

FILED FOR RECORD AT REQUEST OF
AND WHEN RECORDED RETURN TO:
Verizon Wireless
Attn: Network Real Estate - M/S 231
15900 SE Eastgate Way
Bellevue, WA 98008

Doc # 2008168729
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Date: 01/16/2008 12:38P
Filed by: VERIZON WIRELESS
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$55.00

REAL ESTATE EXCISE TAX

N/A
JAN 16 2008
PAID *N/A*
Cg APPORT
SKAMANIA COUNTY TREASURER

Space above this line is for Recorder's use.

Memorandum of Lease

Grantor: S.D.S. Co., L.L.C., a Washington limited liability company

Grantee: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description: SEC 20 T3N R10E (Parcel I)
SEC 17 T3N R10 E (Parcel II)
Skamania County, State of Washington
Official legal description as Exhibit A
6.5.

Assessor's Tax Parcel ID#: 03-10-20-0-0-0200-00 (Parcel I)
03-10-00-0-0-0300-00 (Parcel II)

Reference # (if applicable): N/A

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE evidences that a Communications Site Lease Agreement ("Agreement") was entered into as of Dec 14, 2007, by and between S.D.S. Co., L.L.C., a Washington limited liability company ("Landlord"), and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless ("Tenant"), for certain real property located in the County of Skamania, State of Washington, within the property of Landlord which is described in Exhibit "A" attached hereto ("Legal Description"), together with a right of access and to install and maintain utilities, for an initial term of five (5) years commencing as provided for in the Agreement, which term is subject to Tenant's rights to extend the term of the Agreement for three (3) additional five (5) year periods.

IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Memorandum of Lease as of the day and year last below written.

LANDLORD: S.D.S. Co., L.L.C.,
a Washington limited liability company

By: [Signature]
Name: JASON SPADARO
Title: PRESIDENT
Date: 6/19/07

TENANT: Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

By: [Signature]
Keith A. Surratt
West Area Vice President - Network
Date: 12/14/07

Exhibit A - Legal Description

LANDLORD ACKNOWLEDGEMENT

STATE OF Washington)
COUNTY OF Klickitat) ss.

On this 19th day of June, 2007 before me, a Notary Public in and for the State of Washington, personally appeared Jason Spedera, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that He/She was authorized to execute the instrument, and acknowledged it as the President of S.D.S. Co., L.L.C., a Washington limited liability company, to be the free and voluntary act and deed of said party for the uses and purposes mentioned in the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Notary Public
State of Washington
PHYLLIS J. BLUMENSTEIN
MY COMMISSION EXPIRES
September 28, 2010

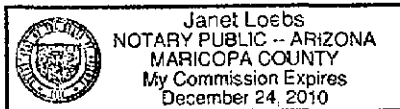
Phyllis J. Blumenstein
NOTARY PUBLIC in and for the State of Wa
residing at White Salmon
My appointment expires 9-28-10
Print Name Phyllis J. Blumenstein

TENANT ACKNOWLEDGMENT

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

On this 14th day of December, 2007, before me, the undersigned, a Notary Public in and for the State of Arizona, duly commissioned and sworn, personally appeared Keith A. Surratt to me known to be an authorized representative of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, the limited liability company that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Janet Loebbs
Print or Type Name: JANET LOEBS
Notary Public in and for the State of AZ,
residing at MARICOPA COUNTY
My appointment expires: 12/24/2010

EXHIBIT A
Page 1 of 2
LEGAL DESCRIPTION
See Attached

Unofficial
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EXHIBIT A
DESCRIPTION OF LAND

to the Agreement dated _____, 2007, by and between S.D.S. Co., L.L.C, a Washington limited liability company, as Landlord, and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, as Tenant.

The Land is described and/or depicted as follows (metes and bounds description):

APN: 03-10-20-0-0-0200-00 and 03-10-00-0-0-0300-00

A WRITTEN DESCRIPTION OF THE LAND WILL BE PRESENTED HERE OR ATTACHED HERETO

PARCEL I

The West Half of the Northwest Quarter of Section 20, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Northerly of Scoggins Road.

