

When recorded return to:

Wyers Haskell Davies, PC  
PO Box 417  
Hood River, OR 97031

Tax Parcel Number(s): 03-08-2740-0401/00

Short Form  
**DEED OF TRUST**

THIS DEED OF TRUST, made this 30 day of November, 2007, between

James P. Borup, and Linda S. Borup, husband and wife, as GRANTOR(S),  
whose address is 141 Wedrick Road, Stevenson, Washington, 98648,

and Skamania County Title Company, as TRUSTEE,  
whose address is 41 Russell Avenue, P.O. Box 277, Stevenson, Washington, 98648,

and Louise Reisner, as BENEFICIARY,  
whose address is 1950 Sterling Place, Apartment 341, Hood River, Oregon, 97031.

Grantor(s) hereby irrevocably grants, bargains, sells, and conveys to Trustee in trust, with power of sale, the property in Skamania County, Washington, described as:

A tract of land situated within a portion of the South half Southeast Quarter, Section 27, Township 3 North, Range 8 East, Willamette Meridian in the County of Skamania, State of Washington and described as follows:

Commencing at the Northeast corner of Lot 1 of the Borup Short Plat as shown on the map

thereof recorded May 13, 1999 in Book 3, Page 349 of Short Plats, Auditor File No. 135118, records of said County, thence South 1° 54' 28" West, 46.68 feet to the point of beginning; thence along the following courses: South 73° 28' 58" West, 28.43 feet; South 59° 39' 27" West, 63.39 feet; South 17° 37' 40" West, 17.21 feet; South 19° 55' 08" West, 118.59 feet; South 40° 04' 00" West, 37.59 feet; South 27° 49' 03" West, 41.81 feet; South 05° 33' 46" West, 75.57 feet; South 44° 55' 15" East, 118.96 feet; South 60° 05' 13" West, 80.53 feet; South 41° 05' 50" West, 62.70 feet; North 88° 31' 02" West, 58.56 feet; thence South 01° 06' 51" West, 105.54 feet to the South line of Lot 2 of said Short plat; thence along the South line of Lot 2 and Lot 1 of said Short Plat South 88° 31' 02" East, 246.62 feet to the South east corner of Lot 1; thence North 01° 54' 28" East, 591.32 feet to the point of beginning.

TOGETHER WITH all the tenements hereditaments and appurtenances, now or hereafter thereunto belonging or in anywise appertaining, and the rents, issues, and profits thereof and all other property or rights of any kind or nature whatsoever further set forth in the Master Form Deed of Trust hereinafter referred to, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

THIS DEED IS FOR THE PURPOSE OF SECURING PERFORMANCE of each agreement of Grantor(s) incorporated by reference or contained herein and payment of the sum of Seventy Thousand and 00/100 Dollars (\$70,000.00) with interest thereon according to the terms of a promissory note of even date herewith, payable to Beneficiary or order and made by Grantor(s); all renewals, modifications or extensions thereof, and also such further sums as may be advanced or loaned by Beneficiary to Grantor(s), or any of his/her/their successors or assigns, together with interest thereon at such rate as shall be agreed upon.

By executing and delivering this Deed of Trust and the Note secured hereby, the parties agree that all provisions of Paragraphs 1 through 35 inclusive of the Master Form Deed of Trust hereinafter referred to, except such paragraphs as are specifically excluded or modified herein, are hereby incorporated herein by reference and made an integral part hereof for all purposes the same as if set forth herein at length, and the Grantor(s) hereby makes said covenants and agrees to fully perform all of said provisions. The Master Form Deed of Trust above referred to was recorded on the twenty-fifth (25th) day of July, 1968, in the Official Records of the offices of the County Auditors of the following counties in Washington in the book, and at the page designated after the name of each county, to-wit:

