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Date: 11/21/2007 02:11P
Filed by: FIRST AMERICAN TITLE/NLA SE
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$44.00

Return Address:

FIRST AMERICAN TITLE / NLA SE
4033 Tampa Road Suite 101
Oldsmar, Florida 34677
800-225-7897

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Real Property and Manufactured Home 2. D - 483312 - 5t 3 of 4
3. Limited Power of Attorney 4. _____

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

1. WARITZ, JANET R.
2. _____

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. WELLS FARGO BANK, N.A.
2. _____

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

A TRACT OF LAND LOCATED IN LOT 7 OF OREGON LUMBER COMPANY SUBDIVISION

ACCORDING TO THE OFFICIAL PLAT THEREOF, PAGE 29 OF BOOK A OF PLATS...

Additional legal is on page 5 of document.

Assessor's Property Tax Parcel/Account Number
assigned

03-09-14-3-0-0502-00

☐ Assessor Tax # not yet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Record and Return ☐ by Mail ☐ by Pickup to:

~~WFHM FINAL DOCS X9999-01M~~

~~1000 BLUE GENTIAN ROAD~~

~~EAGAN, MN 55121~~

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

3431 COOK UNDERWOOD RD

Street Address

COOK, WA 98605

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED	1977 REDMAN HOMES	7Q53DGWR	062 x 028
New/Used	Year	Manufacturer's Name	Model Name or Model No.
			Length x Width
11808557A	11808557B		
Serial No.	Serial No.	Serial No.	Serial No.

permanently affixed to the real property located at 3431 COOK UNDERWOOD ROAD

Street Address

COOK, SKAMANIA, WA 98605

("Property Address") and as more

City, County, State Zip

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK,

N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated NOVEMBER 12, 2007 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 12th day of November 2007

Janet R. Waritz
Borrower
JANET R. WARITZ

Witness

Borrower

Witness

Borrower

Witness

Borrower

Witness

STATE OF Washington

) ss.:

COUNTY OF Skamania

On the 12th day of November in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared

Janet R. Waritz
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Kathleen M. Burnett
Notary Signature

Kathleen M. Burnett
Notary Printed Name

Notary Public; State of Washington

Qualified in the County of Skamania

My commission expires: 09/27/08

Official Seal: _____

KATHLEEN M. BURNETT
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
SEPTEMBER 27, 2008

Drafted By: LANITA THOMAS

[] Check if Construction Loan

Loan Number: 0081182248

EXHIBIT "A"

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF WA, COUNTY OF Skamania, CITY OF Bingen,
DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN LOT 7 OF OREGON LUMBER COMPANY SUBDIVISION ACCORDING TO
THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 29 OF BOOK A OF PLATS, RECORDS
OF SKAMANIA COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SAID LOT 7; THENCE ALONG THE NORTH LINE OF
SAID LOT 7 WEST 264 FEET, THENCE SOUTH 372 FEET TO THE INITIAL POINT OF THE TRACT HEREBY
DESCRIBED, THENCE SOUTH 106 FEET, THENCE EAST 264 FEET TO THE EAST LINE OF SAID LOT 7,
THENCE NORTH ALONG SAID EAST LINE 106 FEET; THENCE WEST 264 FEET TO THE INITIAL POINT.

APN:03-09-14-3-0-0502-00

Unofficial Copy

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