PARCEL II

The West Half of Section 17, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington

EXHIBIT A
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DESCRIPTION OF PREMISES
See Attached

Unofficial
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DESCRIPTION OF PROJECT AREA

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PARCEL 1

THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, LYING NORTHERLY OF SCOGGINS ROAD.

PARCEL 2

THE WEST 1/2 OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 10 EAST, OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

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PARCEL No. 03-10-00-0-0-0000-00

W1/2, NW1/4, SEC. 20

| DATE | TIME | AS USED | REMARKS | NO. USED | ST |
|------|----------|---------|---------|----------|------|
| 6 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 7 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 8 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 9 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 10 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 11 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 12 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 13 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 14 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 15 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 16 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 17 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 18 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 19 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 20 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 21 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 22 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 23 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 24 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 25 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 26 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 27 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
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| 38 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
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| 41 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 42 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 43 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 44 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 45 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 46 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 47 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 48 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 49 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 50 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 51 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 52 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 53 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 54 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 55 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
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| 58 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 59 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 60 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 61 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 62 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 63 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 64 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 65 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |
| 66 | 10:15 AM | 1000 | 1000 | 1000 | 1000 |

SITE DETAIL
SCALE: 1"=200' (1"=10')

SURVEYOR'S CERTIFICATE
I, EDWARD C. BROWN, DISTRICT CLERK OF
WASHINGTON, DO HEREBY CERTIFY TO YOU
CONSISTENT TO THE BEST OF MY KNOWLEDGE
AND BELIEF, THAT THE ABOVE NAMED
PROFESSIONAL ORGANIZATION HAS
MADE AN ACCURATE AND TRUE STATEMENT
OF THE NUMBER OF FREQUENCY MEMBERS AND
THEIR NAMES, AS LISTED IN THE
ANNOUNCING BY MAIL ON CHECKED LIST, DATED
JANUARY 1, 1938.

WINNER:
C.S. LARSEN COMPANY
P.O. BOX 288
BUNSEN, WASHINGTON 98605
JOHN COLE
214 (509) 493-2155

NOTES:

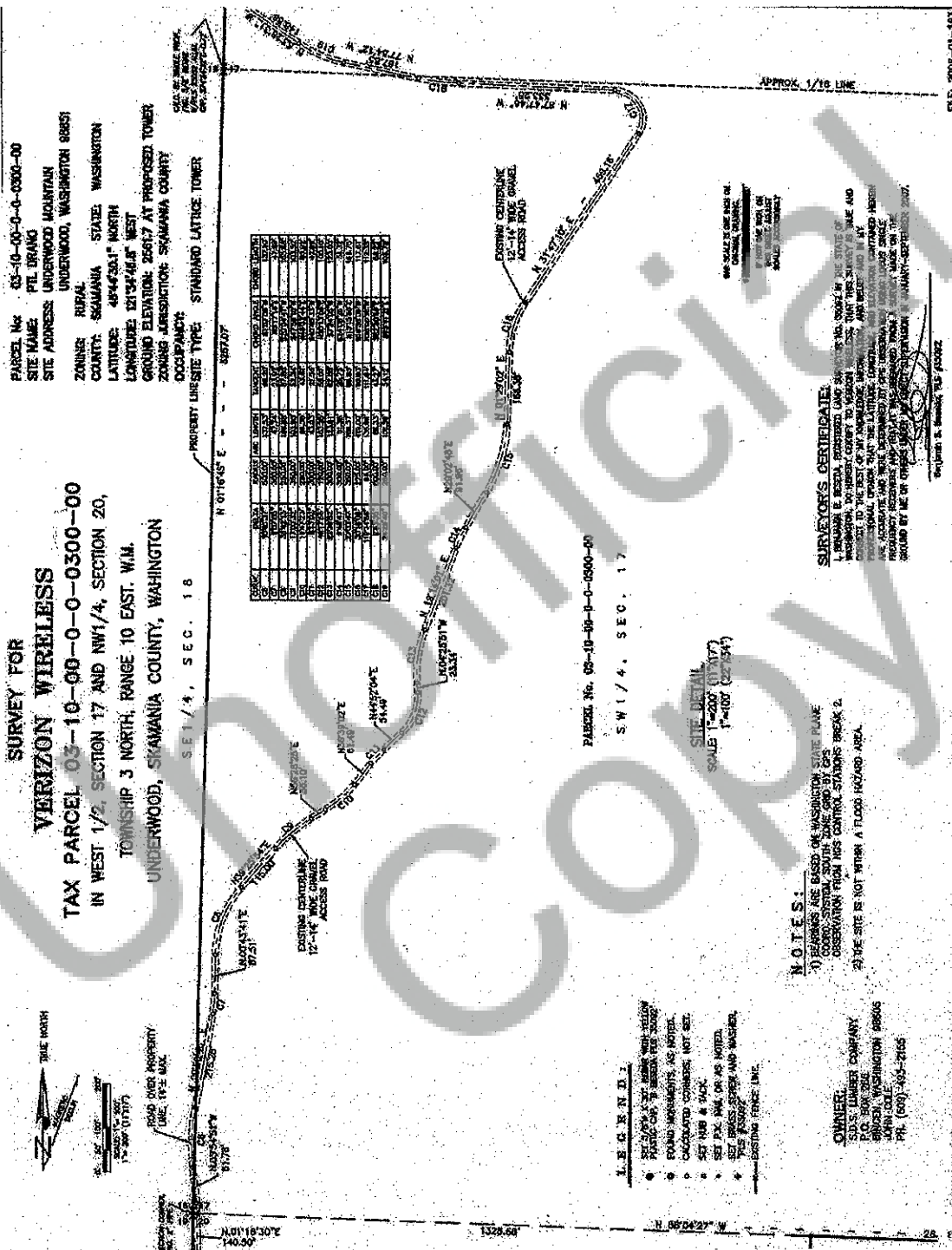
- 1) READINGS ARE BASED ON WASHINGTON STATE PLATE COORD. SYSTEM, SOUTH ZONE, AND BY GPS OBSERVATION FROM MCS CONTROL STATIONS 886A & 2.
- 2) THE SITE IS NOT WITHIN A FLOOD HAZARD AREA.