| COUNTY   | BOOK OR VOL.                    | PAGE NO.      | AUDITOR'S | COUNTY       | BOOK OR VOL.         | PAGE NO.      | AUDITOR'S |
|----------|---------------------------------|---------------|-----------|--------------|----------------------|---------------|-----------|
| Adams    | 2 of Record. Instr.             | 513-16        | 122987    | Lewis        | 7 of Official Rec.   | 839-842       | 725562    |
| Asotin   | Microfilmed under Auditor's No. |               | 101896    | Lincoln      | 107 of Mortgages     | 776-779       | 316596    |
| Benton   | 241 of Official Rec.            | 695A-C        | 592931    | Mason        | Reel 48              | Frame 835-838 | 236038    |
| Chelan   | 688 of Official Rec.            | 1682-1685     | 681844    | Okanogan     | 121 of Mortgages     | 517-519A      | 560658    |
| Clallam  | 315 of Official Rec.            | 195-198       | 383176    | Pacific      | 213 of Official Rec. | 649-652       | 55707     |
| Clark    | Aud. Microfilm No.              | 702859-702862 | G-519253  | Pend Oreille | 27 of Mtgs.          | 8-11          | 126854    |
| Columbia | 49 of Deeds                     | 198-201       | F 3115    | Pierce       | 1254 of Mtgs.        | 707-710       | 2250799   |
| Cowlitz  | 747 of Official Rec.            | 234-237       | 675475    | San Juan     | 28 of Mtgs.          | 459-462       | 69282     |
| Douglas  | 125 of Mortgages                | 120-123       | 151893    | Skagit       | 19 of Official Rec.  | 80-83         | 716277    |
| Ferry    | 28 of Deeds                     | 413-416       | 153150    | Skamania     | 47 of Mtgs.          | 41-44         | 70197     |
| Franklin | 11 of Official Rec.             | 138-141       | 309636    | Snohomish    | 233 of Official Rec. | 540-543       | 2043549   |
| Garfield | Microfilmed under Auditor's No. |               | 13044     | Spokane      | 14 of Official Rec.  | 1048-1051     | 376267C   |
| Grant    | 44 of Rec. Doc.                 | 373-376       | 538241    | Stevens      | 109 of Mtgs.         | 394-397       | 390635    |

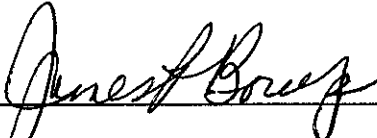
| COUNTY       | BOOK OR VOL.         | PAGE NO. | AUDITOR'S | COUNTY      | BOOK OR VOL.         | PAGE NO. | AUDITOR'S |
|--------------|----------------------|----------|-----------|-------------|----------------------|----------|-----------|
| Grays Harbor | 21 of General        | 31-34    | 207544    | Thurston    | 454 of Official Rec. | 731-734  | 785350    |
| Island       | 181 of Official Rec. | 710-713  | 211628    | Waukiakum   | 17 of Mortgages      | 89-92    | 24732     |
| Jefferson    | 4 of Official Rec.   | 316-319  | 196853    | Walla Walla | 308 of Mtgs.         | 711-714  | 495721    |
| King         | 5690 of Mtgs.        | 436-439  | 6382309   | Whatcom     | 82 of Official Rec.  | 855-858  | 1047522   |
| Kitsap       | 929 of Official Rec. | 480-483  | 934770    | Whitman     | 1 of Misc.           | 291-294  | 382282    |
| Kittitas     | 111 of Mortgages     | 361-364  | 348693    | Yakima      | 712 of Official Rec. | 147-150  | 2170555   |
| Klickitat    | 101 of Mortgages     | 107-110  | 131095    |             |                      |          |           |

A copy of such Master Form Deed of Trust is hereby furnished to the person executing this Deed of Trust and by executing this Deed of Trust the Grantor(s) acknowledges receipt of such Master Form Deed of Trust.

The property which is the subject of this Deed of Trust is not used principally or primarily for agriculture or farming purposes.

The undersigned Grantor(s) requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at the address hereinbefore set forth.

WITNESS the hand(s) and seal(s) of the Grantor(s) on the day and year first above written.

  
James P. Borup

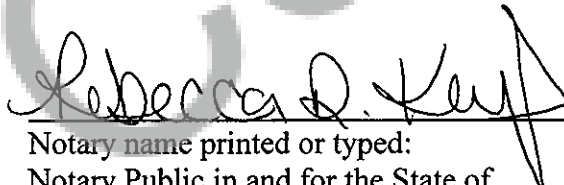
  
Linda S. Borup

STATE OF OREGON  
COUNTY OF HOOD RIVER

SS.

I certify that I know or have satisfactory evidence that James P. Borup and Linda S. Borup are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument..

Dated:

  
Notary name printed or typed:  
Notary Public in and for the State of  
Residing at  
My appointment expires:

