

Doc # 2007168326
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Date: 11/21/2007 02:14P
Filed by: FIRST AMERICAN TITLE/MLA SE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$45.00

Return Address:

FIRST AMERICAN TITLE/MLA SE
4033 Tampa Road Suite 101
Oldsmar, Florida 34677
800-225-7897

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. MANUFACTURED HOME 2. D - 483312 - 6T (4) of (4)
3. AFFIDAVIT OF AFFIXATION 4. _____

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

1. WARITZ, JANET R.
2. _____

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. WELLS FARGO BANK, N.A.
2. _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

A TRACT OF LAND LOCATED IN LOT 7 OF OREGON LUMBER COMPANY SUBDIVISION

ACCORDING TO THE OFFICIAL PLAT THEREOF, PAGE 29 OF BOOK A OF PLATS...

Additional legal is on page 6 of document.

Assessor's Property Tax Parcel/Account Number

assigned
03-09-14-3-0-0502-00

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return ☒ by Mail ☐ by Pickup to:

WFHM FINAL DOCS X9999-01M

1000 BLUE GENTIAN ROAD

EAGAN, MN 55121

This Instrument Prepared By:

LANITA THOMAS

Preparer's Name

2701 WELLS FARGO WAY,

Preparer's Address 1

MINNEAPOLIS, MN 554670000

Preparer's Address 2

0081182248

Loan Number

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

JANET R. WARITZ

[type the name of each Homeowner signing this Affidavit]:
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1977	REDMAN HOMES	7Q53DGWR	062 x 028
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
11808557A		11808557B		
Serial No.		Serial No.	Serial No.	Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":
3431 COOK UNDERWOOD ROAD, COOK, SKAMANIA, WA 98605
Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:
PLEASE ATTACH LEGAL DESCRIPTION

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701, NEWARK, NJ 071014701

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home [] is ☒ shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - ☐ The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - ☒ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 12th day of November 2007.

Janet R. Waritz
Homeowner #1 (SEAL)
JANET R. WARITZ

Witness

Homeowner #2 (SEAL)

Witness

Homeowner #3 (SEAL)

Witness

Homeowner #4 (SEAL)

Witness

STATE OF Washington)

COUNTY OF Skamania)

On the 12TH day of November in the year 2007
before me, the undersigned, a Notary Public in and for said State, personally appeared

Janet R. Waritz
~~personally known to me~~ or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kathleen M. Burnett
Notary Signature

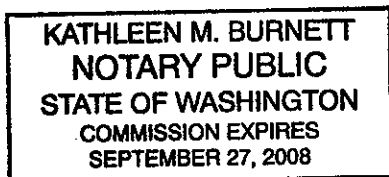
Kathleen M. Burnett
Notary Printed Name

Notary Public, State of Washington

Qualified in the County of Skamania

My Commission expires: 09/27/08

Official Seal:



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EXHIBIT "A"

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF WA, COUNTY OF Skamania, CITY OF Bingen,
DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN LOT 7 OF OREGON LUMBER COMPANY SUBDIVISION ACCORDING TO
THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 29 OF BOOK A OF PLATS, RECORDS
OF SKAMANIA COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SAID LOT 7; THENCE ALONG THE NORTH LINE OF
SAID LOT 7 WEST 264 FEET, THENCE SOUTH 372 FEET TO THE INITIAL POINT OF THE TRACT HEREBY
DESCRIBED, THENCE SOUTH 106 FEET, THENCE EAST 264 FEET TO THE EAST LINE OF SAID LOT 7,
THENCE NORTH ALONG SAID EAST LINE 106 FEET; THENCE WEST 264 FEET TO THE INITIAL POINT.

APN:03-09-14-3-0-0502-00

Unofficial Copy

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