EX-102, NWT/4, SEC. 20

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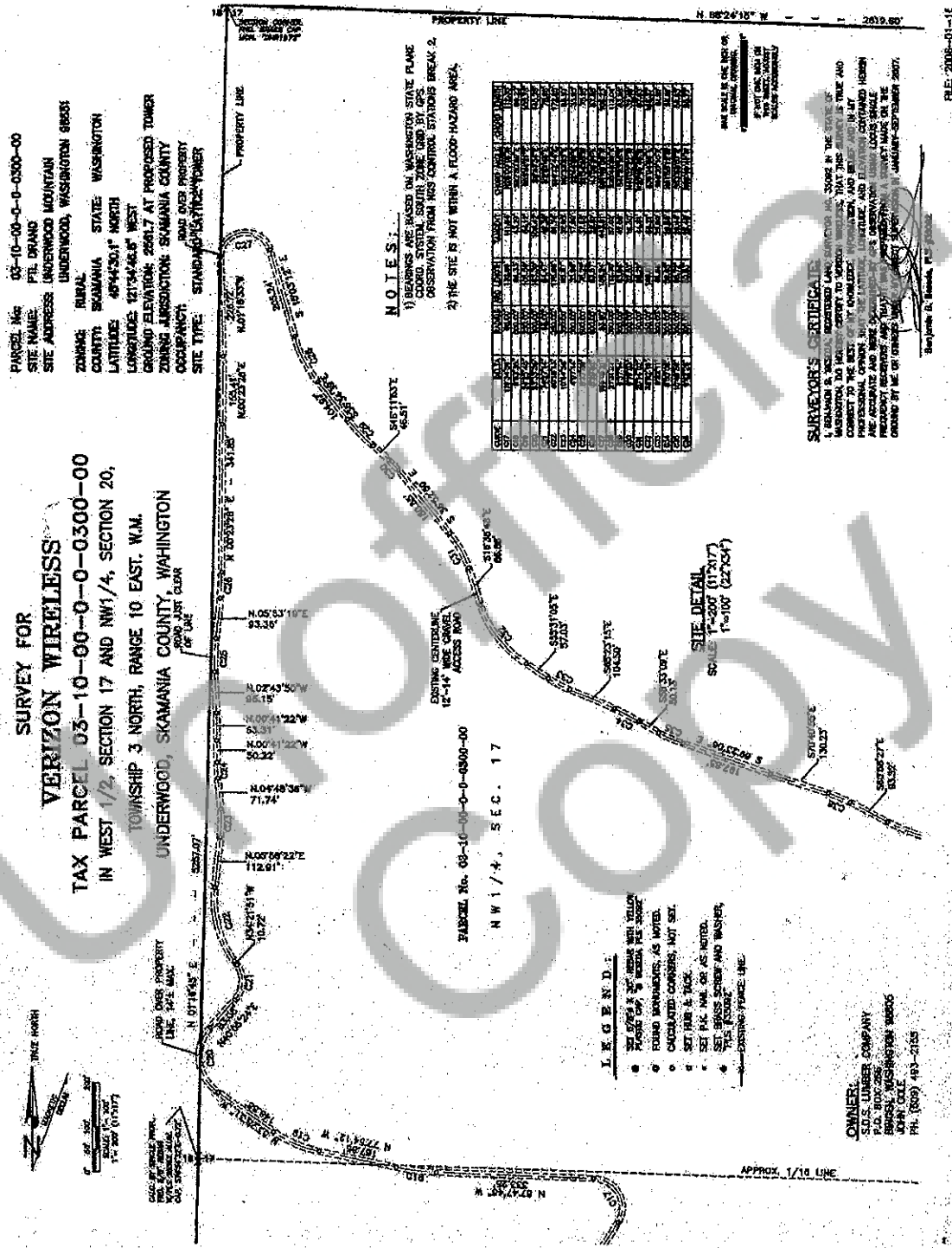
DESCRIPTION OF ACCESS

