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Date: 11/21/2007 12:47P
Filed by: STEWART LENDER SERVICES
Filed & Recorded in Official Records
of SKAMANIA COUNTY
SKAMANIA COUNTY AUDITOR
J MICHAEL GARVISON
Fee: \$12.00

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool 722295

(Space Above this Line For Recorder's Use Only)

2322007001

Loan Number: 0023635063

SLS #: 3651

Project Number:

Other Loan # : 1916353133

ASSIGNMENT of DEED OF TRUST

STATE OF WASHINGTON
COUNTY OF SKAMANIA

KNOW ALL MEN BY THESE PRESENTS:

That CENTURY 21 MORTGAGE ('Assignor') 3000 Leadenhall Road
Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, acting herein by and through a duly
authorized officer, the owner and holder of one certain promissory note executed by JOHN H HUBNER
(Borrower(s)) secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the
holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated
in the County of Skamania, State of Washington:

Recording Ref: Recorded on 5/21/2003, Instrument/Document No. 148820Book 242, Page
No. 914

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and
sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and
assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) 3000 Leadenhall Road
Mt. Laurel, NJ 08054, Mail Stop LGL, Attention: General Counsel, all beneficial interest in and to title to
said Deed of Trust, together with the note and all other liens against said property securing the payment
thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together
with all and singular the liens, rights, equities, title and estate in said real estate therein described
securing the payment thereof, or otherwise.

Executed this the 24th day of
October A.D. 2007.

CENTURY 21 MORTGAGE

By: _____

JAMES KUCHERKA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 24th day of October A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA
to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of
CENTURY 21 MORTGAGE, and that said instrument was signed on behalf of said corporation by
authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be
the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
first above written.

Gayle C. Cunniff

J.P. MORGAN CHASE BANK, NA
194 Wood Avenue South
Iselin NJ 08830

