

Doc # 2008168754

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Date: 1/18/2008 12:05P

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Filed & Recorded in Official Records

of SKAMANIA COUNTY

SKAMANIA COUNTY AUDITOR

J MICHAEL GARVISON

Fee: \$44.00

When Recorded Mail To:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1700 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: NATIONAL RECORDING

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Power of Attorney

2.

3.

4.

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page \_\_\_\_\_ of document

Grantor(s) (Last name, first name, initials)

1.

Part

Antonio C.

2.

Part

Nichole L.

Additional names on page \_\_\_\_\_ of document

Grantee(s) (Last name first, then first name and initials)

1.

United Lender Services

2.

Trustee:

Additional names on page \_\_\_\_\_ of document

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

Lot 19, Carson Valley Park, Book 4, Pg 148

Additional legal is on page 3 of document

Assessor's Property Tax Parcel/Account Number

03-08-17-410-3700-00

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Julia K. K. K.

Signature of Requesting Party

Sen Em

Prepared by:  
Gael Uhlig  
United Lender Services  
1100 Superior Ave  
Suite 200  
Cleveland, OH 44114  
(216) 241.1278

Abbreviated Legal Description Lt 19, Carson Valley Park,  
As Recorded in BK A, PG 148. Full legal on Pg 2.  
7460PA

### LIMITED POWER OF ATTORNEY

I/We Antonio C Pat and Nichole L. Pat Borrower/Co-Borrower of 162 Vine Maple Loop Carson, WA 98610, hereby irrevocably appoint United Lender Services, with an address of 2000 Cliff Mine Road, Suite 610, Pittsburgh, PA 15275, or any officer thereof, as my/our true and lawful Attorney-In-Fact with full authority to execute and record in my/our name, place and stead, any and all applications, mortgages, deeds of trust, security instruments, affidavits, certificates, or other documents incident to the loan made by BayCreek to me/us and/or to record the Mortgage, Deed of Trust, or other Security Instrument evidencing the security interest granted by me/us to BayCreek, or its assignee, in the property which currently has the address of 162 Vine Maple Loop Carson, WA 98610, and to do such other things as may be necessary and proper pertaining to the recording of such Mortgage, Deed of Trust, or other Security Instrument. This Limited Power of Attorney shall not terminate or otherwise be affected by our subsequent disability or incapacity.

This Power of Attorney is applicable to Reference/Order Number: 80227460 / 80227460

I/We hereby ratify and confirm all actions which may be taken by my/our Attorney-In-Fact consistent with this Limited Power of Attorney.

GRANTOR(S):

Antonio C Pat Date 10-24-07 Nichole L. Pat Date 10/24/07  
Antonio C Pat Nichole L. Pat

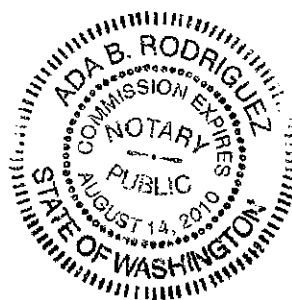
STATE OF WA )  
COUNTY OF Skamania ) SS.

See Exhibit A

I certify that I know or have satisfactory evidence that Antonio C Pat and Nichole L. Pat is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

DATED: October 24, 2007.

Ada B Rodriguez  
Name Ada B. Rodriguez  
NOTARY PUBLIC in and for the State of WA  
Residing at Washougal  
My appointment expires: August 14, 2010



# Exhibit A

Real property in the City of Carson, County of Skamania, State of Washington, described as follows:

Lot 19 of the Carson Valley Park, according to the recorded Plat thereof, recorded in Book 'A' of Plats, Page 148, in the County of Skamania, State of Washington.

Abbreviated Legal Description: Lt 19, Carson Valley Park, as recorded in Bk A, Pg 148.

APN: 03-08-17-4-0-3700-00

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