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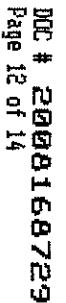


DESCRIPTION OF ACCESS

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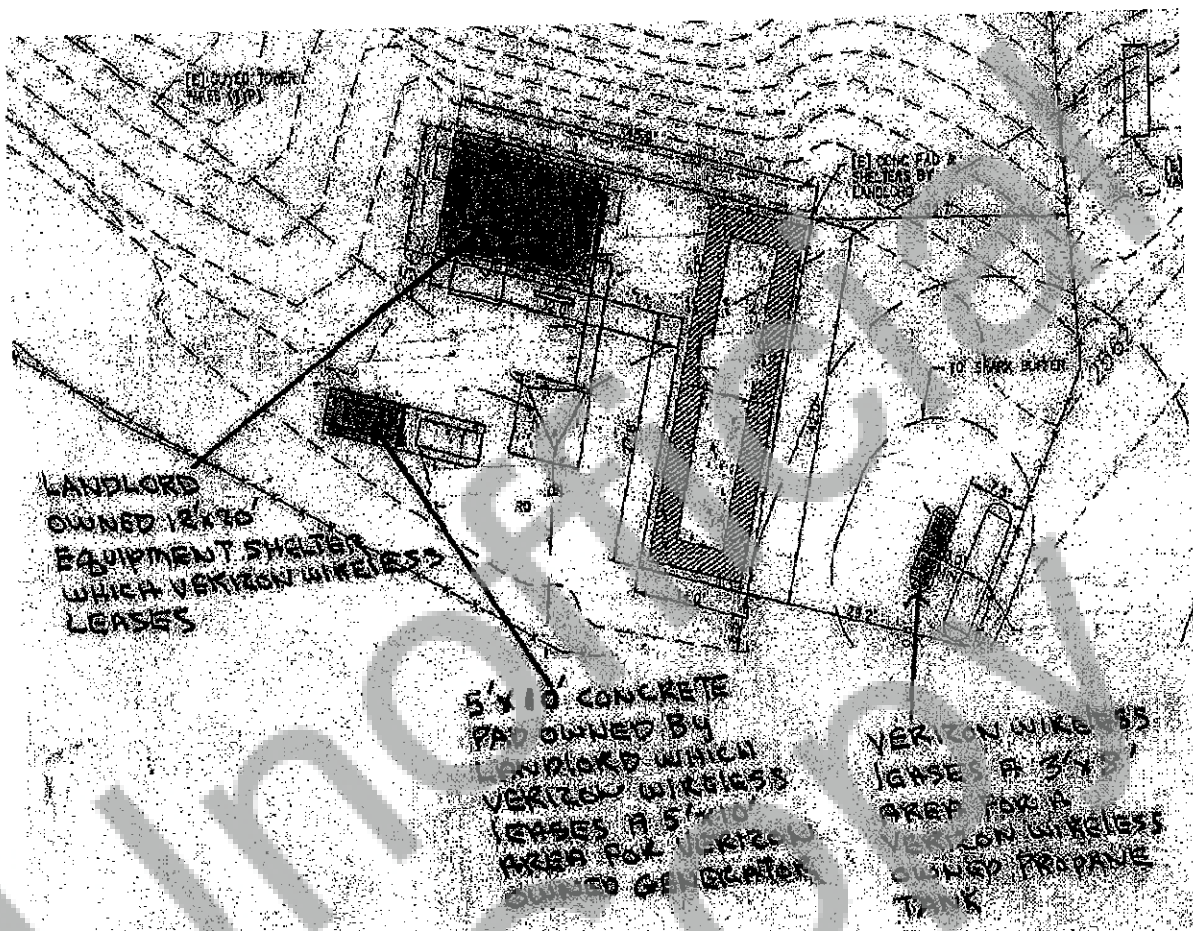


