for said State, personally appeared

Kurt Parsons

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.


Notary Signature
Julie Andersen
Notary Printed Name



Notary Public; State of WA
Qualified in the County of Skamania
My commission expires: 6/17/2010
Official Seal:

Doc # 2008168852
Page 5 of 6

EXHIBIT A

PROPERTY DESCRIPTION

Property Description Prepared By:

Preparer's Name

Preparer's Address 1

Preparer's Address 2

A tract of land in the South Half of Section 25, Township 3 North, Range 7
East of the Willamette Meridian, in the County of Skamania, State of Washington,
described as follows:

Lot 3 of the Kanaka Creek Short Plat, recorded in Book 3 of Short Plats, Page
317, Skamania County Records.

Unofficial Copy