

Doc # 2008168760
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Date: 1/18/2008 01:06P
Filed by: CLARK COUNTY TITLE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$46.00

January 2, 2008
Date

Clark
Place of Recording

Record & Return by ☒ Mail ☐ Pickup to:

M&T Bank-Mortgage Division
Name

5285 SW Meadows Road Ste. 290
Address 1

Lake Oswego, Oregon 97035
Address 2

Tax Parcel No. 02 05 30 0 0 1521 00

Legal Description is at page 2
Abbreviated Legal: Lot 3 of SP2-120

This Instrument Prepared By:

Preparer's Name

Preparer's Title

Preparer's Address 1

Preparer's Address 2

Preparer's Telephone Number

Preparer's Signature

M&T Bank-Mortgage Division & or Assigns

Lender's Name

5285 SW Meadows Road Ste. 290

Lender's Address 1

Lake Oswego, Oregon 97035

Lender's Address 2

Thomas J & Veronica Crawford

Homeowner's Name

212 Taylor Road

Homeowner's Address 1

Washougal, Washington 98671

Homeowner's Address 2

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Homeowner, being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used 1995	Fleetwood	Oakgrove	ORFLS48A214300G13	66' X 27'
New/Used Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.
4. The Home is or will be located at the following "Property Address":

<u>212 Taylor Road</u>	<u>Washougal</u>	<u>Skamania</u>	<u>Washington</u>	<u>98671</u>
Street or Route	City	County	State	Zip Code

5. The legal description of the Property Address ("Land") is:

Lot 3, SUNSERI-SCHULL SHORT PLAT, according to the plat thereof, recorded in Book 2 of plats
page 120, records of Skamania County Washington.

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home [X] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

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12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- ☐ The [] manufacturer's certificate of origin [] certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
- ☐ The Home shall be covered by a certificate of title.

13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 14 day of January, 2008.

<u>Thomas J Crawford</u> (Seal)	_____ (Seal)
Homeowner #1	Witness
<u>Thomas J Crawford</u>	_____
Printed Name	Printed Name
<u>Veronica Crawford</u> (Seal)	_____ (Seal)
Homeowner #2	Witness
<u>Veronica Crawford</u>	_____
Printed Name	Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF Washington)
) ss.:
COUNTY OF Clark)

On the 14 day of January in the year 2008 before me,
the undersigned, a Notary Public in and for said State, personally appeared
Thomas J Crawford + Veronica Crawford,
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s)
is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on
behalf of which the individual(s) acted, executed the instrument.

Deborah J Abrams
Notary Signature

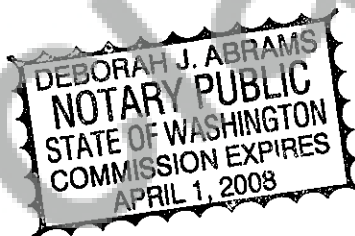
Deborah J Abrams
Notary Printed Name

Notary Public; State of Washington

Qualified in the County of Clark

My commission expires: 4-1-2008

Official Seal:



Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

M & T Bank Mortgage Division
Lender

By: [Signature]
Authorized Signature

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF Oregon)

) ss.:

COUNTY OF Clackamas)

On the 2nd day of January in the year 2008 before me, the undersigned, a Notary Public in and for said State, personally appeared

Les Johnson

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

JH

Notary Printed Name

Notary Public; State of Oregon

Qualified in the County of Clackamas

My commission expires: April 13, 2010



Official Seal:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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PROTOTYPE

Manufactured Home Affidavit of Affixation

Rev. 04/18/05

M:\Landhome\ALLFORMS\TP\Forms\Affidavit of Affixation\Draft\Current\AFFIXAFF v16.DOC

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