

WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243

SC# 30102

SPACE ABOVE THIS LINE FOR RECORDER'S
USE

MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
10737 Gateway West #300
El Paso, TX 79935

LACOMBE, WILLIAM/ANNETTE
0003076381 Loan No. DLH 30381060-03

Reference#: N/A

Grantor(s)/Borrower(s):

1. LACOMBE, WILLIAM J.
2. LACOMBE, ANNETTE

Additional on page(s): N/A

Grantee/Assignee/Beneficiary: U. S. Small Business Administration

Additional on page(s): N/A

Legal Description (abbreviated): NE/4 OF SW/4 OF S36, T3, R7 SCW

Additional page(s): 3

Assessor's Tax Parcel ID#: 03-07-36-1-3-2700-00

NOTICE OF DISQUALIFICATION FOR FUTURE FEDERAL DISASTER LOAN ASSISTANCE

I/We the undersigned, hereby covenant that I/we am/are the owner(s) of real property in the County of Skamania, State of WA which is more fully described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

The U.S. Small Business Administration, an Agency of the Government of the United States of America (hereinafter called "SBA") has approved a disaster loan (SBA Loan No. DLH 30381060-03) to the

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undersigned subject to recordation of notice that the above described disaster damaged property is ineligible for any future disaster loan assistance caused by any type of disaster.

It is also the policy of SBA to record this **NOTICE OF DISQUALIFICATION** in order to put future transferees or mortgagees of the above-described property on notice as to the disqualification of the damaged property.

This Notice of Disqualification runs with the land and shall remain in effect until terminated by recording an instrument issued by the U.S. Small Business Administration.

Executed the 28 day of November, 2007.

STATE OF WASHINGTON)
COUNTY OF Skamania)ss.

William J. Lacombe

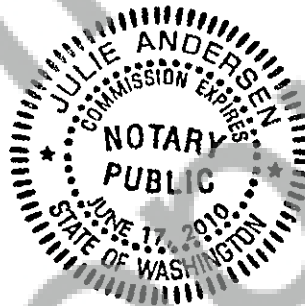
Annette Lacombe

On this day there personally appeared before me

William J. Lacombe and Annette Lacombe
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the purposes and uses therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28 day of November, 2007.

Julie Andersen
Notary Public in and for the State of WASHINGTON
residing at Carson
My commission expires: 6/17/2010



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EXHIBIT "A"

LOT 3 OF THE SKAMANIA LIGHT AND POWER COMPANY'S ELECTRIC ADDITION, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK "A" OF PLATS, PAGE 42, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

EXCEPT THE FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE NORTH LINE OF THE SAID LOT 3 A DISTANCE OF 165 FEET TO THE INITIAL POINT OF THE TRACT HEREBY EXCEPTED; THENCE SOUTH 5 DEGREES WEST TO THE SOUTHWESTERLY EDGE OF SAID ELECTRIC ADDITION PLAT; THENCE NORTHEASTERLY ALONG THE EDGE OF SAID PLAT 250 FEET, MORE OR LESS TO THE INTERSECTION WITH THE NORTH LINE OF THE SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF THE SAID LOT 3 A DISTANCE OF 200 FEET, MORE OR LESS TO THE INITIAL POINT.

A.P.N.: 03-07-36-1-3-2700-00

More commonly known as: 101 Piper Road, Stevenson, WA 98648