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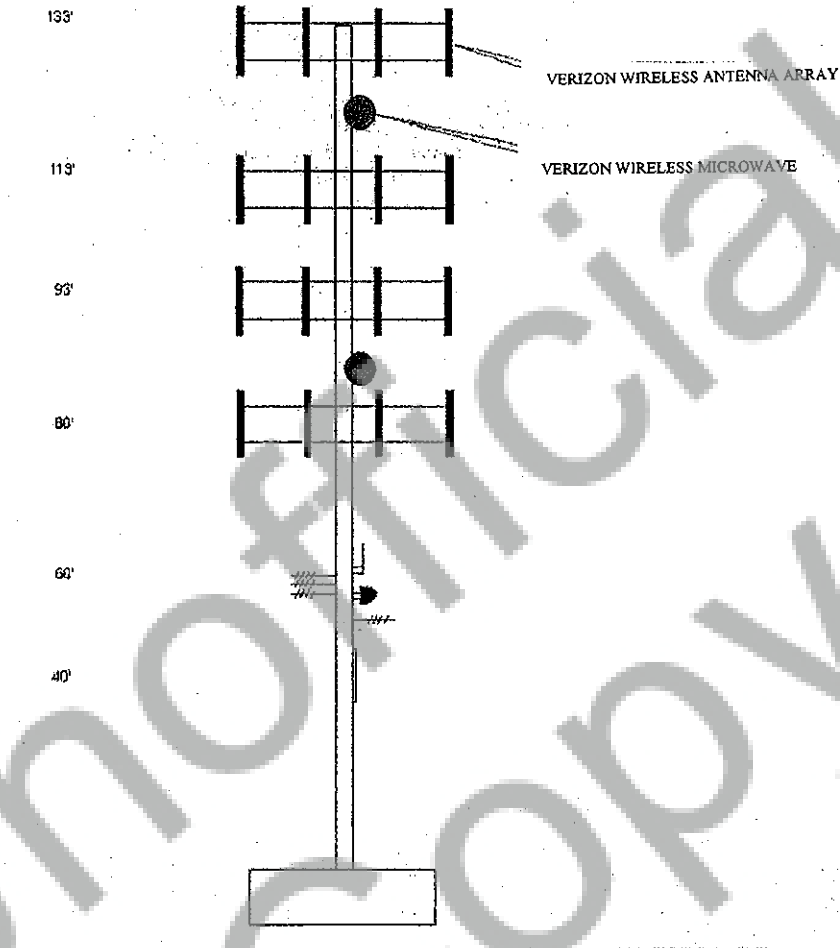
DESCRIPTION OF PREMISES

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DESCRIPTION OF PREMISES

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Tenant may install up to twelve (12) antennas and fifteen (15) coaxial cables. The location of any utility easement is illustrative only. The actual location will be determined by the servicing utility company in compliance with all local laws and regulations.